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Diocese of Rhode Island.

JOURNAL

OF THE

ONE HUNDREDTH ANNUAL SESSION

OF THE

RHODE ISLAND

EPISCOPAL CONVENTION.

MDCCCXC.

Form of Certificate

to be used by parishes applying for admission to the Convention.

.....189

The Parish of ..... hereby applies for admission to the Rhode Island Episcopal Convention, and it is hereby certified under authority of the Wardens and Vestry that it has been a duly organized Parish of the Protestant Episcopal Church in the Diocese of Rhode Island for the space of one year, and has maintained regular public worship during that time.

.....Parish Clerk

.....
.....
} Wardens.

The Parish must also exhibit the receipt of the Standing Committee for the copy of the certificate of the Secretary of State required under Article IV, Section 3, of the Constitution.

JOURNAL OF PROCEEDINGS

OF THE

THE STANDING COMMITTEE OF THE DIOCESE.

Rev. C. A. L. Richards, D. D., *President.*
Mr. Charles Morris Smith, *Secretary.*

Post Office Box No. 1413, Providence, R. I.

The regular meetings of the committee are on the third Thursday of each month.

All papers should be in the hands of the secretary at least three days before the regular meeting.

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1890.

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OFFICERS OF THE CONVENTION,
1890.

PRESIDENT OF THE CONVENTION, *ex-officio*:
THE RT. REV. THOMAS MARCH CLARK, D. D., LL. D.

SECRETARY AND REGISTRAR:
THE REV. SAMUEL H. WEBB.

TREASURER:
MR. JOHN W. ANGELL.
Providence, P. O. Box 599.

STANDING COMMITTEE:

Clerical.	Lay.
REV. C. A. L. RICHARDS, D. D.,	MR. W. W. BLODGETT,
" DANIEL GOODWIN,	" JOHN NICHOLAS BROWN,
" DANIEL HENSHAW, S.T.D.,	" T. P. I. GODDARD,
" GEORGE J. MAGILL.	" CHARLES MORRIS SMITH.

DEPUTIES TO THE GENERAL CONVENTION:

Clerical.	Lay.
REV. C. A. L. RICHARDS, D. D.,	MR. SAMUEL R. DORRANCE,
" DANIEL HENSHAW, S.T.D.,	" JOHN NICHOLAS BROWN,
" ROBERT B. PEET,	" R. H. I. GODDARD,
" GEORGE J. MAGILL.	" W. W. BLODGETT.

Supplementary Deputies.

REV. DANIEL GOODWIN,	MR. GEO. C. NIGHTINGALE, JR.,
" EMERY H. PORTER,	" RATHBONE GARDNER,
" WILLIAM P. TUCKER,	" JAMES LEWIS PEIRCE,
" GEORGE McCLELLAN FISKE, S. T. D.	" EDWIN BABCOCK.

BOARD OF MISSIONS:

THE BISHOP, CHAIRMAN, *ex-officio*.

Elected, 1889.	*Elected, 1890.*
REV. E. H. PORTER,	REV. C. A. L. RICHARDS, D. D.,
" GEORGE McCLELLAN FISKE, S. T. D.,	" T. H. COCROFT,
" CHAS. H. BABCOCK, D. D.,	MR. RATHBONE GARDNER,
MR. E. L. WALCOTT,	" D. L. D. GRANGER,
" E. D. BASSETT.	" JOHN H. STINESS.

TREASURER OF THE BOARD:
MR. RATHBONE GARDNER,
Providence, Box 653.

COMMITTEE ON CHRISTIAN EDUCATION:

Rev. W. N. ACKLEY,
" DANIEL GOODWIN,
" WILLIAM S. CHASE,
Mr. D. L. D. GRANGER,
" W. MAXWELL GREENE.

BOARD OF AUDIT AND FINANCE:

Mr. F. E. RICHMOND, term of office expires 1891.
" C. B. FARNSWORTH, term of office expires 1892.
" WILLIAM AMES, term of office expires 1893.

BOARD OF TRUSTEES OF THE EPISCOPAL FUND:

Mr. CHARLES MORRIS SMITH, term of office expires 1891.
" WILLIAM GODDARD, term of office expires 1892.
" JOHN B. ANTHONY, term of office expires 1893.

BOARD OF TRUSTEES OF CHURCHES AND GLEBES:

The BISHOP, Chairman, *ex-officio*.

Mr. J. L. PEIRCE, term of office expires 1891.
" E. D. BASSETT, term of office expires 1892.
" H. T. BECKWITH, term of office expires 1893.

BOARD FOR THE RELIEF OF WIDOWS AND ORPHANS, ETC.:

The BISHOP, Chairman, *ex-officio*.

Mr. C. T. DORRANCE, term of office expires 1891.
" JOHN P. CAMPBELL, term of office expires 1892.
" M. B. I. GODDARD, term of office expires 1893.

TREASURER OF THE BOARD:

C. T. DORRANCE,
Providence, Box 812.

ECCLESIASTICAL COURT:

Rev. E. H. PORTER, Rev. D. G. RICE,
Rev. DANIEL GOODWIN.

LEGAL ADVISER OF THE COURT:

Mr. W. W. BLODGETT.

LIST OF PARISHES

OF THE

DIOCESE OF RHODE ISLAND,

IN UNION WITH THE CONVENTION,

WITH THE DATE OF ORGANIZATION.

1890.

Trinity Church, Newport	1698	First.
St. Paul's Church, Wickford	1707	Second.
St. Michael's Church, Bristol	1719	Third.
St. John's Church, Providence	1722	Fourth.
St. Paul's Church, Pawtucket	1816	Fifth.
Grace Church, Providence	1829	Sixth.
St. Mark's Church, Warren	1829	Seventh.
St. James's Church, Woonsocket	1832	Eighth.
St. George's Church, Newport	1833	Ninth.
St. Luke's Church, East Greenwich	1833	Tenth.
Christ Church, Lonsdale	1834	Eleventh.
St. Paul's Church, Portsmouth	1834	Twelfth.
Christ Church, Westerly	1834	Thirteenth.
Emmanuel Church, Manville	1835	Fourteenth.
St. Matthew's Church, Jamestown	1837	Fifteenth.
St. Stephen's Church, Providence	1839	Sixteenth.
Church of the Ascension, Wakefield	1839	Seventeenth.
St. Mary's Church, South Portsmouth	1843	Eighteenth.
St. Philip's Church, Crompton	1845	Nineteenth.
Trinity Church, Pawtucket	1845	Twentieth.
All Saints' Memorial Church, Providence	1847	Twenty-first.
St. Peter's Church, Manton	1847	Twenty-second.

St. Thomas's Church, Greenville.....1851..... .....Twenty-third.
Emmanuel Church, Newport.....1852 .....Twenty-fourth.
Church of the Messiah, Providence.....1856.....Twenty-fifth.
St. John's Church, Barrington.....1859.....Twenty-sixth.
Church of the Reedeemer, Providence.. ..1860.....Twenty-seventh.
Church of the Saviour, Providence.....1863..... .....Twenty-eighth.
Christ Church, Providence.....1865.....Twenty-ninth.
St. Bartholomew's Church, Cranston.....1866.....Thirtieth.
St. John's Chapel, Ashton.....1868.....Thirty-first.
St. James's Church, Providence.....1869.....Thirty-second.
All Saints' Church, Pontiac.....1869..... .....Thirty-third.
St. Mary's Church, East Providence.....1871.....Thirty-fourth.
St. Paul's Church, Providence..... 1871.....Thirty-fifth.
St. George's Church, Central Falls.....1874..... .....Thirty-sixth.
Trinity Church, Bristol.....1875.....Thirty-seventh.
Church of the Epiphany, Providence.....1875.....Thirty-eighth.
St. Peter's Church, Narragansett Pier.....1875..... .....Thirty-ninth.
St. John's Church, Newport..... .....1882. ....Fortieth.
St. Mark's Church, Riverside.....1883.....Forty-first.
Trinity Chapel, Pawtuxet.....1885.....Forty-second.
Church of the Good Shepherd, Pawtucket.1888.....Forty-third.
Church of the Ascension, Auburn.....1888.....Forty-fourth.
St. Andrew's Church, Phenix..... ... 1889.....Forty-fifth.

PARISHES NOT IN UNION WITH THE CONVENTION.

Names.	Places.
St. Barnabas's Church	Apponaug.
All Saints' Chapel	Newport.
St. Thomas's Church	Providence.

Churches and Chapels in which services are held during a portion or all of the year.

St. Mary's Chapel.....Cumberland Hill.
Chapel of the Advent.....Pawtucket.
Chapel of the Holy Cross.....Middletown.
Berkeley Memorial Chapel..... .....Middletown.
St. Mary's Chapel..... .. ..Warwick Neck.

THE CLERGY

OF THE

DIOCESE OF RHODE ISLAND.

JUNE, 1890.

IN THE ORDER OF THEIR CANONICAL RESIDENCE IN THE DIOCESE.

RT. REV. THOMAS MARCH CLARK, D. D., LL. D., Bishop of the Diocese, residing in Providence.....

REV. DANIEL HENSHAW, S. T. D., Rector of All Saints' Memorial Church, Providence.....1845

REV. DANIEL LEACH, residing in Providence.....1855

REV. BENJAMIN H. CHASE, residing in Swansea, Mass.....1858

REV. CHARLES H. WHEELER.....1860

REV. WILLIAM S. CHILD, S. T. D., Officiating in St. Matthew's Church, Jamestown.1862

REV. SAMUEL H. WEBB, Rector of Christ Church, Providence.....1864

REV. GEORGE L. LOCKE, Rector of St. Michael's Church, Bristol.....1867

REV. DELANCY G. RICE, Residing in Providence.....1867

REV. E. H. PORTER, Rector of St. Paul's Church, Pawtucket.....1869

REV. C. A. L. RICHARDS, D. D., Rector of St. John's Church, Providence.....1869

REV. JAMES W. COLWELL.....1873

REV. WILLIAM N. ACKLEY, Rector of St. Peter's Church, Narragansett Pier.....1874

REV. BENJAMIN EASTWOOD, Missionary in charge of the Church of the Good Shepherd, Pawtucket.....1874

REV. H. C. CUNNINGHAM.....1874

REV. GEORGE J. MAGILL, Rector of Trinity Church, Newport.....1875

REV. THOMAS H. COCROFT, Rector of the Church of the Messiah, Providence, and Missionary in charge of St. Peter's Church, Manton, and St. Andrew's Mission, Providence.....1875

REV. ROBERT MURRAY, Rector of St. John's Church, Ashton.....1875

REV. ROBERT B. PEET, Rector of Emmanuel Church, Newport.....1876

REV. SAMUEL G. BABCOCK, Assistant Minister of Grace Church, Providence, and Officiating at Trinity Chapel, Pawtuxet, and the Church of the Ascension, Auburn.....1878

REV. WILLIAM P. TUCKER, Rector of Trinity Church, Pawtucket.....1878
REV. WILLIAM M. CHAPIN, Rector of St. John's Church, Barrington.....1880
REV. DANIEL GOODWIN, Rector of St. Luke's Church, East Greenwich.....1880
REV. W. F. B. JACKSON, Assistant Minister of St. Stephen's Church, Providence...1880
REV. E. WARREN CLARK.....1882
REV. WILLIAM M. GROTON, Rector of Christ Church, Westerly.....1882
REV. S. WILSON MORAN.....1882
REV. HENRY BASSETT, Rector of the Church of the Epiphany, Providence.....1883
REV. WILLIAM R. TROTTER, Rector of Trinity Church, Bristol.....1883
REV. HAMILTON M. BARTLETT, Assistant Minister of Grace Church, Providence, and Officiating at St. Bartholomew's Church, Cranston.....1884
REV. GEORGE HERBERT PATTERSON, Rector of St. Mary's Church, South Portsmouth, and Chapel of the Holy Cross, Middletown.....1884
REV. GEORGE MCCLELLAN FISKE, S. T. D., Rector of St. Stephen's Church, Providence.....1885
REV. CHARLES G. GILLIAT, Rector of St. George's Church, Newport.....1885
REV. FREDERICK J. BASSETT, Rector of the Church of the Redeemer, Providence, and in charge of St. Thomas's Church, Providence.....1886
REV. WILLIAM SHEAFE CHASE, Rector of St. James's Church, Woonsocket.....1886
REV. L. WALTER LOTT, Rector of Christ Church, Lonsdale.....1886
REV. S. C. M. ORPEN, Missionary in charge of St. Philip's Church, Crompton, and St. Andrew's Church, Phenix.....1886
REV. J. STURGIS PEARCE, Missionary in charge of St. Paul's Church, Portsmouth...1886
REV. WINSLOW W. SEVER, S. T. D., Missionary in charge of St. George's Church, Central Falls, and St. Philip's Mission, Valley Falls.....1886
REV. GEORGE R. SPINK, Assistant Minister of Grace Church, and Officiating at St. Mary's Church, East Providence.....1886
REV. J. W. ATWOOD, Rector of St. James's Church, Providence.....1887
REV. EVELYN P. BARTOW, Assistant Minister of St. Stephen's Church, Providence...1887
REV. JOHN B. DIMAN.....1888
REV. ALBERT J. THOMPSON, Rector of St. Paul's Church, Wickford.....1888
REV. CHARLES H. BABCOCK, D. D., Rector of Grace Church, Providence.....1889
REV. PERCY BARNES, Rector of St. Paul's Church Providence.....1889
REV. LLOYD MORTON BLODGETT, Assistant Minister of St. Luke's, East Greenwich.1889
REV. HERMAN LILIENTHAL, Rector of Emmanuel Church, Manville.....1889
REV. OTIS O. WRIGHT, Missionary in charge of St. Mark's Church, Riverside.....1889
REV. ARTHUR M. AUCOCK, Assistant Minister of All Saints' Memorial Church, Providence.....1890
REV. ALVA E. CARPENTER, Rector of St. Mark's Church, Warren.....1890
REV. E. L. DROWN, Rector of the Church of the Saviour, Providence.....1890
REV. AXEL Z. FRYXELL, Missionary to the Swedes residing in Providence.....1890
REV. HENRY D. JONES, Rector of All Saints' Church, Pontiac.....1890
REV. JOHN MATTESON, residing in Providence.....1890
REV. MEDVILLE MCLAUGHLIN. Missionary in charge of the Church of the Ascension, Wakefield.....1890
REV. CHARLES E, PRESTON, Missionary in charge of St. Thomas's Church, Greenville.....1890
REV. ARTHUR ROGERS, Officiating in Berkeley Chapel, Middletown.....1890
REV. LORENZO SEARS, residing in Providence.....1890

JOURNAL

OF THE

Proceedings of the Convention.

ST. JOHN'S CHURCH, PROVIDENCE,
TUESDAY, June 10, 1890.

The One Hundredth Annual Session of the Rhode Island Episcopal Convention assembled for Divine Service in St. John's Church, Providence, at 10 o'clock A. M.

The Communion Office was begun by the Rev. GEORGE J. MAGILL, Rector of Trinity Church, Newport. The Epistle, from Ephesians 1st at the 15th verse, was read by the Rev. ALBERT J. THOMPSON, Rector of St. Paul's Church, Wickford, and the Gospel from St. John, XV., from the 1st to the 15th verse, by the Rev. GEORGE L. LOCKE, Rector of St. Michael's Church, Bristol.

The Nicene Creed was said by the Rev. C. A. L. RICHARDS, D. D., Rector of St. John's Church, Providence, and the Offertory Sentences with the prayer for Christ's Church Militant, by the Rev. DANIEL HENSHAW, S. T. D., Rector of All Saints' Memorial Church, Providence.

The Bishop then proceeded with the Communion Office, assisted by the Rev. C. A. L. RICHARDS, D. D., and the Rev. GEORGE J. MAGILL.

Immediately after Divine Service the Convention was called to order by the Bishop. The Roll was called as follows :

CLERGY ENTITLED TO SEATS AND A VOTE.

Rt. Rev. Thomas M. Clark, D. D., LL. D.

Rev. William N. Ackley,	Rev. *Daniel Leach, D. D.*,
" Julius W. Atwood,	" Herman Lilienthal,
" Charles H. Babcock, D. D.,	" George L. Locke,
" Samuel G. Babcock,	" L. Walter Lott,
" Percy Barnes,	" George J. Magill,
" Evelyn P. Bartow,	" Robert Murray,
" Hamilton M. Bartlett,	" S. C. M. Orpen,
" Frederick J. Bassett,	" *Geo. Herbert Patterson*,
" Henry Bassett,	" J. Sturgis Pearce,
" Lloyd Morton Blodgett,	" Robert B. Peet,
" William M. Chapin,	" Emery H. Porter,
" William S. Chase,	" Delancey J. Rice,
" William S. Child, D. D.,	" C. A. L. Richards, D. D.,
" Thomas H. Cocroft,	" WinslowW.Sever,S.T.D.,
" *John B. Diman*,	" George R. Spink,
" Benjamin Eastwood,	" Albert J. Thompson,
" G. McClellan Fiske,S.T.D.,	" William R. Trotter,
" Charles G. Gilliat, Ph. D.,	" William P. Tucker,
" Daniel Goodwin,	" Samuel H. Webb,
" William M. Groton,	" *Charles H. Wheeler*,
" Daniel Henshaw, S.T.D.,	" Otis O. Wright.
" W. F. B. Jackson,	

Note.—Those whose names are in Italics were not present.

ENTITLED TO SEATS BUT NOT TO A VOTE.

Rev. *Arthur M. Aucock*,
" Alva E. Carpenter,
" Benjamin H. Chase,
" *E. Warren Clark*,
" *James W. Colwell*,
" Henry C. Cunningham,
" Edward L. Drown,
" Axel Z. Fryxell,
Rev. *John Matteson*,
" Henry D. Jones,
" *Medville McLaughlin*,
" *S. Wilson Moran*,
" Charles E. Preston,
" Arthur Rogers,
" Lorenzo Sears.

LAY DELEGATES AND SUBSTITUTES.

St. John's Chapel, Ashton.

Delegates.	Substitutes.
George Sparhawk,	*John Patterson*,
William H. Beebe,	*Charles H. Mills*,
R. H. I. Goddard,	*L. D. Learned.*

Church of the Ascension, Auburn.

Albert M. Tanner,	*Arthur Reeve*,
William M. Goodrich,	*John A. Howland*,
Edwin Chandler,	*Christopher A. Peirce.*

St. John's Church, Barrington.

William T. Lewis,	*Joseph U. Starkweather*,
Erastus L. Walcott,	Joseph T. A. Eddy.
Ebenezer Tiffany, Jr.,	*H. Levett Cady.*

St. Michael's Church, Bristol.

Edward S. Babbitt,	*Frederick F. Gladding*,
Thomas J. Usher,	*Edward Anthony*,
John H. Pitman,	*John Best*,
Alfred Luther,	*Raymond F. Taylor.*

NOTE.—Those whose names are in Italics were not present.

Trinity Church, Bristol.

Delegates.	Substitutes.
John P. Reynolds,	*Henry F. Card*,
H. F. Monroe,	*C. W. Young*,
Le Baron Bradford,	*J. H. Young*,
J. H. Corthell,	*E. B. Smith.*

St. George's Church, Central Falls.

George A. Kent,	*William Brown*,
John A. Blount,	*Joseph Wood*,
John P. Briden,	*William H. Newton*,
Henry J. Harley,	Albert Ashton.

St. Bartholomew's Church, Cranston.

George Hill,	*George W. Davis*,
John Gee,	*Herbert Dana*,
Charles Slocum,	*Henry Broadbent.*

St. Philip's Church, Crompton.

Benjamin F. Waterhouse,	*William Stubbs*,
John Lord,	*John Allen*,
William Houston,	*Thomas Bigbee.*

St. Luke's Church, East Greenwich.

William Goddard,	*S. B. Wickes*,
James H. Eldridge,	*M. J. Barber*,
W. Maxwell Greene,	*D. A. Peirce*,
Nathaniel Gladding,	*William H. Taylor.*

St. Mary's Church, East Providence.

William E. Ripley,	*Edward O. Clarance*,
Clarence A. Mathewson,	*George W. Hall*,
Edward P. Van Doorn,	George A. Manchester.

St. Thomas's Church, Greenville.

Delegates.	Substitutes.
Albert S. Latham,	*Nathan C. Estes,*
Joseph A. Estes,	*Nathan B. Sprague,*
Daniel W. Latham,	*Nathaniel S. Vaughn.*

St. Matthew's Church, Jamestown.

T. A. H. Tefft,	*George H. Carr,*
H. Audley Clark,	*Daniel Watson,*
John B. King,	*Clarence G. Child.*

Christ Church, Lonsdale.

Addison Kinsman,	*Edwin Saxon,*
Henry Harmon,	*Edwin Entwistle,*
E. A. Merrill,	*George Birchell,*
Thomas Pollitt,	*John Graham.*

St. Peter's Church, Manton.

Elisha O. Angell,	*Walter E. Evans,*
William S. Steere,	*J. M. Reede,*
A. T. Mansfield,	*Thomas Joyce.*

Emmanuel Church, Manville.

Thomas H. Handy,	*Everett Vose,*
William W. Waterman,	*John W. Hall,*
Cyrus Cook,	*Albert Ahmuty.*

St. Peter's Church, Narragansett Pier.

Esbon S. Taylor, Jr.,	*Joshua C. Tucker, Jr.,*
John H. Caswell,	*James Waters,*
Charles E. Boon,	*Alphonso Congdon.*

Emmanuel Church, Newport.

Delegates.	Substitutes.
John Nicholas Brown,	*Peter King*,
George W. Barlow,	*John C. Wise*,
William P. Clark,	*Edward C. Smith*,
John M. Taylor,	*Irving Atkinson*,

St. George's Church, Newport.

William H. Sherman,	*Elmer E. Leonard*,
James H. Barney,	*Joseph Armstrong*,
Freeborn S. Waite,	*Joseph L. Northam*,
William S. Slocum,	*William E. Ward, Jr.*

St. John's Chapel, Newport.

James P. Barker,	*George W. Read*,
Willard Eddy,	*Clark Burdick*,
Peter Quire,	*William G. Schwarz.*

Trinity Church, Newport.

John H. Cozzens,	*Archibald B. Sayer*,
LeRoy King,	*Rodman Cornell*,
George Gordon King,	*George M. Dockray*,
V. Mott Francis,	*George H. Chase.*
Walter L. Kane,	

Church of the Good Shepherd, Pawtucket.

Silas H. Woodcock,	*Richard Roberts*,
Andrew Fearn,	*Michael Ludgate*,
William Harrington,	*William T. Lynch*,
George F. Perkins,	*James Brown.*

St. Paul's Church, Pawtucket.

Delegates.	Substitutes.
William W. Blodgett,	*Frederic R. Mason*,
Charles W. Allen,	*Herbert A. Rice*,
George A. Mumford,	*Horace W. Davenport*,
George E. Bamford,	*Charles H. French*,
J. Sewell Read,	*Giles W. Easterbrooks.*

Trinity Church, Pawtucket.

Claudius B. Farnsworth,	*Louis G. R. Clarner*,
William Warburton,	Claude J. Farnsworth,
Daniel M. Smith,	*William I. Small*,
Henry L. Dana,	*William O. Graham.*

Trinity Chapel, Pawtuxet.

William J. Burge,	*Charles Glines*,
William B. Rhodes,	*Martin Budlong*,
Frank W. Bloomer,	*Thomas W. Gardner.*

St. Andrew's Church, Phenix.

Ray G. Knight,	*Henry Lillburn*,
James Gee,	*John Beran*,
William Lee,	*Alexander S. Knox.*

All Saints' Church, Pontiac.

Alfred Hawksworth,	*William W. Anderson*,
John Pollard,	*Robert M. Pollard*,
Dan O. King,	*Robert Horne.*

St. Paul's Church, Portsmouth.

George B. Anthony,	*Colby C. Mitchell*,
Benjamin S. Anthony,	*D. Frank Gifford*,
Thomas Holman,	*Edward F. Anthony.*

All Saints' Memorial Church, Providence.

Delegates.	Substitutes.
B. Frank Pabodie,	*S. A. Kingsley*,
George C. Nightingale, Jr.,	L. T. Foster,
James Tiffany,	*George W. Porter*,
George W. B. Bourne,	*E. A. Harris*,
G. H. Hagan,	J. G. Henshaw.

Christ Church, Providence.

Henry Midwood,	*Clarence Jerome*,
William Russell, Jr.,	*William Stewart*,
William J. Crossley,	John P. Erickson,
Sylvanus A. Bliss,	*William Wilson*.

Church of the Epiphany, Providence.

William Halton,	*Henry W. Cook*,
Edward D. Bassett,	*Samuel G. Aull*,
George H. Lincoln,	*Edward I. Mulchahey*,
George T. Hart,	*Thomas J. Griffin*.

Church of the Messiah, Providence.

Edward M. Winsor,	*H. C. Saunders*,
William H. Patterson,	*W. L. Sweet*,
Joseph H. Saunders,	*A. J. Thornley*,
C. W. Gilmore,	Walter Saunders,
Arthur B. Corthell,	Henry W. Heaton.

Church of the Redeemer, Providence.

Charles B. Manchester,	*Richard Macomb*,
Winslow Upton,	*Alfred H. Combe*,
George D. Briggs,	*Nicholas W. Reed*,
Elisha C. Mowry,	*Richard James*.

Church of the Saviour, Providence.

Delegates.	Substitutes.
Charles H. Mumford,	George B. Rawson,
Daniel W. Brown,	*John R. Allen*,
Augustus W. Mathewson,	*William Douglass*,
Edward B. Hamlin,	*Edwin G. Balchin*.

Grace Church, Providence.

Charles Morris Smith,	*John W. Angell*,
John B. Anthony,	*George W. Prentice*,
Rathbone Gardner,	*George A. Buffum*,
John P. Campbell,	Peleg W. Lippitt,
Joshua M. Addeman,	George M. Smith.

St. James's Church, Providence.

F. E. Richmond,	Amos M. Bowen,
Christopher Blanding,	*James Cannell*,
Joseph H. Fanning,	*John E. Bolan*,
William H. Ballou,	*J. G. Dolbell*.

St. John's Church, Providence.

Jacob H. Martin,	S. G. Trippe,
John W. Vernon,	*T. P. I. Goddard*,
M. B. I. Goddard,	C. T. Dorrance,
D. L. D. Granger,	*S. R. Dorrance*,
J. H. DeWolf,	*William Gammell*.

St. Paul's Church, Providence.

Henry T. Beckwith,	*Richard A. Bailey*,
William Staples,	*John A. Carter*,
Albert V. Jencks,	*William Foster*,
William P. Hawks,	*Samuel B. Hobson*.

St. Stephen's Church, Providence.

Delegates.	Substitutes.
William Ames,	*Charles C. Nichols*,
R. H. I. Goddard,	*J. H. Ormsbee*,
Freeborn Coggeshall,	*G. C. Noyes*,
Joseph Dews,	E. L. Dillon,
John H. Stiness,	*S. A. Coats.*

St. Mark's Church, Riverside.

Amasa Humphreys,	*W. J. R. Phillips*,
James Mortin,	*E. J. Cawham*,
Isaac H. Rogers,	*E. C. Hudson.*

St. Mary's Church, South Portsmouth.

Robert S. Chase,	Henry I. Chase,
William H. Gifford,	*Herbert Chase*,
Restcom P. Manchester,	*Lewis R. Manchester.*

Church of the Ascension, Wakefield.

George G. Pearse,
Francis M. Donally,
George C. Robinson.

St. Mark's Church, Warren.

Luther Cole,	John Waterman,
Lawton I. Ware,	*Charles A. Hoar*,
Daniel L. Turner,	*John Wheaton*,
James E. Pollard,	*William S. Wilmarth.*

Christ Church, Westerly.

Edwin Babcock,	*Charles Perrin*,
Samuel H. Cross,	*James W. Pollett*,
William Hoxsey,	*Leander S. Clarke*,
Azro N. Lewis,	*Henry S. D. Smith.*

St. Paul's Church, Wickford.

Delegates.	Substitutes.
James A. Greene,	*Samuel B. Church,*
C. F. Wightman,	*Esbon Sanford,*
C. Allen Chadsey,	*Joseph W. Greene,*
William Gregory,	*Frank O. Strowbridge.*

St. James's Church, Woonsocket.

Lyman A. Cook,	*John North,*
Edgar M. Slocomb,	*Seth Arnold,*
George H. Miller,	*Henry P. Abbott,*
Sullivan Ballou,	*N. S. Woodworth.*

The Rules of Order were read by the Secretary.

The President then declared the Convention to be duly organized.

The Rev. SAMUEL H. WEBB was unanimously re-elected Secretary, and with the consent of the Convention appointed the Rev. ALVA E. CARPENTER his assistant.

Resolved, That clergymen from other Diocese and candidates for Holy Orders be invited to Honorary Seats in the Convention.

There were present the Rev. W. W. NEWTON, D. D., the Rev. E. S. ROUSMANIERE and the Rev. H. U. MONRO, of the Diocese of Massachusetts.

The following Committees were then appointed by the President:

ON CANONS.

Rev. C. A. L. RICHARDS, D. D.,	Mr. C. B. Farnsworth,
" DANIEL HENSHAW, S. T. D.,	" F. E. Richmond,
" EMERY H. PORTER,	" E. D. Bassett.

ON THE ADMISSION OF NEW PARISHES.

Rev. DANIEL GOODWIN, Mr. Charles Morris Smith,
" ROBERT B. PEET, " Edwin Babcock.

ON UNFINISHED BUSINESS.

Rev. WILLIAM P. TUCKER, Mr. James A. Greene,
" ROBERT MURRAY, " George D. Briggs.

ON THE PLACE OF MEETING OF THE NEXT CONVENTION.

Rev. D. G. RICE, Mr. Erastus L. Walcott,
" WILLIAM M. GROTON, " R. H. I. Goddard.
" WILLIAM R. TROTTER,

Resolved, That the Convention of the Diocese of Rhode Island sends a cordial greeting to the Rev. Dr. Leach, and prays for him in the retirement to which his age and infirmities have placed him, that peace and consolation which the world cannot give.

This resolution was unanimously adopted by a rising vote.

Resolved, That the Secretary transmit to the Rev. Dr. Leach the above resolution and the action of the Convention thereon.

The Report of the Treasurer of the Convention was called for. The Treasurer not being present the reception of his report was postponed.

Resolved, That the Secretary be instructed to send to the Convention of the Diocese of Connecticut assembled in St. John's Church, Hartford, Conn., the following message:

The Convention of the Diocese of Rhode Island, assembled in its One Hundredth Annual Session, sends to the Diocese of Connecticut its filial and fraternal salutation in the Lord.

The Bishop then read his annual address.

The Committee on Canons then made report upon the amendment to the Standing Order of Business referred to them at the last Convention. [See page 45, Journal of 1889.]

Discussion upon the report of the Committee on Canons, was suspended to allow the Treasurer of the Convention to make his report.

[See Appendix for report in detail.]

ABSTRACT FROM THE TREASURER'S REPORT.

Dr.

To paid Bishop's salary		$5,000 00
	Bishop's traveling expenses	100 00
	Printing and stationery	405 55
	Rev. S. H. Webb	169 50
	Refreshments	100 00
	Sexton	10 00
	General Convention	153 00
	Balance	366 67
		$6,298 72

1889.	Cr.	
June 1.	By balance	$376 25
	" assessment of 1889	3,225 00
	" collection at Convention	28 50
	" trustees of Episcopal Fund	2,657 52
	" interest	11 45
		$6,298 72
1890.		
June 1.	By balance	$360 67

J. W. ANGELL, *Treasurer.*

On motion, the report was received and placed on file.

The Committee on Hospitality made verbal report.

Resolved, That the Report of the Committee on Canons be recommitted for further consideration.

Permission was granted to present the following resolutions.

Resolved, That all nominations for the Standing Committee of the diocese and for the vacancies upon the Board of Missions be presented, in writing, to the Secretary of the Convention upon the first day's session thereof, and that the Secretary be instructed to present to the Convention on the morning of the second day of the session, in print, separate lists of all persons thus nominated, arranged in alphabetical order.

Resolved, That a committee consisting of two clergymen and three laymen, be appointed to prepare and report to the next Convention such method as shall to them seem desirable, for receiving and laying before the Convention, nominations for vacancies in the offices and various boards and committees thereof.

On motion the resolutions were adopted.

The Bishop appointed the following persons as a Committee to prepare and make report upon the matter referred to in the second resolution.

Rev. E. H. PORTER, Mr. D. L. D. Granger,
Rev. CHARLES H. BABCOCK, D. D., Mr. E. D. Bassett,
Mr. R. H. I. Goddard.

The Reports of the Registrar and the Standing Committee were then read and received in accordance with Rule 7 of the Standing Order of Business.

REGISTRAR'S REPORT.

The Registrar respectfully reports that he has received the usual Convention Journals from nearly all the Dioceses and Missionary Jurisdictions in the United States. Mr. Harold Brown has given a copy of the office to be used on June 6th of each year, in the Berkeley Chapel, Middletown. From the vestry of St. John's Church have been received copies of a Sermon by the Rev. C. A. L. Richards, D. D., entitled,

"Twenty Years Ministry in St. John's Church, Providence!" By purchase has been secured a volume containing among other treatises, "The speech of Mr. John Checkley, with The Jury's Verdict, etc."

How to care for the yearly increasing number of journals, pamphlets and books is a matter which must soon be decided.

Respectfully,

S. H. WEBB, *Registrar.*

PROVIDENCE, June 10, 1890.

REPORT OF THE STANDING COMMITTEE FOR THE YEAR ENDING, JUNE 10, 1890.

The Committee organized July 5, 1890, by electing Rev. C. A. L. Richards, D. D., President, and Charles Morris Smith, Secretary.

During the year Messrs. Charles Arthur Denfeld, John P. C. Shaw, Louis C. Sanford, Hugo Klaren and Frederick B. Cole, have been recommended to the Bishop as candidates for Holy Orders.

Messrs. Henry Dixon Jones, John Matteson, Charles E. Preston, Axel Z. Fryxell, Arthur Morgan Aucock, and Richard M. Sherman, Jr., have been recommended to the Bishop for ordination to the Diaconate.

Rev. Messrs. Herman Lilienthal, Arthur Rogers and Lloyd Morton Blodgett have been recommended to the Bishop for ordination to Priest's orders.

Consent has been given to the consecration of Rev. William Forbes Nichols, D. D., to be Assistant Bishop of California.

Consent has been given to the parish of the Church of the Messiah in Providence, to remove and sell the building formerly used by them as their church.

Consent has been given for the incorporation of the Parish of St. James's Church, Providence, under the provision of the act to incorporate Parishes.

The list of parishes in union with the Convention, sent to the Committee by the Secretary of the Convention, has been revised and duly returned to him as required by Article IX. of the Constitution.

Application has been received from the Parish of St. James's Church, Providence, for the consent of the Standing Committee to a change of the location of its church edifice. This application was referred to the Standing Committee to be elected to-morrow.

In behalf of the Standing Committee,

CHARLES MORRIS SMITH, *Secretary.*

PROVIDENCE, June 10, 1890.

On motion, a recess was taken till three o'clock P. M.

At three o'clock the Convention again assembled, when hymn 277 was sung.

After the reading of the Lord's Prayer and Collects, and the singing of the 326th hymn, an Historical Discourse was given by the Right Reverend Thomas March Clark, D. D., LL. D., Bishop of the Diocese.

The Te Deum was sung and the Benediction pronounced by the Bishop.

The Convention then proceeded with the Order of the Day.

Reports were read and received as follows :

Report of the Board of Audit and Finance. [See Appendix.]

Voted, That the assessments recommended by the Board of Audit and Finance for the Bishop's Salary and Convention expenses, be ordered by this Convention.

Report of Trustees of the Episcopal Fund. [See Appendix.]

Report of the Board of Trustees of Churches and Glebes.

For Financial Statement. [See Appendix.]

REPORT OF THE BOARD OF TRUSTEES OF CHURCHES AND GLEBES.

The church buildings in the care of this board are believed to be in a fair state of repair.

Since the last report, the church building in Scituate has been put in thorough repair externally. While something has also been done to repair the injuries resulting from long disuse, the interior of the building has suffered. The funds for this purpose were contributed by a member of this board. The church at Burrillville remains unoccupied and should be sold.

A technical question has arisen as to the authority of this board to make payment of the funds in our hands "for the benefit of Pontiac" at the request of the Treasurer of All Saints' Church, Pontiac. As the church has been built at Pontiac with an agreement that this money should be paid over, we ask authority by explicit vote to make such payment and present herewith a resolution conveying such authority.

The following list comprises all the churches and other real estate belonging to the Convention in the care of this board:

Burrillville, Calvary Church, with land.
Cumberland, St. Mary's Chapel, with land.
East Providence, St. Mary's Church, with land.
Jamestown, St. Matthew's Church, with land.
Johnston, St. Peter's Church, (Manton), with land.
Middletown, Berkeley Memorial Chapel, with land.
Providence, Church of the Saviour, with land.
Providence, St. Thomas's Church, with land.
Providence, two lots on Mt. Pleasant, near Academy avenue.
Pawtucket, Church of the Good Shepherd, with land.
Scituate, Trinity Church (South Scituate), with land.
Warwick, St. Philip's Church (Crompton), with land; and Rectory, with land.
Warwick, St. Barnabas's Church (Apponaug), with land.
Warwick, St. Mary's Church (Warwick Neck), with land.

Respectfully submitted for the Board,

EDWARD D. BASSETT, *Secretary.*

Voted, That the Board of Trustees of Churches and Glebes are hereby directed to pay over to the Treasurer of All Saints' Church, Pontiac, the fund in the hands of such Board "for the benefit of Pontiac."

The Board for the Relief of Widows and Orphans, etc.
For financial report. [See Appendix.]

REPORT OF THE BOARD FOR THE RELIEF OF WIDOWS AND ORPHANS, ETC.

The Board for the Relief of Widows and Orphans, etc., etc., respectfully report that $1,850.00 have been paid during the past year to seven beneficiaries. The principal of the fund is now $24,526.62, having increased $364.30 since the last report. Of the forty-five parishes in union with the Convention, thirty-nine have contributed to the fund, while six have neglected this Canonical requirement, viz.:

St. Philip's Church, Crompton; St. Bartholomew's Church, Cranston; St. Peter's Church, Narragansett Pier; Church of the Good Shepherd, Pawtucket; Trinity Chapel, Pawtuxet, and St. Andrew's Church, Phenix.

Contributions have also been received from All Saints' Chapel, Newport (not in union with the Convention); St. Mary's Chapel, Warwick Neck (where only summer services are held); and an individual contributor in Centreville (through the Woman's Auxiliary).

One of the beneficiaries of this fund, who for several years has been greatly helped by the allowance made to her, has recently by some change of fortune, found herself in an independent position. She at once voluntarily declined further aid, and in grateful recognition of the assistance so long given her has made such disposition of her little property that more than the amount she has received during all these years, will at her death, be added to our fund, Such pleasant testimony both to the good done by this fund, and to the gratitude with which the annuities are received, is well worthy of record.

The present number of beneficiaries is six, and their annuities amount to $1,700.00 yearly.

For the Board,

CHARLES T. DORRANCE, *Secretary.*

PROVIDENCE, June 5, 1890.

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions has held its quarterly meetings regularly during the year with E. H. Porter, Secretary, and Rathbone Gardner, Treasurer.

The following stations were recommended by the Committee on Stations and Salaries, and adopted for the year beginning April 1, 1890, and the Missionaries were appointed by the Bishop:

St. George's, Lincoln, Rev. W. W. Sever, S. T. D.,	on condition of	$650....	$250
St. Philip's, Valley Falls, " "	"	100....	100
St, Thomas's, Greenville, Rev. C. E. Preston,	"	500....	250
St. Peter's, Manton, Rev. T. H, Cocroft,	"	250....	150
St. Philip's, Crompton, Rev, S. C. M. Orpen,	"	550....	150
St. Andrew's, Phenix, " " "	"	250....	50
Good Shepherd, Pawtucket, Rev. B. Eastwood,	"	750....	250
St. Mark's, Riverside, Rev. O. O. Wright,	"	400....	400
Ascension, Wakefield, Rev. M. McLaughlin,	"	750....	150
St. Paul's, Portsmouth, Rev. J. S. Pearce,	"	650....	250
St. Barnabas's Apponaug, Rev. D. Goodwin,	"	550....	250
St. Bartholomew's, Cranston, Rev. H. M. Bartlett,			100
St. Thomas's, Eagle Park, Rev. F. J. Bassett,			100
St. Andrew's, Mount Pleasant, Rev. T. H. Cocroft,			100
Swedish Episcopal Mission, Rev. A. Z. Fryxell,		800....	200
Advent Mission, Pawtucket, Rev. E. H. Porter,		200....	100
St. Gabriel's, Lafayette, Rev. A. J. Thompson,		50....	50

The amount of the annual appropriation is $2,950.
The number of stations is seventeen.

These are matters of interest:

St. George's, Lincoln. The indebtedness upon the Rectory is steadily decreasing. It is now $4,199.

St. Philip's, Valley Falls. The fund for a Chapel has been increased during the year by several gifts, and amounts to $728.

St. Thomas's, Greenville. The lay-reader, Mr. C. E. Preston, has been ordained to the Diaconate.

Christ Church, Providence. The new Church has been consecrated and the Board of Missions is no longer needed for the support of the Parish. It has received no assistance since the first of April.

Ascension, Wakefield. The Rev. Medville McLaughlin, of Maine, took charge of this Mission, September 22, 1889, and it is prospering in his care.

St. Barnabas's, Apponaug. There has been no appointment in this Mission for some months. Services have been maintained by the people, but the Mission is now placed under the charge of the Rev. Daniel Goodwin, of East Greenwich.

St. Thomas's, Eagle Park. After the removal of Rev. Mr. Snelling to Philadelphia, this mission was placed under the pastoral care of the Church of the Redeemer, with Mr. Frank Appleton as lay reader. A large lot of land has been given and a church will be built as soon as possible.

Swedish Episcopal Mission, Providence. The reader in charge, Mr. A. Z. Fryxell has been ordained to the Diaconate, and is carrying on the work successfully. Services are held also every Sunday in S. Paul's Church, Pawtucket.

Mission of the Advent, Pawtucket. The Board has taken this Mission from April 1, 1890. The work is promising, and the population is rapidly increasing.

St. Gabriel's, Lafayette. The Rector of St. Paul's, Wickford, has found encouraging prospects in this village, and the Mission has been adopted, and the Rev. A. J. Thompson has been appointed Missionary from April 1, 1890.

In accordance with Canon I., Section 7, we propose as an apportionment of the amount needed for the current year, an assessment on each parish, of seven-eighths of the sum assessed last year by the Board of Audit and Finance for the Bishop's salary and Convention expenses. The amount necessary is $2,950.

The following table of contributions for the last year has been furnished by the Treasurer, and over against it are placed the suggested assessments for last year and the year to come:

	Offerings. 1889–90.	Assessments. 1889–90.	Assessments. 1890–91.
St. Barnabas's, Apponaug	$7 45	.....	.....
St. John's, Ashton	19 00	$17 50	$17 50
Ascension, Auburn	.....	.....	2 50
St. John's, Barrington	38 98	22 00	22 00
St. Michael's, Bristol	140 00	153 00	153 00
Trinity, Bristol	11 00	43 75	43 75
St. George's, Central Falls	14 00	14 00	7 00
St. Bartholomew's, Cranston	2 50	2 50	1 75
St. Philip's, Crompton	6 87	8 75	8 75
St. Luke's, East Greenwich	117 96	87 50	75 00
St. Thomas's, Greenville	4 12	7 00	1 75
St. Matthew's, Jamestown	4 50	4 25	7 00
Christ, Lonsdale	44 00	87 50	87 50
St. Peter's, Manton	8 74	2 50	1 75
Emmanuel, Manville	20 47	12 25	13 00
St. Peter's, Narragansett Pier	5 00	39 25	48 00
All Saints', Newport	450 48	122 50	122 50
Emmanuel, "	65 50	65 50	61 00
St. George's, "	20 42	30 50	22 00
St. John's, "	.....	19 25	22 00
Trinity, "	136 94	288 75	306 00
Advent Chapel, Pawtucket	4 03	.....	.....
Good Shepherd, "	21 31	.....	4 37
St. Paul's, "	126 22	131 25	131 25
Trinity, "	40 00	39 25	31 00
Trinity, Pawtuxet	.....	2 50	2 50
St. Andrew's, Phenix	2 95	.....	.....
All Saints', Pontiac	7 95	8 75	8 75
St. Paul's, Portsmouth	11 80	7 00	5 25
St. Mary's, East Providence	3 00	.....	.....
All Saints', Providence	100 00	131 25	131 25
Christ, "	18 00	17 50	17 50
Epiphany, "	26 52	22 00	22 00
Messiah, "	55 50	30 50	26 00
Redeemer, "	26 16	48 00	48 00
The Saviour, "	7 00	17 50	16 00
St. Paul's, "	.....	17 50	19 25

St. Andrew's, Providence	$3 00	.....	.....
St. James's, "	27 00	$22 00	$24 50
St. Thomas's, "	4 30	.....	.....
Grace, "	743 00	459 25	459 25
St. John's, "	353 95	350 00	367 50
St. Stephen's "	282 60	262 50	262 50
St. Mark's, Riverside	3 07	4 25	2 62
Trinity, Scituate	.....	.....	.....
St. Mary's, South Portsmouth	.....	8 75	10 50
St. Philip's, Valley Falls	6 00	.....	.....
Ascension, Wakefield	10 00	7 00	4 37
St. Mark's, Warren	91 96	43 75	43 75
Christ, Westerly	58 88	52 50	52 50
St. Paul's, Wickford	84 30	39 25	35 00
St. James's, Woonsocket	87 50	87 50	87 50
Swedish Mission, Providence	5 26	.....	.....

The following parishes and missions have not contributed during the year:

Ascension, Auburn.
Trinity, Pawtuxet.
St. John's, Newport.
St. Paul's, Providence.
St. Mary's, South Portsmouth.

The work of the Board during the year has increased. The transfer of Christ Church, Providence, to the list of self-supporting Parishes has not relieved the Board at all, but only opened the way to the acceptance of two other stations. We come before the Convention about $20 in debt. If all the Parishes had contributed, and all had reached the amount of the suggested assessments we would not be in debt at all on the day of the Convention. Yet, as before, we would have nearly an empty treasury, with $700 to pay in stipends the last day of June. While we have been able for a long time to report the Board out of debt, but with no reserve for the next payment—it has always been by some extraordinary efforts to save ourselves from the disgrace of coming before the Convention in arrears. Because we are not actually owing the salaries of Missionaries, and have no notes outstanding, the Diocese gets the impression that we are doing well and have all the

money we need. The truth is we begin each year with a loan, and carry the increasing burden through all the year in anxiety and fear. It seems as if the Diocese might devise some better and more comfortable means for carrying on its own missionary work. There is no endowment, we have to rely upon the quarterly or annual, or altogether unsystematic offerings, with now and then no offering at all. We appeal to the Rectors, for to them the Diocesan Missionary needs ought to be known and appreciated. If they have the matter at heart, the people will give and the important work will be done.

Respectfully submitted for the Board,

E. H. PORTER, *Secretary.*

For Report of the Treasurer of the Board of Missions. [See Appendix.]

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION.

The Committee on Christian Education, beg leave to report that, owing to the fact that feasible openings in the several Parishes were not presented, the Committee have not held during the past year any conferences upon the religious training of the young, such as in years past have been found so acceptable and profitable. They are, however, in receipt of invitations from some of the clergy to hold conferences in their Parishes in the near future, and it is hoped that in the early autumn the original line of work may again be taken up.

The Committee are happy to report that the recommendations of the English Church and of the Committee on Sunday Schools of the American Church with reference to a day of special intercession for Sunday Schools, has met with a cordial response in many quarters. The Sunday Schools, of Providence, united in a service of intercession with the celebration of the Holy Communion at Grace Church, and in other Parishes, the day received suitable recognition as the subject became the theme for the Sunday following. The Committee would earnestly urge the observance of this day of special intercession in the future, and also ask the clergy to invite the holding of Conferences in their Parishes upon the subject of Christian Education at such times as may be found convenient.

Respectfully submitted,

W. N. ACKLEY, *For the Committee.*

REPORT OF THE R. I. BRANCH OF THE WOMAN'S AUXILIARY FOR 1889-90.

Foreign work	$703 50
Domestic work	2,098 31
Freedmen work	460 52
Diocesan work	323 04
Indian work	250 00
Mexican work	225 00
	$4,070 37
Value of boxes	2,327 07
	$6,397 44
Balance from last year	2,666 49
Total	$9,063 93

MARY B. ARNOLD, *Secretary.*

The Report of the Committee on the increase of the Episcopal Fund was read and placed on file.

REPORT OF THE COMMITEE ON THE INCREASE OF THE EPISCOPAL FUND.

The Committee appointed at the last session of the Convention to secure, if possible, an increase of the Episcopal Fund to the sum of $100,000, respectfully report:

That they met for organization September 26, 1889, and elected Mr. Rathbone Gardner their Treasurer. That they issued circulars to the clergy asking the nomination of a layman in each Parish who should appoint two others to assist him, and in consultation with his Rector be a local centre for the work.

As soon as said layman was nominated, your Committee sent him a circular asking him to canvass his parish thoroughly and obtain pledges to be paid into his hands before May 1, 1890.

In many cases, additional letters of explanation were written.

A further appeal was sent forth in May both to the Chairmen of the Local Committees and to the Rectors to urge immediate attention to the matter.

Your Committee regret that their efforts should have met with but partial success.

The following Parishes have contributed to the fund the sums placed against their names:

Trinity Church, Newport	$500 00
St. Michael's Church, Bristol	215 00
St. John's Church, Providence	9,025 05
Grace Church, Providence	1,400 00
St. Mark's Church, Warren	58 30
St. George's Church, Newport	43 00
St. Luke's Church, East Greenwich	1,103 00
Christ Church, Lonsdale	20 00
St. Paul's Church, Portsmouth	10 00
Christ Church, Westerly	26 00
Emmanuel Church, Manville	37 00
St. Stephen's Church, Providence	2,500 00
Church of the Ascension, Wakefield	10 00
St. Mary's Church, South Portsmouth, and Holy Cross Chapel, Middletown	6 13
All Saints' Memorial Church, Providence	100 00
Emmanuel Church, Newport	106 64
St. John's Church, Barrington	37 50
Church of the Redeemer, Providence	28 41
Church of the Saviour, Providence	10 09
Christ Church, Providence	21 50
St. John's Chapel, Ashton	43 00
St. James's Church, Providence	60 00
All Saints' Church, Pontiac	151 34
St. Mary's Church, East Providence	4 57
St. Paul's Church, Providence	1,000 00
Church of the Epiphany, Providence	125 00
St. Mark's Church, Riverside	25 00
Church of the Good Shepherd, Pawtucket	10 81
Offering at the Convention	24 24
	16,701 58

C. A. L. RICHARDS,
G. J. MAGILL,
E. BABCOCK,
RATHBONE GARDNER,
Committee.

Voted, That the Historical Discourse delivered this afternoon by the Rt. Rev. the Bishop of the Diocese, together with the collects used on the occasion, be printed with the Journal of the proceedings of this Convention, and that one thousand additional copies of the Discourse be printed for the use of the Convention.

The Parochial Reports were then received.

Voted, That the compensation of the present efficient Secretary of the Convention be placed for the ensuing year at two hundred dollars.

Voted, That the names of the Clergy in the clergy list be printed in the order of their Canonical Residence in the Diocese.

Voted, That when the Convention adjourns it be to assemble in St. John's Chapel for the usual order of business.

Voted, That the Convention do now adjourn to meet to-morrow morning in the Church for Divine Service at 9.30 o'clock.

St. John's Church, Providence,
St. Barnabas's Day, June 11, 1890.

The Convention met for Divine Service in the Church at 9½ o'clock.

The Litany was said by the Rev. Frederick J. Bassett, Rector of the Church of the Redeemer, Providence. Hymn 202 was sung, and the Benediction pronounced by the Bishop.

At the close of the Service the Convention assembled in the Chapel, and was called to order by the Bishop. On motion, the calling of the roll was omitted. The record of the first day's proceedings was read, and as amended was approved. The Secretary then read a telegram received from the Convention of the Diocese of Connecticut in response to the greeting sent yesterday from this Convention.

To the Protestant Episcopal Convention of Rhode Island, sitting in Providence:

The Convention of the Diocese of Connecticut acknowledges with cordial thanks the courteous salutation of the Diocese of Rhode Island, and reciprocates all good wishes.

MELVILLE K. BAILEY.

The Secretary read a communication from the Secretary of the General Convention, concerning "The Clergymen's Retiring Fund Society," and presented the "Notification of the Proposed Changes in the Prayer-Book."

The Committee on Canons report and recommend the following Rule as a substitute for the present Rule 20. [See page 92, Journal of 1889.]

Rule 20. When a vote is taken by ballot, the name of each clergyman entitled to a vote shall be called; whereupon he shall deposit his ballot with tellers appointed by the chair. The lay vote shall be taken in the same manner. The tellers shall report to the chair the number of votes cast, the number necessary to decide the question, and the number of yeas and nays respectively; the chair shall thereupon announce the result of the vote. In all elections by ballot, the procedure shall be the same, except that the tellers shall report the number of votes for the respective candidates, and the report shall be placed on file.

On motion, the report was received and the recommendation be adopted.

Voted, That the President be authorized to fill vacancies in the Committee on the place of meeting of the next Convention.

He appointed the Rev. J. W. Atwood, the Rev. H. M. Bartlett and Mr. E. S. Babbitt. The Committee on Canons, to whom was referred the matter relating to amendment of the Standing Order of Business concerning the Report of the Board of Missions, made report of an amendment to the Standing Order of Business, and presented an Alternative Resolution. The Resolution as follows was adopted :

Resolved, That the Board of Missions are hereby instructed to arrange at the next Diocesan Convention for a public meeting in behalf of missions, to be held in the evening, in the church in which the sessions of the Convention are held, notice of the meeting to be sent to the several parishes at least two weeks beforehand.

The Committee on Place of Meeting of the next Diocesan Convention reported, recommending St. Michael's Church, Bristol, as the place for holding the next Session of this Convention. The report was received and the recommendation adopted.

Voted, That the Trustees of the Episcopal Fund be requested to report to the Convention at this session what increase in the income of the Episcopal Fund, may be expected this year from the contributions to that fund reported yesterday.

The Trustees of the Episcopal Fund made verbal report that nothing definite can be stated as the amount of income to be derived from said contributions.

The Convention then took up the Order of the Day. The Bishop appointed as tellers to receive and count the votes for the Standing Committee, the Rev. William Sheafe Chase and Mr. E. S. Babbitt.

The Secretary then called the Roll of Clergy and Delegates. While the tellers were counting the votes cast, the Convention proceeded with the elections.

Mr. John W. Angell was re-elected Treasurer of the Convention.

The Rev. Samuel H. Webb was re-elected Registrar.

The Committee on Christian Education was elected as follows:

COMMITTEE ON CHRISTIAN EDUCATION.

Rev. W. N. Ackley,
" Daniel Goodwin,
" *William S. Chase.
Mr. D. L. D. Granger,
" W. Maxwell Greene.

The Bishop appointed the Rev. Winslow W. Sever and Mr. Winslow Upton as tellers to receive and count the votes for two clergymen and three laymen as members of the Board of Missions, to serve for two years. The Roll was called, and while the tellers were counting the votes cast, the Convention again proceeded with the elections.

Mr. William Ames was re-elected a member of the Board of Audit and Finance, to serve for three years.

Mr. John B. Anthony was re-elected a Trustee of the Episcopal Fund, to serve for three years.

Mr. H. T. Beckwith was re-elected a member of the Board of Trustees of Churches and Glebes, to serve for three years.

Mr. M. B. I. Goddard was re-elected a member of the Board for the relief of Widows and Orphans, etc., to serve for three years.

The tellers appointed to receive and count the vote for members of the Board of Missions made report. The President then declared the following named persons elected as members of the Board of Missions, to serve for two years :

MEMBERS OF THE BOARD OF MISSIONS TO SERVE FOR TWO YEARS.

Rev. C. A. L. Richards, D. D.,	Mr. Rathbone Gardner,
" T. H. Cocroft.	" D. L. D. Granger,
	" John H. Stiness.

The tellers appointed to receive and count the votes for members of the Standing Committee then made report. The following were announced by the President to be elected as :

MEMBERS OF THE STANDING COMMITTEE.

Rev. C. A. L. Richards, D. D.,	Mr. W. W. Blodgett,
" Daniel Goodwin,	" John Nicholas Brown,
" Daniel Henshaw, S. T. D.	" T. P. I. Goddard,
" George J. Magill.	" Charles Morris Smith.

Voted, That the form of Parochial Reports as given in the Journal be printed so as to make said reports a part of the body of said Journal, subject to the approval of the Bishop, as provided by Canon IX. of the General Convention.

Resolved, That twelve hundred copies of the Journal of this session of the Convention be printed under the direction of the Secretary and Treasurer, and that twelve copies be given to each parish, and the remainder, after deducting the prescribed number of copies, be distributed pro rata, in accordance with the assessments for the expenses of the Convention.

Resolved, That the sum of ten dollars be paid to the sexton of St. John's Church, Providence, for his services at this session of the Convention.

Resolved, That the thanks of this Convention be tendered to St. John's Church Parish, for the use of its Church and Chapel for the holding of the present session.

One thousand dollars was then pledged for the Board of Missions to enable it to pay its indebtedness as follows :

St. James's Church, Providence	$100 00
St. Stephen's Church, Providence	200 00
Emmanuel Church, Newport	100 00
St. Michael's Church, Bristol	100 00
St. Luke's Church, East Greenwich	100 00
Grace Church, Providence	200 00
St. Mark's Church, Warren	25 00
St. Paul's Church, Pawtucket	50 00
Church of the Epiphany, Providence	50 00
Church of the Messiah, "	25 00
Church of the Redeemer, "	50 00

Voted, That the property belonging to this Convention known as St. Thomas's Church, Providence, be sold. That such sale shall be made under the advice and direction of the Board of Trustees of Churches and Glebes, and that when so directed by said Board the Treasurer of this Convention is hereby authorized for and in behalf of this Convention to make, execute, sign, seal, acknowledge, and deliver to such person or persons as such Board may direct a good and sufficient deed for such property. The proceeds of such sale shall be taken and received by said Board and may be paid out by them, from time to time, to aid in erecting a new church building for said parish of St. Thomas's Church, Providence.

The following Resolution was unanimously adopted by a rising vote :

Resolved, Amid the many blessings remembered in this Centennial Year, the Convention desires to express its thanks to Almighty God as for all His mercies, so especially for the signal mercy vouchsafed to the Diocese in the restoration to health of its beloved Bishop.

Resolved, That the order of the special services of the One Hundredth Session of this Convention, be inserted in full in the Journal, as a prefix to the historical discourse delivered by the Bishop.

Resolved, That a committee of three clergymen and two laymen be appointed by the Bishop to consider the expediency of restoring the convocation for the purpose of promoting the interest in the missions of this Diocese, and to report to the next Convention such action as may seem to them advisable.

The Bishop appointed as the Committee :

Rev. C. A. L. Richards, D. D., Mr. John H. Stiness,
" George McClellan Fiske, S. T. D., " F. E. Richmond.
" George L. Locke.

Voted, That the delegates from St. Michael's Church, Bristol, be the committee on entertainment for the next year.

The Committee on Divorce was continued, with the addition of the Rev. William Sheafe Chase to the Committee.

Voted, That after the reading of the Minutes of the day's proceedings and the usual devotions, the Convention adjourn *sine die*.

The minutes were then read and approved.

The Bishop offered prayer and pronounced the benediction, and the Convention adjourned.

SAMUEL H. WEBB, *Secretary.*

THE BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

Immediately after the meeting of our last annual Convention, on the 14th of June, I admitted the Rev. George R. Spink to the order of priesthood, in Grace Church, Providence. The candidate was presented by the Rev. Henry Bassett.

On Sunday, June 16th, in St. Stephen's Church, Providence, I ordained as Deacons, Mr. Arthur Rogers, presented by the Rev. W. F. B. Jackson, and Mr. Frederick W. Davis, presented by the Rev. Dr. Fiske.

On the 29th of June, I confirmed one person in St. Stephen's Church, Providence.

On Sunday, June 30th, I confirmed eleven in St. Mark's Church, Warren. This was the Rev. Mr. Ackley's last Sunday in the parish which for many years he had served so faithfully.

On the 17th of August, I laid the corner-stone of a Guild House in Wickford, which has since been completed, and on the following Sunday, I confirmed seventeen in St. Paul's Church, Wickford. A very interesting service was held towards evening in the old Narragansett Church, which was crowded with worshippers, who lifted up their voices with one accord and made the building ring with the familiar tunes sung there ages ago.

On Sunday, August 25th, I confirmed two in St. Paul's Church, Portsmouth. On the same day I visited the Chapel of the Holy Cross, Middletown, and confirmed one person from St. Mary's Church, South Portsmouth.

On Sunday, September 1st, I visited St. Mary's Church, Warwick.

On Sunday, September 8th, I confirmed six in St. Columba Berkeley Memorial Chapel, Middletown. The Rev. John B. Diman, who has been in charge of this Chapel, is now in Europe, and the Rev. Arthur Rogers supplies his place.

On Sunday, September 15th, I confirmed three in St. Matthew's Church, Jamestown. The new church is overcrowded during the summer months.

On Sunday, September 22d, I admitted Mr. Henry Dixon Jones to the Diaconate in All Saints' Church, Pontiac. The candidate was presented by the Rev. Prof. A. V. G. Allen, D. D. The Rev. Mr. Jones is now in charge of this flourishing parish. On the same day I confirmed one person in St. John's Church, Providence.

On the 26th of September I consecrated Christ Church, Providence. Notwithstanding the unfavorable weather, the new edifice was filled to its utmost capacity, with an uncommonly large attendance of clergy. At last, the hopes that were cherished for many a long year are consummated, and at a moderate cost a spacious building has been erected, beautiful to the eye, and fitted with every convenience for carrying on the work of the parish. The attendance upon the services has greatly increased since the opening of the church, and the indefatigable Rector cannot help feeling that he is already amply repaid for all his labors and sacrifices.

On the 28th of September I laid the corner-stone of the

new Church of the Messiah, Providence, further notice of which will appear in this address.

During the month of October I was in attendance upon the General Convention, and on Sunday, the 27th, I confirmed five in St. Thomas's Church, Greenville. The Rev. Charles E. Preston is now in charge of this parish, and to his indefatigable exertions everything in and about the building has been much improved and put in excellent condition.

On Sunday, November 3d, I re-opened St. Mary's Church, East Providence, which had been closed for repairs, and the introduction of entirely new sittings, with the improvements in the edifice, has made it much more comfortable and convenient than it was before.

On the 5th of November, I attended the quarterly meeting of the Women's Missionary Auxiliary in St. Stephen's Church, Providence. The presence of several of our Missionary Bishops and other official representatives of the general work, gave a peculiar interest to the meeting, and the church was hardly large enough to contain the delegates in attendance. The Auxiliary is constantly enlarging its field of action, and doing a great work for the Diocese and the Church at large.

On Sunday, November 10th, I was present at the first service held in the Church of the Epiphany, Providence, after its enlargement. It is now a spacious and symmetrical edifice, and yet it is evident that the increase of attendants will soon exceed even the present capacity of the church.

On Sunday, November 17th, I confirmed two in St. Mark's Church, Riverside. It is very much to be desired that the incumbrance on the Rectory should be removed, and thus leave the parish entirely free of pecuniary burdens.

On Sunday, November 24th, I confirmed six in Emmanuel Church, Manville.

On the 17th of December, I confirmed one person in private from St. Stephen's Church, Providence.

During the month of January, at the request of the Bishop of the Diocese, I confirmed twenty-seven at Ward's Island; one in Calvary Church, and forty-two in St. George's Chapel, New York, making seventy in all.

On Sunday, February 2d, I admitted Mr. John Matteson to Deacon's Orders in the Church of the Ascension, Auburn. The candidate was presented by the Rev. William N. Ackley.

On Sunday, February 9th, I confirmed twelve in the Church of the Good Shepherd, Pawtucket, and fifteen in St. George's Church, Central Falls.

On Sunday, February 23d, I confirmed seventeen in St. Paul's Church, Pawtucket, and ten in Trinity Church, Pawtucket.

On the 27th of February, I attended another very pleasant meeting of the Women's Missionary Auxiliary, in Christ Church, Providence. The church was again over-crowded, and the most liberal hospitality was extended by the enterprising Rector and congregation to their numerous visitors.

On Sunday, March 2d, I confirmed seventeen in the Church of the Redeemer, Providence.

On the 7th of March I confirmed one person in Christ Church, Providence.

On Sunday, March 9th, I confirmed thirty-one in Christ Church, Westerly.

On Sunday, March 16th, I confirmed sixteen in St. Mark's Church, Warren, making twenty-seven in all during the year.

I am happy to say that the Rev. Alva E. Carpenter has returned to the Diocese and become the Rector of this church, with an excellent prospect of usefulness opening before him. In the afternoon I confirmed four in St. John's Church, Barrington. The chapel erected in memory of the late lamented Mr. Burrington, is now entirely completed and furnished with everything needful, and the small, simple edifice which the Rev. Mr. Chapin found here when he came to take charge of the parish, has already assumed the appearance of a spacious and picturesque mass of buildings.

On Sunday, March 23d, I confirmed twenty-one in St. James's Church, Woonsocket. A large and very attractive structure has been erected on the church grounds, which contains ample accommodations for the Sunday-schools, Bible classes, libraries, reading rooms, sewing rooms, social gatherings, and a gymnasium, and for every other purpose embraced in parish work. Since my last visit, St. James's Church has sustained an irreparable loss in the sad and untimely death of Mr. Henry Andrews, one of the wardens, and the most efficient worker in the parish. On the occasion of my visitations his house has been my home for years, and I know how much he must be missed in the household circle. I also well know how indefatigable and untiring he has been in serving the Church, and how difficult it must be to find anyone to take his place there.

On the 27th of March, I confirmed nine in the Chapel of the Advent, Pawtucket. The chapel was filled to its utmost capacity, and everything indicates that this is destined soon to become one of our most flourishing stations.

On the 28th of March I confirmed three in the Church of the Saviour, Providence. The Rev. Edward L. Drown has

accepted the rectorship of this church, and we trust that an abundant blessing may attend his labors.

On Palm Sunday, March 30th, I confirmed ten in St. George's Church, Newport, and at the same time and place, admitted Mr. Charles E. Preston to the holy order of Deacons. The candidate was presented by the Rev. Dr. Gilliat. Mr. Preston is now in charge of St. Thomas's Church, Greenville, and the prospects of success in that parish were never brighter than they are now.

In the evening of March 30th, I confirmed sixteen in Emmanuel Church, Newport. With the spacious enlargements that have been made in connection with this church, and the improvements and adornments of the building, everything pertaining to the premises may be regarded as complete; every dollar of debt has been removed and the parish is now in the full tide of temporal and spiritual prosperity.

On the 1st of April the Rev. Herman Lilienthal was ordained Priest in St. James's Church, Woonsocket. The candidate was presented by the Rev. William Sheafe Chase. Mr. Lilienthal is the Rector of Emmanuel Church, Manville, much to the satisfaction of all who are interested in the welfare of that parish.

On the evening of Thursday in Holy Week, April 3d, I confirmed twenty-three in the Church of the Epiphany, Providence.

On Good Friday evening, April 4th, I confirmed seventeen in Christ Church, Providence, making eighteen in all. A special interest was manifested on this occasion, it being the first Confirmation held in the beautiful new church.

On Easter Day, April 6th, I confirmed thirty-five in Grace Church, Providence.

On Sunday, April 13th, I confirmed seventeen in St. John's Church, Providence, making nineteen in all; and on the same day confirmed one sick person in private from St. Stephen's Church, Providence.

In the evening of April 13th, I confirmed eight in St. Bartholomew's Church, Cranston. It is very much to be desired that a new church might be erected in this place.

On Sunday, April 20th, I confirmed sixteen in St. Michael's Church, Bristol, and seventeen in Trinity Church, Bristol.

On the 24th of April Mr. Axell Z. Fryxell was admitted to Deacon's Orders in Grace Church, Providence. The candidate was presented by the Rev. H. M. Bartlett. The Rev. Mr. Fryxell is now in charge of the Swedish congregation worshipping in Grace Church chapel.

On Sunday, April 27th, I confirmed three in St. Mary's Church, South Portsmouth, making four in all.

On Sunday, May 4th, I confirmed eleven in Christ Church, Lonsdale, and in the evening confirmed six in St. John's Church, Ashton.

On the 8th of May, I confirmed six in St. Andrew's Church, Phenix.

On Sunday, May 11th, I confirmed sixteen in All Saints' Memorial Church, Providence; and in the evening confirmed two in St. Paul's Church, Providence. The Rev. Percy Barnes is now in charge of this parish.

On the 13th of May, I confirmed two in St. Mark's Church, Riverside, making four in all.

On the 14th of May, I confirmed eight in St. Mary's Church, East Providence.

On Ascension Day, May 15th, I admitted Mr. Arthur

Morgan Aucock to Deacon's Orders in All Saints' Memorial Church, Providence. The candidate was presented by the Rev. Dr. Henshaw, and is now officiating as assistant minister in the same church. The Rev. Lorenzo Sears is also assisting in All Saints' Memorial Church.

On the afternoon of Ascension Day, I confirmed twenty-four in St. Stephen's Church, Providence, making twenty-eight in all.

On the 16th of May, I confirmed eleven in St. Philip's Church, Crompton.

On Sunday May 18th, I confirmed eleven in the Church of the Ascension, Wakefield. The Rev. M. McLaughlin has become the Rector of this church, and everything indicates great prosperity. In the evening, I confirmed three in St. Peter's Church, Narragansett Pier.

On Whitsunday, May 25th, I confirmed twenty-one in St. James's Church, Providence, and in the evening confirmed thirty in the Church of the Messiah, Providence, one of the number being from St. John's Church.

On Whitsun Tuesday, May 27th, I consecrated the new Church of the Messiah, Providence. This costly and beautiful church is the gift of a churchwoman, whose munificence we have more than once been called to record. The necessity of a new church in this part of the city was imperative, as the original building was fast going to decay, but it would have been a very serious undertaking to secure the means for building such an edifice as is needed if the parish had been thrown upon its own unaided resources. The entire burden has now been lifted from the people, and they enter upon the possession of a sanctuary which is a model in its architectural proportions, richly adorned, all its wood-

work of solid oak, and the massive walls constructed of the richest and rarest stone.

On the 28th of May I confirmed four in Trinity Church, Pawtuxet. This parish is now in the charge of the Rev. Samuel G. Babcock.

On Trinity Sunday, June 1st, I admitted the Rev. Lloyd Morton Blodgett to the Priesthood in St. Luke's Church, East Greenwich, where he is now employed as an assistant minister. The candidate was presented by the Rev. Daniel Goodwin.

In the afternoon, I confirmed four in St. Barnabas's Church, Apponaug. This mission is now connected with the church at East Greenwich, and in spite of all the discouragements that have been encountered, everything seems at present to be established upon a permanent basis.

In the evening, I confirmed nineteen in St. Luke's Church, East Greenwich.

On the same day, Mr. Richard M. Sherman was admitted to Deacon's Orders by Bishop Potter, of New York, at my request.

On the 4th of June, I confirmed six in All Saints' Church, Pontiac.

On the 5th of June, I confirmed nine in St. Thomas's Church, Providence. A spacious and eligible lot of land has been presented to this parish by the family of the late Mr. George H. Corliss, and a subscription is now in progress for the erection of a new church, which is very much needed. A neat and appropriate plan has been drawn, and the people have contributed as liberally as their means will allow; so that with some further aid from the friends of the church we may soon hope to see a commodious edifice erected in this growing section of the city.

On Sunday, June 8th, I confirmed thirty-three in Trinity Church, Newport; and on the same day, confirmed seventeen in St John's Chapel, Newport. The Rev. S. Wilson Moran, has resigned the Rectorship of this parish, and it is now supplied by a clergyman from the Diocese of Maryland.

I am happy to say that, at the present moment, there is not a vacant church in the Diocese.

CONFIRMATIONS.

The whole number confirmed in the Diocese is six hundred and twenty-nine.

CONSECRATIONS.

There have been two churches consecrated: Christ Church, Providence, and the Church of the Messiah, Providence.

CANDIDATES FOR HOLY ORDERS.

There are now on the list eight candidates for Holy Orders: Frank Truman Greene, Frank L. Titcomb, Frank Appleton, John P. C. Shaw, C. A. Denfeld, Louis C. Sanford, Frederick B. Cole, Hugo Klaren.

POSTULANTS.

There are two postulants: Clarence E. Ide, Edward J. Burlingham.

ORDINATIONS.

There have been eight persons admitted to the Diaconate: Messrs. Arthur Rogers, Frederick W. Davis, Henry Dixon

Jones, John Matteson, Charles E. Preston, Axel Z. Fryxell, Arthur Morgan Aucock, Richard M. Sherman. There have been three Deacons admitted to the Priesthood: the Rev. Messrs. George R. Spink, Herman Lilienthal and Lloyd Morton Blodgett.

CLERGY TRANSFERRED TO OTHER DIOCESES.

The Rev. Messrs. E. S. Rousmaniere, to Massachusetts; John G. Hammarsköld, to New York; Frederick M. Davis, to New Jersey; Samuel Snelling, to Pennsylvania.

CLERGY RECEIVED INTO THE DIOCESE.

Rev. Messrs. Edward L. Drown, from Florida; Alva E. Carpenter, from Vermont; Medville McLaughlin, from Maine; Lorenzo Sears, from Vermont.

THE GENERAL CONVENTION.

The General Convention in October passed off with little comparative excitement. Some of the more prominent matters, which had been the occasion of considerable controversy before the Convention assembled, were not brought before that body at all, or disposed of without debate by the standing committee to whom they were referred.

The consideration of the proposed changes in the Book of Common Prayer was brought to an end, and if all has not been gained which the originators of this movement hoped for and expected, it must be acknowledged that little has been done to disturb the minds of those who would have preferred to let the book alone; while I think it will be generally felt that, upon the whole, the slight alterations and

additions that have been made are an improvement. At any rate, it is well that practices that were coming into very general use without any specific authority, and seemed in the nature of things to be inevitable, should have received, as they have done, the final approval of the Church. The new Hymnal was courteously entertained and as carefully examined as the circumstances would allow, and then re-committed for emendation, to be finally disposed of at the next Triennial Convention. There is reason to believe that, with the light which the criticisms of the press and the discussions of the House of Bishops and the House of Clerical and Lay Deputies have given to the committee, they will be able, three years hence, to present such a hymnal as will meet with the general approval of the Church.

It is to be deplored that so much valuable time in such great deliberative bodies as the General Convention should be wasted in the protracted discussion of matters which are outside of the purposes for which the Convention exists, and have no practical bearing whatever; of which we had a notable example in the wearisome and profitless discussion of the Nicene Creed in the House of Clerical and Lay Deputies.

The missionary sessions of the Convention were the most interesting and profitable seasons of all, and the crowded attendance and the rapt attention of the audience on these occasions were a sufficient indication of the estimate with which the religious public regarded them. The speeches of our Missionary Bishops and others were full of most valuable information, and no one, after hearing what was said there, would be likely to declare, as has so often been done, that "Missionary meetings are always dull." The warmth of the

speakers kindled a corresponding fire in the hearts of those whom they addressed, and the Church at large is now experiencing throughout its length and breadth the elevating and quickening influence that was stirred in these missionary sessions of the Convention.

NECROLOGY.

There has been no death among our own clergy during the past year, but one of our Bishops has been taken away, who was for many years actively identified as a Presbyter with the interests of this Diocese, and whose voice was once often heard in our Conventions. The Rt. Rev. Dr. Thomas Hubbard Vail was consecrated Bishop of Kansas, Dec. 15, 1864, and died last October, while on his way to attend the General Convention in New York. He was a man of whom no evil thing could ever be said, gentle and kind to all, patient in tribulation, devoted to his Master's work, possessed of a sound and well-balanced mind, comprehensive in his views, fond of the old paths, and the old truths and the old Church, and tolerant of all opinions that did not draw a veil between the believer and his Saviour. The infirmities of age of late years have prevented him from discharging in full the duties of his Diocese, and it is to us an interesting fact that the clergyman who was called to be his assistant, the Rt. Rev. Dr. Thomas, received his Orders in this Diocese, where he was born, his father having been for a long series of years a member of our Convention and a warden of St. Paul's Church, Wickford. Not less than eight of our Bishops were natives of Rhode Island—Benjamin B. Smith, George Burgess, George M. Randall, Henry N. Pierce, M. A. D. W. Howe, William S. Perry, Alexander Burgess and Elisha S. Thomas, five of whom still survive.

CONDITION OF THE DIOCESE.

There is nothing that calls for special remark in the present condition of the Diocese. Our charitable institutions, St. Mary's Orphanage and the St. Elizabeth Home, continue to struggle on, with applications for admission beyond their capacity to meet, and all the while embarrassed for the want of funds to carry on their benevolent work. There ought to be no difficulty in a Diocese like this in finding the means to support these charities liberally, and I would once more express the strong desire that further endowments should be made by our liberal and wealthy people, in order in some degree to relieve the managers from the necessity of presenting such constant and painful and discouraging appeals for aid.

I once more commend to your notice the cheap little journal published in the interest of the St. Mary's Orphanage, as it furnishes a very satisfactory view of the work that is done there, and of the needs of the institution.

The Women's Missionary Auxiliary is all the while enlarging its work, the quarterly meetings are crowded as they never were before, and almost every parish in the Diocese is actively co-operating with the society in its noble work. During the last year we have been favored with the presence of a large number of our Missionary Bishops, and of others, both men and women, who are actively engaged in extending the Gospel and the Church, and their stirring words have awakened an interest that will not soon die out. It proves to be a great blessing to a parish, whenever the Auxiliary holds one of its sessions there, while the general effect is to bind the parishes of the Diocese together in a stronger and more loving bond of unity.

There is a gradual and steady growth in the Diocese; the Swedish Emmanuel Church has secured an eligible lot of land, and one of our noble churchmen, who is all the time expending his wealth in good works, has promised to erect a church for this thriving congregation entirely at his own cost.

Services are held regularly by the Swedes in Newport and Pawtucket, which are well attended, and this is becoming a very interesting branch of our Church work.

The St. Andrew's Mount Pleasant Mission in Providence are also straining every nerve to build a church for the large congregation who are now obliged to meet in an inconvenient upper hall, that is used for all sorts of miscellaneous purposes.

A very flourishing mission has been established in Lafayette, and through the liberality of the same gentleman, who has agreed to build the Swedes' Church, the salary of a missionary for that station has been secured.

Meanwhile, let us all pray that, with all this outward and visible growth, there may be a corresponding advance in spiritual holiness, so that in all we do Jesus may be glorified, and our souls brought nearer to Him.

Appendix.

PAROCHIAL REPORTS.

St. Barnabas's Church, Apponaug.

The Rev. PERCY BARNES, in charge Pro Tem.

Cyril P. Thornton, William Richardson, Wardens.

Baptisms—Infants, 2; Adults, 2; total, 4. Confirmed, 4. Communicants added—new, 4; total added, 4. Present number, 56. Marriages, 1. Burials, 4. Sunday School—teachers and officers, 4; scholars, 51; total, 55.

Missionary and Charitable Contributions, including the Communion Alms.

For the Diocesan Board of Missions, $7.45; total, $7,45.

Receipts for Parish Purposes.

For Support of Public Worship—From Pew Taxes and Pew Rents, $83.50; Offerings and Subscriptions, $218.10; Invested Funds and all other sources except the Board of Missions, $200.87; total for parish purposes, $502.47.

Total for all purposes, $509.92.

St. John's Church, Ashton.

THE REV. ROBERT MURRAY, RECTOR.

GEORGE SPARHAWK, WILLIAM H. BEEBE, Wardens.

Baptisms—Infants, 21; Adults, 1; total 22. Confirmed, 6. Communicants added—new, 6; total added, 6. Died, 1. Removed, 2. Present number, 75. Marriages, 5. Burials, 22. Sunday School—teachers and officers, 24; scholars, 252; total, 276.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $19.00; Foreign Missions through any other channel than the General Board, $19.00; Fund for the Relief of Widows and Orphans, etc., $5; Johnstown Sufferers, $25; Sunday School Contributions, $244.06; Increase of Episcopal Fund, $43; Communion Alms, $60.18; total, $415.24.

RECEIPTS FOR PARISH PURPOSES.

For the Support of Public Worship—From Pew Taxes and Pew Rents, $617.65; Offerings and Subscriptions, $500; Invested Funds and all other sources except the Board of Missions, $197.25; total for Parish Purposes, $1,314.90.

Total for all purposes, $1,730.14.

The Church of the Ascension, Auburn.

THE REV. SAMUEL G. BABCOCK, MINISTER.

WILLIAM M. GOODRICH, H. M. TANNER, Wardens.

Communicants added—by removal, 4; total added, 4. Present number, 15. Marriages, 2. Sunday School—teachers and officers, 14; scholars, 52; total, 66.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the fund for the Relief of Widows and Orphans, etc., $1.88; Bishop's Salary and Convention Expenses, $3; total, $4.88.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $366.71; total for Parish Purposes, $366.71.

Total for all purposes, $371.59.

St. John's Church, Barrington.

THE REV. WILLIAM M. CHAPIN, RECTOR.

GEORGE A. CHURCH, WILLIAM T. LEWIS, Wardens.

Baptisms—Infants, 6; Adults, 3; total, 9. Confirmed, 4. Communicants added—new, 4; total added, 4. Died, 1. Removed, 1. Present number, 96. Marriages, 4. Burials, 9. Sunday School—teachers and officers, 5; scholars, 30; total, 35.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Local Charities in the vicinity, $50.91; Diocesan Board of Missions, $15.74; Domestic Missions through the General Board, $21.14; Foreign Missions through the General Board, $26.40; Home Missions to the Colored People through the General Board, $1.50; all other Missionary and Charitable Purposes not above specified, $99.71; total, $215.40.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $533.40; Offerings and Subscriptions, $1,127.93; Invested Funds and all other sources except the Board of Missions, $14. All other Parish uses, $129.74; total for Parish Purposes, $1,805.07.

Total for all purposes, $2,020.47.

St. Michael's Church, Bristol.

THE. REV. GEORGE L. LOCKE, RECTOR.

JONATHAN D. WALDRON, THOMAS J. USHER, Wardens.

Baptisms—Infants, 18; Adults, 7; total, 25. Confirmed, 16. Communicants added—new, 16; by removal, 2; total added, 18. Died, 11. Re-

moved, 8. Present number, 430. Marriages, 10. Burials, 27. Sunday School—teachers and officers, 35; scholars, 242; total, 277.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial Missionary and Charitable Work, $603.37; other Local Charities in the vicinity, $432.00; Diocesan Board of Missions, $50.00; other Mission Work in the Diocese, $20.00; Domestic Missions through the General Board, $67.53; through any other channel, $150.00; Foreign Missions through the General Board, $143.20; through any other channel, $143.00; Indian Missions through the General Board, [$112.38; Home Missions to Colored People through the General Board, $50.00; fund for the Relief of Widows and Orphans, etc., $40.00; sufferers by Johnstown flood, $115.00; New England Church Temperance Society, $5.00; Jewish Missions, $60.00; increase of Episcopal Fund, $215.00; all other Missionary and Charitable purposes not above specified, $225.00; total, $2,431.98.

Receipts for Parish Purposes.

For Support of Public Worship—From pew taxes and pew rents, $1,871.55; Offerings and Subscriptions, $1,584.75; Invested Funds and all other sources except the Board of Missions, $1,185.54. All other Parish uses, $770.53; total for Parish purposes, $5,412.37.

Total for all purposes, $7,844.35.

Trinity Church, Bristol.

The Rev. WILLIAM R. TROTTER, Rector.

John P. Reynolds, H. Frank Monroe, Wardens.

Baptisms—Infants, 14; Adults, 4; total, 18. Confirmed, 17. Communicants added—new, 17; by removal, 3; total added, 20. Died, 3. Removed, 10. Present number, 224. Marriages, 3. Burials, 11. Sunday School—teachers and officers, 13; scholars, 103: total, 116.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial Missionary and Charitable Work, $25.00; Diocesan Board of Missions, $11.00; Domestic Missions through the General Board

of Missions, $21.91; fund for the Relief of Widows and Orphans, etc., $5.12; Jewish Missions, $3.00; total, $66.03.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—Offerings and Subscriptions, $829.75; invested funds and all other sources except the Board of Missions, $1,360.98; total for parish purposes, $2,190.73.

Total for all purposes, $2,256.76.

St. George's Church, Central Falls.

THE REV. WINSLOW W. SEVER, S. T. D., RECTOR.

GEORGE A. KENT, THOMAS OLDHAM, Wardens.

Baptisms—Infants, 40; Adults, 11; total, 51. Confirmed, 15. Communicants added—new, 15; by removal, 2; total added, 17. Died, 4; Present number, 138. Marriages, 12. Burials, 28. Sunday School—teachers and officers, 14; scholars, 142; total, 156.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Local Charities in the vicinity, $8.50; Diocesan Board of Missions, $14.00; other Mission Work in the Diocese, $12.48; Domestic Missions through the General Board of Missions, $7.50; Foreign Missions through the General Board, $7.50; through any other channel, $15.00; Indian Missions through the General Board, $7.50; through any other channel, $3.00; Home Missions to Colored People through the General Board, $7.50; through any other channel, $6.00; fund for the Relief of Widows and Orphans, etc., $5.00; Johnstown sufferers, $35.00; total, $128.98.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $829.96; Invested Funds and all other sources except the Board of Missions, $338.20. All other Parish uses, $27.00; total for Parish purposes, $1,195.16.

Total for all purposes, $1,324.14.

St. Bartholomew's Church, Cranston.

THE REV. HAMILTON M. BARTLETT, RECTOR.

CHARLES SLOCUM, JOHN GEE, Wardens.

Baptisms—Infants, 6; Adults, 2; total, 8. Confirmed, 8. Communicants added—new, 8; total added, 8. Present number, 40. Burials, 1. Sunday School—teachers and officers, 8; scholars, 80; total, 88.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $2.50; total, $2.50.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions and Festivals, $179.25; total for Parish purposes, $179.25.

Total for all purposes, $181.75.

St. Philip's Church, Crompton.

THE REV. S. C. M. ORPEN, RECTOR.

Baptisms—Infants, 15; Adults, 3; total, 18. Confirmed, 11. Communicants added—new, 11; by removal, 2; total added, 13. Died, 2. Removed, 13. Present number, 93. Marriages, 3. Burials, 13. Sunday School—teachers and officers, 10; scholars, 139; total, 149.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $8.75; Domestic Missions through the General Board, $5.00; Foreign Missions through the General Board, $3.00; Indian Missions through the General Board, $3.00; Home Missions to the Colored People through the General Board, $2.00; Fund for the Relief of Widows and Orphans, etc., $1.00; all other Missionary and Charitable Purposes not above specified, $45.00; total, $67.75.

Receipts for Parish Purposes.

For Support of Public Worship—From Pew Taxes and Pew Rents, $300; Offerings and Subscriptions, $405.03; total for Parish Purposes, $705.03.

Total for all purposes, $772.78.

St. Luke's Church, East Greenwich.

The Rev. DANIEL GOODWIN, Rector.

James Eldridge and Stukeley B. Wickes, Wardens.

Baptisms—Infants, 12; Adults, 8; total, 20. Confirmed, 19. Communicants added—new 19, total added, 19. Died, 1, Removed, 1. Present number, about 191. Marriages, 3. Burials, 15. Sunday School—teachers and officers, 27; scholars, 167; total, 194.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial Missionary and Charitable Work, $45; other Local Charities in the vicinity, $93.50; Diocesan Board of Missions, $117.96; other Mission Work in the Diocese, $10.40; Domestic Missions through the General Board, $231.71; any other channel, $73.22; Foreign Missions through the General Board, $100; any other channel, $10; Home Missions to the Colored People through any other channel, $10; Fund for the Relief of Widows and Orphans, etc., $21.03; Jewish Missions, $11.09; Church Temperance Society, $37.34; American Church Building Fund, $50; Increase of Episcopate Fund, $1,103; total, $1,914.25.

Receipts for Parish Purposes.

For Support of Public Worship—From Pew Taxes and Pew Rents, $1,323.75; Offerings and Subscriptions, $1,380.90; Invested Funds and all other sources except the Board of Missions, $240. All other Parish uses, $405.35; total for Parish Purposes, $3,350.

Total for all purposes, $5,264.25.

St. Mary's Church, East Providence.

THE REV. GEORGE R. SPINK, RECTOR.

WILLIAM T. KILTON, WILLIAM E. RIPLEY, Wardens.

Baptisms—Infants, 11; total, 11. Confirmed, 8. Communicants added—new, 8; by removal, 6; total added, 14. Died, 1. Removed, 2. Present number, 83. Marriages, 10. Burials, 22. Sunday School—teachers and officers, 13; scholars, 123; total, 136.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Fund for the Relief of Widows and Orphans, etc., $2; total, $2.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $950.28; Invested Funds and all other sources except the Board of Missions, $140.08. All other Parish uses, $1,505.50; total for Parish Purposes, $2;595.86.

Total for all purposes, $2,597.86.

St. Thomas's Church, Greenville.

THE REV. CHARLES E. PRESTON, MINISTER.

JOSEPH A. ESTES, NATHANIEL L. VAUGHN, Wardens.

Baptisms—Infants, 3; Adults, 7; total, 10. Confirmed, 5. Communicants added—new, 5; total added, 5. Present number, 73. Burials, 4. Sunday School—teachers and officers, 8; scholars, 40; total, 48.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $32.87; other Local Charities in the vicinity, $1.50; Diocesan Board of Missions, $5.10; Fund for the Relief of Widows and Orphans, etc., $1.10; Mission to the Jews, $1.25; all other Missionary and Charitable Purposes not above specified, $8.84; total, $50.66.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $348; Offerings and Subscriptions, $132.82. All other Parish uses, $209.14; total for Parish Purposes, $689.96.

Total for all purposes, $740.62.

St. Matthew's Church, Jamestown.

THE REV. W. S. CHILD, S. T. D., IN CHARGE.

Baptisms—Infants, 2; total, 2. Confirmed, 3. Communicants added, new, 3; total added, 3. Present number, about 50. Marriages, 3. Burials, 4. Sunday School—teachers and officers, 4; scholars, 20; total, 24.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Local Charities in the vicinity, $5; Fund for the Relief of Widows and Orphans, etc., $2.10; Education for the Ministry, $1; all other Missionary and Charitable Purposes not above specified, $16.72; total, $24.82.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $1,221.66; towards Rector's rent, $172; Rectory Fund, $600; total for Parish Purposes, $1,993.66.

Total for all purposes, $2,018.48.

Christ Church, Lonsdale.

THE REV. L. WALTER LOTT, RECTOR.

SAMUEL D. LEARNED, ADDISON KINSMAN, Wardens.

Baptisms—Infants, 27; Adults, 1; total; 28. Confirmed, 11. Communicants added—new, 11; by removal, 3; total added, 14. Died, 2. Removed, 2. Present number, 244. Marriages, 12. Burials, 14. Sunday School—teachers and officers, 35; scholars, 330; total, 365.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial Missionary and Charitable Work, $93.50; other Local Charities in the vicinity, $40; Diocesan Board of Missions, $44; Domestic Missions through the General Board, $45; any other channel, $28.52; Foreign Missions through the General Board, $38.75; any other channel, $10; Indian Missions through any other channel, $11.35; Fund for the Relief of Widows and Orphans, etc., $10; Colored People, box valued at $45; Church Building Fund, $16.86; Episcopal Fund (special offering), $20; total, $402.98.

Receipts for Parish Purposes.

For Support of Public Worship—From Pew Taxes and Pew Rents, $1,550.13; Offerings and Subscriptions, $764.50; total for Parish Purposes, $2,314.63.

Total for all purposes, $2,717.61.

St. Peter's Church, Manton.

The Rev. THOMAS HENRY COCROFT, Missionary.

Elisha O. Angell, Albert T. Mansfield, Wardens.

Baptisms—Infants, 4; total, 4. Communicants added—By removal, 4; total added, 4. Removed, 2. Present number, 70. Marriages, 3. Burials, 7. Sunday School—teachers and officers, 13; scholars, 100; total, 113.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial Missionary and Charitable Work, $48; Diocesan Board of Missions, $13.76; fund for the Relief of Widows and Orphans, etc., $2.59; total, $64.35.

Receipts for Parish Purposes.

For Support of Public Worship—From Offerings and Subscriptions, $231.25; from Invested Funds, $97.60; total, $328.85.

Total for all purposes, $393.20.

Emmanuel Church, Manville.

THE REV. HERMANN LILIENTHAL, RECTOR.

WILLIAM W. WATERMAN, CYRUS COOK, Wardens.

Baptisms—Infants, 30; Adults, 1; total, 31. Confirmed, 6. Communicants added—new, 7; by removal, 8; total added, 15. Removed, 12. Present number, 67. Marriages, 3. Burials, 9. Sunday School—teachers and officers, 12; scholars, 78; total, 90.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $53.33; Local Charities in the vicinity, and St. Mary's Orphanage, $22.06; Diocesan Board of Missions, $20.50; Domestic Missions through the General Board of Missions, $11.29; Foreign Missions through the General Board, $15.39; Indian Missions through the General Board, $5.17; Home Missions to the Colored People through the General Board, $4.58; Fund for the Relief of Widows and Orphans, etc., $12.13; Education for the Ministry, $4.26; Johnstown sufferers, $20.57; Mission to Jews, $3.94; Bible and Common Prayer Book Society, $3; Episcopal Fund (Endowment), $37; Women's Auxiliary, $15.40; total, $228.62.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $997.46; Offerings and Subscriptions, $273.03. All other Parish uses, $232,78; total for Parish Purposes, $1,503.27.

Total for all purposes, $1,731,89.

St. Columba's Berkeley Memorial Chapel, Middletown.

THE REV. ARTHUR ROGERS, MINISTER.

Baptisms—Infants, 1; Adults, 4; total, 5. Confirmed, 6. Communicants added—new, 6; total added, 6. Present number, 30. Burials, 2.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Local Charities in the vicinity, $40; Missionary and Charitable purposes not above specified, $50: total, $90.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $1,500; total for Parish Purposes, $1,500.

Total for all purposes, $1,590.

St. Peter's Church, Narragansett Pier.

THE REV. WILLIAM N. ACKLEY, RECTOR.

No Report.

All Saints' Memorial Chapel, Newport.

Vacant.

FREDERICK W. RHINELANDER, DR. LINZEE CUNNINGHAM, Wardens.

Marriages, 1.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Local Charities in the vicinity, $318.15; Diocesan Board of Missions, $450.48; Domestic Missions through the General Board, $41.40; Foreign Missions through the General Board, $41.40; Fund for the Relief of Widows and Orphans, etc., $66.10; Sufferers by Johnstown Flood, $416.24; all other Missionary and Charitable purposes not above specified, $300; total, $1,633.77.

RECEIPTS FOR PARISH PURPOSES.

Por Support of Public Worship—From Pew Taxes and Pew Rents, $3,310; Offerings and Subscriptions, $100; Invested Funds and all other sources except the Board of Missions, $82.56. All other Parish uses, $1,142.06; total for parish purposes, $4,634.62.

Total for all purposes, $6,268.39.

Emmanuel Church, Newport.

THE REV. ROBERT BARFE PEET, RECTOR.

JOHN M. TAYLOR, ANDREW K. MCMAHON, Wardens.

Baptisms—Infants, 16; Adults, 1; total, 17. Confirmed, 15. Communicants added—new, 15; by removal, 3; total added, 18. Died, 4. Removed, 7. Present number, 263. Marriages, 11. Burials, 7. Sunday School—teachers and officers, 24; scholars, 201; total, 225.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $307.17; Diocesan Board of Missions, $65.50; Domestic Missions through the General Board, $14.24; any other channel, $45; Foreign Missions through the General Board, $39.24; Home Missions to the Colored People through any other channel, $25; Fund for the Relief of Widows and Orphans, etc., $20.48; Endowment of the Episcopate, $106.64; all other Missionary and Charitable Purposes not above specified, $10; total, $633.27.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $4,225.10. All other Parish uses, $462.41; total for Parish Purposes, $4,687.51.

Total for all purposes, $5,320.78.

St. John's Church, Newport.

THE REV. EDWARD L. BUCKEY, PRIEST, IN CHARGE.

WILLARD EDDY, JOHN C. WEAVER, Wardens.

Baptisms—Infants, 33; Adults, 6; total, 39. Confirmed, 17. Communicants added—new, 17; by removal, 5; total added, 22. Died, 2. Removed, 40. Present number, 145. Marriages, 3. Burials 3. Sunday School—teachers and officers, 16; scholars, 140; total, 156.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Domestic Missions through the General Board, $13.50; Foreign Missions through the General Board, $13.50; Indian Missions through the General Board, $13.50; Home Missions to the Colored People through any other channel, $25; Education for the Ministry, $5; Aged and Infirm Clergy, $7; Conversion of the Jews, $3.68; all other Missionary and Charitable Purposes not above specified, $44.38; total, $125.56.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $814.48. All other Parish uses, $41.67; total for Parish Purposes, $856.15.

Total for all purposes, $981.71.

NOTE.—The financial report dates from November 1, 1889, when the Rev. W. G. Magill undertook the superintendence of the work after the departure of the Rev. Wilson Moran.

Trinity Church, Newport.

THE REV. GEORGE J. MAGILL, RECTOR.

LEROY KING, THOMAS G. BROWN, Wardens,

Baptisms—Infants, 34; Adults, 4; total, 38. Confirmed, 33. Communicants added—by removal, 16; total added, 16. Died, 11. Removed, 19. Present number, 515. Marriages, 6. Burials, 17. Sunday School—teachers and officers, 35; scholars, 230; total, 265.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $3,567; other Local Charities in the vicinity, $205.28; Diocesan Board of Missions, $132.34; Domestic Missions through the General Board, $5; any other channel, $1,864,23; Foreign Missions through the General Board, $239.98; Indian Missions through the General Board, $204.32; Home Missions to the Colored People through the General Board, $54.96; any other channel, $175; Fund for the Relief of Widows and Orphans, etc., $90.65; Educa-

tion for the Ministry, $132.96; New York Fresh Air Fund, $281.98; Church Building Fund Commission, $18.96; all other Missionary and Charitable Purposes not above specified, $1,272.02; total, $8,244.68.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $8,000; total for Parish Purposes, $8,000.

Total for all purposes, $16,244.68.

St. George's Church, Newport.

THE REV. DR. CHARLES G. GILLIAT, RECTOR.

WILLIAM H. SHERMAN, JAMES H. BARNEY, Wardens.

Baptisms—Infants, 8; Adults, 8; total, 16. Confirmed, 11. Communicants added—new, 10; by removal, 2; total added, 12. Died, 3. Removed, 2. Present number, 113. Marriages, 6. Burials, 25. Sunday School—teachers and officers, 13; scholars, 110; total, 123.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $250; Diocesan Board of Missions, $20.42; Domestic Missions through the General Board, and Jews, and Foreign Missions through the General Board, $54.26; Christmas Fund, $14; Johnstown, Pa., Sufferers, $38; Lynn Sufferers, $13.51; total, $390.19.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $773.89; Offerings and Subscriptions, $1,841.94; Sunday School and Guild, $210; Ladies' Fair, $350; total for Parish Purposes, $3,175.83.

Total for all purposes, $3,566.02.

Church of the Good Shepherd, Pawtucket.

THE REV. BENJAMIN EASTWOOD, RECTOR.

RICHARD ROBERTS, MICHAEL LUDGATE, Wardens.

Baptisms—Infants, 22; Adults, 4; total, 26. Confirmed, 12. Communicants added—new, 9; total added, 9. Died, 1. Present number, 111. Marriages, 14. Burials, 21. Sunday School—teachers and officers, 22; scholars, 160; total, 182.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $21.58; total, $21.58.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $622.08; all other sources except the Board of Missions, $497.02; total for Parish Purposes, $1,119.10.

Total for all purposes, $1,140.68.

St. Paul's Church, Pawtucket.

THE REV. EMERY HUNTINGTON PORTER, RECTOR.

CHARLES W. ALLEN, W. W. BLODGETT, Wardens.

Baptisms—Infants, 56; Adults, 4; total, 60. Confirmed, 16. Communicants added—new, 16; by removal, 3; total added, 19. Died, 11. Removed, 2. Present number, 347. Marriages, 20. Burials, 49. Sunday School—teachers and officers, 20; scholars, 223; total, 243.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $266.99; other Local Charities in the vicinity, $42.89; Diocesan Board of Missions, $126.22; other Mission Work in the Diocese, $73.15; Domestic Missions through

the General Board, $20; through any other channel, $51.38; Foreign Missions through the General Board, $37.17; through any other channel $10; Indian Missions through the General Board, $10; Home Missions to the Colored People through the General Board, $10; Fund for the Relief of Widows and Orphans, etc., $10; all other Missionary and Charitable Purposes not above specified, $86.25; total, $744.05.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $2,576.88; Offerings and Subscriptions, $867.93; Invested Funds and all other sources except the Board of Missions, $574.98. All other Parish uses, $890; total for Parish Purposes, $4,909.79.

Total for all purposes, $5,653.84.

Trinity Church, Pawtucket.

THE REV. WILLIAM PACKARD TUCKER, RECTOR.

CLAUDIUS B. FARNSWORTH, WILLIAM WARBURTON, Wardens.

Baptisms—Infants, 14; Adults, 2; total, 16. Confirmed, 10. Communicants added, new, 6; by removal, 9; total added, 15. Died, 2. Removed, 11. Present number, 172. Marriages, 4. Burials, 10. Sunday School—teachers and officers, 16; scholars, 110; total, 126.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $49.73; other Local Charities in the vicinity, $30.81; Diocesan Board of Missions, $25; other Mission Work in the Diocese, $10.41; Domestic Missions through the General Board, $13.33; Foreign Missions through the General Board, $10.69; through any other channel, $2; Indian Missions through the General Board, $13.02; Home Missions to the Colored People through the General Board, $6.96; through any other channel, $14.73; Fund for the Relief of Widows and Orphans, etc., $8.25; Church Building Fund, $6.74; Mission to Jews, $6.33; Enrolment Fund, $40; all other Missionary and Charitable Purposes not above specified, $48.25; total, $286.25.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $962.59; Offerings and Subscriptions, $770.37. All other Parish uses, $338.41; total for Parish Purposes, $2,071.37.

Total for all purposes, $2,357.62.

Trinity Chapel, Pawtuxet.

THE REV. SAMUEL G. BABCOCK, MINISTER.

WILLIAM J. BURGE, WILLIAM B. RHODES, Wardens.

Baptisms—Adults, 2; total, 2. Confirmed, 4. Communicants added—new; 4, total added, 4. Present number, 42. Sunday School—teachers and officers, 9; scholars, 63; total, 72.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Local Charities in the vicinity, $14; Diocesan Board of Missions, $1.50; Indian Missions through the General Board, $1; Home Missions to the Colored People through the General Board, $1; all other Missionary and Charitable Purposes not above specified, $3; total, $20.50.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $436.66; Invested Funds and all other sources except the Board of Missions, $24.82; total for Parish Purposes, $461.48.

Total for all purposes, $481.98.

St. Andrew's Church, Phenix.

THE REV. S. C. M. ORPEN, RECTOR.

RAY G. KNIGHT, HENRY LILLBURN, Wardens.

Baptisms—Infants, 6; Adults, 2; total, 8. Confirmed, 6. Communi-

cants added—new, 6; by removal, 1; total added, 7. Removed, 1. Present number, 64. Marriages, 2. Burials, 7. Sunday School—teachers and officers, 9; scholars, 65; total, 74.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $2.75; Domestic Missions through the General Board, $3; Indian Missions through the General Board, $3; all other Missionary and Charitable Purposes not above specified, $40; total, $48.75.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $360; Invested Funds and all other sources except the Board of Missions, $150; total for Parish Purposes, $510.

Total for all purposes, $558.75.

All Saints' Church, Pontiac.

THE REV. HENRY DIXON JONES, RECTOR.

ALFRED HAWKSWORTH, JOHN POLLARD, Wardens.

Baptisms—Infants, 7; Adults, 3; total, 10. Confirmed, 6. Communicants added—new, 6; by removal, 1; total added, 7. Died, 1. Removed, 3. Present number, 80. Marriages, 2. Burials, 3. Sunday School—teachers and officers, 20; scholars, 121; total, 141.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $146.53; other Local Charities in the vicinity, $38.49; Diocesan Board of Missions, $7.95; Domestic Missions through the General Board, $8.40; through any other channel, $48.60; Foreign Missions through the General Board, $15.67; Fund for the Relief of Widows and Orphans, etc., $4.62; Theological Seminary, Va., $50; Episcopal Fund, $151.34; total, $471.60.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $1,401.98; Invested Funds and all other sources except the Board of Missions, $424.80; total for Parish Purposes, $1,826.78.

Total for all purposes, $2,298.38.

St. Paul's Church, Portsmouth.

THE REV. J. STURGIS PEARCE, RECTOR.

GEORGE B. ANTHONY AND EDWARD F. ANTHONY, Wardens.

Confirmed, 2; Communicants added—new, 2. Died, 2. Present number, 77. Burials, 2. Sunday School—teachers and officers, 7; scholars, 50; total, 57.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Work, $111.65; Diocesan Board of Missions, $11.70; Fund for the Relief of Widows and Orphans, etc., $3.50; Episcopal Fund, $10; total, $136.85.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship, $1,200; total for Parish Purposes, $1,200.

Total for all purposes, $1,336.85.

St. Mary's Parish, Portsmouth, Middletown.

Embracing St. Mary's Church, South Portsmouth and Holy Cross Chapel, Middletown.

THE REV. GEORGE HERBERT PATTERSON, RECTOR.

ROBERT S. CHASE AND WILLIAM H. GIFFORD, Wardens.

Baptisms—Infants, 17; Adults, 2; total, 19. Confirmed, 4. Communicants added—new, 4; total added, 4. Died, 1. Removed, 6. Present

number, 79. Marriages, 1. Burials, 6. Sunday School—teachers and officers, 15; scholars, 65; total, 80.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial Missionary and Charitable Work, $1; other Local Charities in the vicinity, $50.10; Diocesan Board of Missions, $12.14; Domestic Missions through the General Board, $7.08; through any other channel, $94.91; Foreign Missions through the General Board, $2.96; through any other channel $25; Indian Missions through the General Board, $1.74; Home Missions to the Colored People through the General Board, $6.92; fund for the Relief of Widows and Orphans, etc., $5.40; Education for the Ministry, Nashotah House, $3.25; Church Temperance Society, New England Department, $115.48; Mexican Mission, $1.80; American Church Building Fund $2.33; New York Bible and Prayer Book Society, $6.86; Church Mission House, $4.28; Missionary and Charitable Purposes not above specified, $0.68; total, $341.93.

Receipts for Parish Purposes.

For Support of Public Worship—From Offerings and Subscriptions, $1,343.48; Invested Funds and all other sources except the Board of Missions, $417. All other Parish uses, $428.37; total for Parish Purposes, $2,188.85.

Total for all purposes, $2,530.78.

All Saints' Memorial Church, Providence.

The Rev. DANIEL HENSHAW, S. T. D., Rector.

The Rev. ARTHUR MORGAN AUCOCK, Assistant Minister.

George C. Nightingale, Edward R. Dawley, Wardens.

Baptisms—Infants, 14; Adults, 12; total, 26. Confirmed, 16. Communicants added—new, 16; by removal, 4; total added, 20. Died, 8. Removed, 7. Present number, 400. Marriages, 8. Burials, 25. Sunday School—teachers and officers, 22; scholars, 161; total, 183.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial Missionary and Charitable Work, $309.69; other Local Charities in the vicinity, $369.16; Diocesan Board of Missions, $75; Mission Work in the Diocese, $15; Domestic Missions through the General Board of Missions, $205.46; through any other channel, $72.03; Foreign Missions through the General Board, $164.16; Indian Missions through the General Board, $13.36; through any other channel, $10; Home Missions to the Colored People through the General Board, $59; through any other channel, $50.26; Fund for the Relief of Widows and Orphans, etc., $26.56; Church Building Fund, $20; Mission to the Jews, $10; Bishop's Fund, $100; total, $1,499.68.

Receipts for Parish Purposes.

For Support of Public Worship—From Pew Taxes and Pew Rents, $1,739.85; Offerings and Subscriptions, $2,523.90; Invested Funds and all other sources except the Board of Missions, $30. All other Parish uses, $1,087.70; total for Parish Purposes, $5,381.45.

Total for all purposes, $6,881.13.

Christ Church, Providence.

The Rev. S. H. WEBB, Rector.

William J. Crossley, Sylvanus A. Bliss, Wardens.

Baptisms—Infants, 75; Adults, 7; total, 82. Confirmed, 18. Communicants added—new, 17; by removal, 17; total added, 34. Died, 2. Removed, 5. Present number, 270. Marriages, 23. Burials, 44. Sunday School—teachers and officers, 23; scholars, 268; total, 291.

Missionary and Charitable Contributions, including the Communion Alms.

For Parochial and Charitable Work, $125; other Local Charities in the vicinity, $2; Diocesan Board of Missions, $18; other Mission Work in the Diocese, $23; Domestic Missions through the General Board, $12.50;

through any other channel, $35; Foreign Missions through the General Board, $12.50; through any other channel, $7; Home Missions to the Colored People through any other channel, $3; Fund for the Relief of Widows and Orphans, etc., $3; Episcopal Fund, $21.50; all other Missionary and Charitable Purposes not above specified, $3.50; total, $266.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $684.54; Offerings and Subscriptions, $647.64; From Investments and all other sources except the Board of Missions, $125. All other Parish uses, $891.96; total for Parish Purposes, $2,349.14.

Total for all purposes, $2,615.14.

The Church of the Epiphany, Providence.

THE REV. HENRY BASSETT, RECTOR.

EDWARD D. BASSETT, WILLIAM HALTON, Wardens.

Baptisms—Infants, 22; Adults, 18; total, 40. Confirmed, 23. Communicants added—new, 23; by removal, 11; total added, 34. Died, 2. Removed, 9. Present number, 234. Marriages, 7. Burials, 28. Sunday School—teachers and officers, 47; scholars, 396; total, 443.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $146; other Local Charities in the vicinity, $42.11; Diocesan Board of Missions, $26.52; other Mission Work in the Diocese, $25; Domestic Missions through the General Board, $50; through any other channel, $48.40; Foreign Missions through the General Board, $40; through any other channel, $37; Indian Missions through any other channel than the General Board, $2; Home Missions to the Colored People through the General Board, $20; Fund for the Relief of Widows and Orphans, etc., $5; Episcopal Fund, $125; total, $567.03.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions,

$2,188.02. All other Parish uses, $2,441.98; total for Parish Purposes, $4,630.

Total for all purposes, $5,197.03.

The Church of the Messiah, Providence.

THE. REV. THOMAS HENRY COCROFT, RECTOR.

JOSEPH GOUGH, EDWARD M. WINSOR, Wardens.

Baptisms—Infants, 131; Adults, 13; total, 144. Confirmed, 29. Communicants added—new, 29; by removal, 20; total added, 49. Died, 10. Removed, 8. Present number, 351. Marriages, 65. Burials, 74. Sunday School—teachers and officers, 32; scholars, 380; total, 412.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $315; Diocesan Board of Missions, $30.50; other Mission Work in the Diocese, $60; Domestic Missions through any other channel than the General Board, $17; Foreign Missions through the General Board, $40; through any other channel, $5; Indian Missions through any other channel than the General Board, $10; Fund for the Relief of Widows and Orphans, etc., $6.40; Education for the Ministry, $25; all other Missionary and Charitable Purposes not above specified, $113.70; total, $622.60.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $1,301.90; Offerings and Subscriptions, $1,198.73. All other Parish uses, $835.78; total for Parish Purposes, $3,336.41

Total for all purposes, $3,959.01.

The Church of the Redeemer, Providence.

THE REV. FREDERICK J. BASSETT, RECTOR.

C. B. MANCHESTER, WINSLOW UPTON, Wardens.

Baptisms—Infants, 20; Adults, 5; total, 25. Confirmed, 17. Communicants added—new, 17; by removal, 7; total added, 24. Died, 5. Re-

moved, 9. Present number, 260. Marriages, 11. Burials, 24. Sunday School—teachers and officers, 27; scholars, 250; total, 277.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $62.60; other Local Charities in the vicinity, $21.55; Diocesan Board of Missions, $13.72; other Mission Work in the Diocese, $19.30; Domestic Missions through the General Board, $18.77; through any other channel, $69.53; Foreign Missions through the General Board, $7.02; through any other channel, $11.02; Indian Missions through any other channel than the General Board, $10.38; Home Missions to the Colored People through any other channel than the General Board, $5; Fund for the Relief of Widows and Orphans, etc., $5; Education for the Ministry, $155; all other Missionary and Charitable Purposes not above specified, $38.07; total, $436.96.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $2,241.89; Invested Funds and all other sources except the Board of Missions, $585. All other Parish uses, $355; total for Parish Purposes, $3,181.89.

Total for all purposes, $3,618.86.

Church of the Saviour, Providence.

THE REV. EDWARD LIVINGSTON DROWN, RECTOR.

AUGUSTUS W. MATHEWSON, CHARLES H. MUMFORD, Wardens.

Baptisms—Infants, 8; total, 8. Confirmed, 3. Communicants added—new, 3; by removal, 9; total added, 12. Died, 3. Removed, 3. Present number estimated, 125. Marriages, 8. Burials, 8. Sunday School—teachers and officers, 12; scholars, 100; total, 112.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Local Charities in the vicinity, $7; Fund for the Relief of Widows and Orphans, etc., $13; Convention, $18; Sunday School, $145.14; Various Objects, Miscellaneous, $90; total, $273.14.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $209; Offerings and Subscriptions, $899.52; all other sources except the Board of Missions, $263; total for Parish Purposes, $1,371.52.

Total for all purposes, $1,644.66.

NOTE.—The report is imperfect. The Parish was without a Rector for sixteen months. The difficulties are great; the possibilities are great. We need a Parish House or Guild Rooms. The present Rector entered upon his duties as Rector on Palm Sunday.

Grace Church, Providence.

THE REV. CHARLES HENRY BABCOCK, D. D., RECTOR.

JOHN B. ANTHONY, CHARLES MORRIS SMITH, Wardens.

Baptisms—Infants, 46; Adults, 9; total, 55. Confirmed, 35. Present number, 1,206*. Marriages, 44. Burials, 39. Sunday School—teachers and officers, 71; scholars, 475; total, 546.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $3,788.92; other Local Charities in the vicinity, $3,587.08; Diocesan Board of Missions, $737.61; other Mission Work in the Diocese, $824; Domestic Missions through the General Board, $341.11; Foreign Missions through the General Board, $630.09; through any other channel, $108.18; Indian Missions through the General Board, $75.14; Home Missions to the Colored People through the General Board, $53.10; Fund for the Relief of Widows and Orphans, etc., $62.54; Episcopal Fund, $1,400; all other Missionary and Charitable Purposes not above specified, $4,940.54; total, $16,548.31.

RECEIPTS FOR PARISH PURPOSES.

For the Support of Public Worship—From Pew Taxes and Pew Rents, $10,335.05; all other sources, $4,281; total for Parish Purposes, $14,616.05.

Total for all purposes, $31,164.36.

*Of this number 150 are of the Swedish Mission.

St. Andrew's Mission, Providence.

THE REV. THOMAS HENRY COCROFT, MISSIONARY.

Baptisms—Infants, 8; total, 8. Communicants added—by removal, 12; total added, 12. Removed, 4. Present number, 34. Marriages, 2. Burials, 1. Sunday School—teachers and officers, 6; scholars, 50; total, 56.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $15; Diocesan Board of Missions, $4; all other Missionary and Charitable Purposes not above specified, $22; total, $41.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $88.95; Offerings and Subscriptions, $58.52. All other Parish uses, $47.68; total for Parish Purposes, $195.15.

Total for all purposes, $236.15.

St. James's Church, Providence.

THE REV. JULIUS WALTER ATWOOD, RECTOR.

AMOS M. BOWEN, EBENEZER NICHOLS, Wardens.

Baptisms—Infants, 14; Adults, 8; total; 22. Confirmed, 21. Communicants added—new, 21; by removal, 35; total added, 56. Died, 2. Removed, 18. Present number, 217. Marriages, 4. Burials, 9. Sunday School—teachers and officers, 16; scholars, 197; total, 213.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $683.50; other Local Charities in the vicinity, $100; Diocesan Board of Missions, $27; other Missionary Work in the Diocese, $58.84; Domestic Missions through the General Board, $15; any other channel, $80; Foreign Missions through the General Board, $15; any other channel, $3; Indian Missions through any other channel, $3.30; Home Missions to the Colored People through any other channel, $206.65; Fund for the Relief of Widows and Orphans, etc., $5; Education for the Ministry, $15; Episcopal Fund, $60; total, $1,272.29.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $1,632.66. All other Parish uses, $7,050; total for Parish Purposes, $8,682.66.

Total for all purposes, $9,954.95.

St. John's Church, Providence.

THE REV. C. A. L. RICHARDS, D. D., RECTOR.

JOHN W. VERNON, OREN WESTCOTT, Wardens.

Baptisms—Infants, 15; Adults, 3; total, 18. Confirmed, 19. Communicants added—new, 19; total added, 19. Died, 2. Present number, about 400. Marriages, 18. Burials, 16. Sunday School—teachers and officers, 42; scholars, 325; total, 367.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $4,718.22; other Local Charities in the vicinity, $8,678.84; Diocesan Board of Missions, $353.95; other Mission Work in the Diocese, $1,628.71; Domestic Missions through the General Board, $590.65; through any other channel, $477; Foreign Missions through the General Board, $650.25; through any other channel, $115; Indian Missions through the General Board, $193; through any other channel, $196.50; Home Missions to the Colored People through the General Board, $407.60; through any other channel, $28; Fund for the Relief of Widows and Orphans, etc., $377.72; Education for the Ministry, $1,365; Education of the Young, $2,390; Episcopal Fund, $9,025.05; all other Missionary and Charitable Purposes not above specified, $2,238.75; total, $33,434.24.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $4,903.50; Offerings and Subscriptions, $4,622.64; Invested Funds and all other sources except the Board of Missions, $2,209.13. All other Parish uses, $588.34; total for Parish Purposes, $12,333.61.

Total for all purposes, $45,767.85.

St. Paul's Church, Providence.

THE REV. PERCY BARNES, RECTOR.

WILLIAM FOSTER, WILLIAM STAPLES, Wardens.

Baptisms—Infants, 20; Adults, 2; total, 22. Confirmed, 2. Communicants added—new, 2; by removal, 1; total added, 3. Present number, 145. Marriages, 11. Burials, 12. Sunday School—teachers and officers, 18; scholars, 162; total, 180.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $10.77; Domestic Missions through any other channel than the General Board, $7; Bishop's Fund, $14.23; total, $32.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $2,265.51; Invested Funds and all other sources except the Board of Missions, $1,221. All other Parish uses, $753.24; total for Parish Purposes, $4,239.75.

Total for all purposes, $4,271.75.

S. Stephen's Church, Providence.

THE REV. GEORGE McCLELLAN FISKE, S. T. D., RECTOR.

WILLIAM AMES, R. H. I. GODDARD, Wardens.

Baptisms—Infants, 58; Adults, 7; total, 65. Confirmed, 28. Communicants added—new, 25; by removal, 30; total added, 55. Died, 8. Removed, 27. Present number, 550. Marriages, 7. Burials, 40. Sunday School—teachers and officers, 25; scholars, 275; total, 300.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $4,015.43; other Local Charities in the vicinity, $1,800.22; Diocesan Board of Missions, $282.60;

other Mission Work in the Diocese, $100; Domestic Missions through the General Board, $276.31; Foreign Missions through the General Board, $264.36; through any other channel, $115; Indian Missions through any other channel, $125.94; Home Missions to the Colored People through any other channel, $180.60; Fund for the Relief of Widows and Orphans, etc., $219.12; Education for the Ministry, $142.46; Jewish Missions, $18.08; Johnstown Sufferers, $207; American Church Building Fund, $33; Episcopal Fund, $2,500; Nashotah, $57.02; all other Missionary and Charitable Purposes not above specified, $447.07; total, $10,784.21.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $4,914.98; Offerings and Subscriptions, $4,047.68; Invested Funds and all other sources except the Board of Missions, $950; total for Parish Purposes, $9,912.66.

Total for all purposes, $20,696.87.

St. Thomas's Church, Providence.

THE REV. F. J. BASSETT, RECTOR.

THOMAS SAIGNSBURY, JOSEPH MOSS, Wardens.

Baptisms—Infants, 12; Adults, 1; total, 13. Confirmed, 9. Communicants added—new, 12; by removal, 3; total added, 15. Died, 2. Present number, 53. Marriages, 3. Burials, 8. Sunday School—teachers and officers, 13; scholars, 152; total, 165.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $70; Diocesan Board of Missions, $5; total, $75.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $350; total for Parish Purposes, $350.

Total for all purposes, $425.00.

St. Mark's Church, Riverside.

THE REV. OTIS OLNEY WRIGHT, RECTOR.

AMASA HUMPHREYS, JAMES MORTIN, Wardens.

Baptisms—Infants, 6; Adults, 4; total, 10. Confirmed, 4. Communicants added—new, 4; by removal, 6; total added, 10. Removed, 2. Present number, 85. Marriages, 3. Burials, 11. Sunday School—teachers and officers, 9; scholars, 91; total, 100.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $23.06; other Local Charities in the vicinity, $4; Diocesan Board of Missions, $4.64; Domestic Missions through the General Board, $0.70; Foreign Missions through the General Board, $3; Fund for the Relief of Widows and Orphans, etc., $1.16; Bishop's Salary and Convention Fund, $3; Episcopal Fund, $25; total, $64.56.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $421.04. All other Parish uses, $273.26; total for Parish Purposes, $694.30.

Total for all purposes, $758.86.

St. Philip's Mission, Valley Falls.

THE REV. WINSLOW W. SEVER, S. T. D., RECTOR.

Baptisms—Infants, 7; total, 7. Died, 1. Removed, 1. Present number, 39. Burials, 3. Sunday School—teachers and officers, 4; scholars, 40; total, 44.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $6; total, $6.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $133.79; total for Parish Purposes, $133.79.

Total for all purposes, $139.79.

Church of the Ascension, Wakefield.

THE REV. MEDVILLE McLAUGHLIN, RECTOR.

GEORGE G. PEARSE, FRANCIS M. DONALLY, Wardens.

Baptisms—Infants, 17; Adults, 3; total, 20. Confirmed, 11. Communicants added—new, 14; by removal, 3; total added, 17. Died, 1. Present number, 96. Marriages, 1. Burials, 4. Sunday School—teachers and officers, 11; scholars, 135; total, 146.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For the Diocesan Board of Missions, $10; Fund for the Relief of Widows and Orphans, etc., $4; Bishop's Salary and Convention Expenses, $5; Endowment Fund, $10; total, $29.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Offerings and Subscriptions, $834.85; total for Parish Purposes, $834.85.

Total for all purposes, $863.85.

St. Mark's Church, Warren.

THE REV. ALVA EDWIN CARPENTER, RECTOR.

ALFRED B. GARDNER, JOHN WATERMAN, Wardens.

Baptisms—Infants, 27; Adults, 13; total, 40. Confirmed, 27. Communicants added—new, 27; total added, 27. Died, 1. Removed, 54,* and not accounted for, 65. Present number, 183.† Marriages, 3. Burials, 18. Sunday School—teachers and officers, 19; scholars, 184; total, 203.

*Of those removed many have not been transferred. The removals have been those of several years.

†Of this number 38 have not, so far as the Rector knows, received the Holy Communion within the year.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $395.93; other Local Charities in the vicinity, $36.06; Diocesan Board of Missions, $71.10; Domestic Missions through the General Board, $76.25; any other channel, $14.27; Foreign Missions through the General Board, $31.80; Fund for the Relief of Widows and Orphans, etc., $14; Education for the Ministry, $17.46; American Church Building Fund, $3.75; Spread of Christianity among the Jews, $1.78; Episcopal Fund, $58.30; all other Missionary and Charitable Purposes not above specified, $40; total, $760.70.

RECEIPTS FOR PARISH PURPOSES.

Por Support of Public Worship—From Pew Taxes and Pew Rents, $19.30; Offerings and Subscriptions, $1,231.30; Invested Funds and all other sources except the Board of Missions, $351; total for Parish Purposes, $1,601.60.

Total for all purposes, $2,362.30.

Christ Church, Westerly.

THE REV. WILLIAM M. GROTON, RECTOR.

EDWIN BABCOCK, WILLIAM HOXSEY, Wardens.

Baptisms—Infants, 11; Adults, 11; total, 22. Confirmed, 31. Communicants added—new, 31; by removal, 13; total added, 44. Died, 5. Removed, 19. Present number, 253. Marriages, 13. Burials, 21. Sunday School—teachers and officers, 24; scholars, 253; total, 277.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $123.80; other Local Charities in the vicinity, $88.06; Diocesan Board of Missions, $58.88; other Mission Work in the Diocese, $25; Foreign Missions through the General Board of Missions, $50.98; through any other channel, $25; Indian Missions through the General Board, $60; Fund for the Relief of Widows and Orphans, etc., $11.69; Church Building Fund, $17.15; Johnstown Sufferers, $36; total, $496.56.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $1,684.47; Offerings and Subscriptions, $819.12; Invested Funds and all other sources except the Board of Missions, $263.50; total for Parish Purposes, $2,767.09.

Total for all purposes, $3,263.65.

St. Paul's Church, Wickford.

THE REV. A. J. THOMPSON, RECTOR.

JAMES A. GREENE, C. F. WIGHTMAN, Wardens.

Baptisms—Infants, 31; Adults, 12; total, 43. Confirmed, 25. Communicants added—new, 25; by removal, 6; total added, 31. Died, 1. Removed, etc., 27. Present number, 130. Marriages, 2. Burials, 5. Sunday School—teachers and officers, 21; scholars, 121; total, 142.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $102.60; other Local Charities in the vicinity, Lafayette Mission, $15; Diocesan Board of Missions, $84.30; Domestic Missions through the General Board, $32.67; Jewish Missions, $6.02; Foreign Missions through the General Board, $35; through any other channel, $10; Indian Missions through any other channel, $2; Bishop Thomas, of Kansas, $80; Fund for the Relief of Widows and Orphans, etc., $6; Church Building Fund, $7; Parish Guilds, $13.71; Johnstown, $74; Church Temperance Society, $6.50; Memorial Windows, $725; Altar Cloths, Guild Hall, $102; total, $1,301.80.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents and Offerings and Subscriptions, $398. All other Parish uses, $474.70; total for Parish Purposes, $1,372.70.

Total for all purposes, $2,674.50.

St. James's Church, Woonsocket.

THE REV. WILLIAM SHEAFE CHASE, RECTOR.

LYMAN A. COOK, EDGAR M. SLOCUM, Wardens.

Baptisms—Infants, 30; Adults, 10; total, 40. Confirmed, 21. Communicants added—new, 21; by removal, 2; total added, 23. Died, 5. Removed, 2. Present number, 339. Marriages, 16. Burials, 29. Sunday School—teachers and officers, 40; scholars, 274; total, 314.

MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable Work, $101.48; other Local Charities in the vicinity, $39.55; Diocesan Board of Missions, $87.50; Domestic Missions through the General Board, $19; Foreign Missions through the General Board, $10; Indian Missions through the General Board, $6; through any other channel, $12.16; Home Missions to the Colored People through the General Board, $10; through any other channel, $10; Fund for the Relief of Widows and Orphans, etc., $7; General Missions through the General Board, $20; American Church Building Fund, $10; total, $332.69.

RECEIPTS FOR PARISH PURPOSES.

For Support of Public Worship—From Pew Taxes and Pew Rents, $1,800; Offerings and Subscriptions, $600. All other Parish uses, $2,616.46; total for Parish Purposes, $5,016.46.

Total for all purposes, $5,349.15.

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*St. Peter's Church, Narragansett Pier.

THE REV. WILLIAM N. ACKLEY, RECTOR.

Baptisms—Infants, 12; total, 12. Confirmed, 3. Communicants added—new, 3; by removal, 2; total added, 5. Died, 1. Removed, 1. Present number, 65. Marriages, 5. Burials, 5. Sunday School—teachers and officers, 9; scholars, 70; total, 79.

*Not received in time for insertion in its proper place.

Missionary and Charitable Contributions, including the Communion Alms.

For the Diocesan Board of Missions, $5; St. Elizabeth Home (Sunday School), $5; Day Nursery, Providence, (Sunday School), $4; total, $14.

Receipts for Parish Purposes.

For Support of Public Worship—From Offerings and Subscriptions, $1,717.42; Subscriptions towards new Transept, $3,022.08. All other Parish uses, $195.58; total for Parish Purposes, $4,935.08.

Total for all purposes, $4,949.08.

"	Church of the Saviour	Edward L. Drown	Charles H. Mumford.	8	....	8	....	....	....	....	....	....	....	1,206	44	39	71	475	546
"	Grace Church	Charles H. Babcock, D.D.	John B. Anthony, Charles Morris Smith.	46	9	55	35	....	....	....	....	....	1,206	44	39	71	475	546	
"	St. Andrew's Mission	Thomas H. Cocroft	.....	8	....	8	....	....	12	12	....	4	34	2	1	6	50	56	
"	St. James's Church	Julius W. Atwood	Amos M. Bowen, Ebenezer Nichols.	14	8	22	21	21	35	56	2	18	217	4	9	16	197	213	
"	St. John's Church	C. A. L. Richards, D. D.	John W. Vernon, Oren Westcott.	15	3	18	19	19	....	19	2	....	400	18	16	42	325	367	
"	St. Paul's Church	Percy Barnes	William Foster, William Staples.	20	2	22	2	2	1	3	....	....	145	11	12	18	162	180	
"	St. Stephen's Church	G. McClellan Fiske, S.T.D	William Ames, R. H. I. Goddard.	58	7	65	28	25	30	55	8	27	550	7	40	25	275	300	
"	St. Thomas's Church	Frederick J. Bassett	Thomas Saignsbury, Joseph Moss.	12	1	13	9	12	3	15	2	....	53	3	8	13	152	165	
Riverside	St. Mark's Church	Otis O. Wright	Amasa Humphreys, James Mortin.	6	4	10	4	4	6	10	....	2	85	3	11	9	91	100	
Valley Falls	St. Philip's Mission	Winslow W. Sever, S.T.D.	.....	7	....	7	....	....	....	....	1	1	39	....	3	4	40	44	
Wakefield	Church of the Ascension	Medville McLoughlin	George G. Pearse, Francis M. Donally.	17	3	20	11	14	3	17	1	....	96	1	4	11	135	146	
Warren	St. Mark's Church	Alva E. Carpenter	Alfred B. Gardner, John Waterman.	27	13	40	27	27	....	27	1	65	183	3	18	19	184	203	
Westerly	Christ Church	William M. Groton	Edwin Babcock, William Hoxsey.	11	11	22	31	31	13	44	5	19	253	13	21	24	253	277	
Wickford	St. Paul's Church	Albert J. Thompson	James A. Greene, C. F. Wightman.	31	12	43	25	25	6	31	1	27	130	2	5	21	121	142	
Woonsocket	St. James's Church	William Sheafe Chase	Lyman A. Cook, Edgar M. Slocomb.	30	10	40	21	21	2	23	5	2	339	16	29	40	274	314	
				997	230	1,227	615	541	253	794	122	350	9,353	393	754	927	7,776	8,703	

* No Report.

ABSTRACT OF PAROCHIAL REPORTS,

JUNE, 1890.

PLACES.	PARISHES.	RECTOR OR MINISTER	WARDENS.	BAPTISMS.			CONFIRMATIONS.	COMMUNICANTS.						MARRIAGES.	BURIALS.	SUNDAY-SCHOOL.		
								ADDED.										
				Infants.	Adults.	Total.		New.	By Removal.	Total.	Died.	Removed.	Present Number.			Teachers and Officers.	Scholars.	Total.
Apponaug	St. Barnabas's Church	Daniel Goodwin	Cyril P. Thornton, William Richardson.	2	2	4	4	4	....	4	....	....	56	1	4	4	51	55
Ashton	St. John's Chapel	Robert Murray	George Sparhawk, William H. Beebe.	21	1	22	6	6	....	6	1	2	75	5	22	24	252	276
Auburn	Church of the Ascension	Samuel G. Babcock	William M. Goodrich, H. M. Tanner.	....	....	....	....	....	4	4	....	....	15	2	....	14	52	66
Barrington	St. John's Church	William M. Chapin	George A. Church, William T. Lewis.	6	3	9	4	4	....	4	1	1	96	4	9	5	30	35
Bristol	St. Michael's Church	George L. Locke	Jonathan D. Waldron, Thomas J. Usher.	18	7	25	16	16	2	18	11	8	430	10	27	35	242	277
"	Trinity Church	William R. Trotter	John P. Reynolds, H. Frank Munroe.	14	4	18	17	17	3	20	3	10	224	3	11	13	103	116
Central Falls	St. George's Church	Winslow W. Sever, S.T.D.	George A. Kent, Thomas Oldham.	40	11	51	15	15	2	17	4	....	138	12	28	14	142	156
Cranston	St. Bartholomew's Church	Hamilton M. Bartlett	Charles Slocum, John Gee.	6	2	8	8	8	....	8	....	....	40	....	1	8	80	88
Crompton	St. Philip's Church	S. C. M. Orpen	.....	15	3	18	11	11	2	13	2	13	93	3	13	10	139	149
East Greenwich	St. Luke's Church	Daniel Goodwin,	James Eldredge, S. B. Wickes.	12	8	20	19	19	....	19	1	1	191	3	15	27	167	194
East Providence	St. Mary's Church	George R. Spink	William T. Kilton, William E. Ripley.	11	....	11	8	8	6	14	1	2	83	10	22	13	123	136
Greenville	St. Thomas's Church	Charles E. Preston	Joseph A. Estes, Nathaniel L. Vaughn.	3	7	10	5	5	....	5	....	....	73	....	4	8	40	48
Jamestown	St. Matthew's Church	William S. Child, S.T.D.	.....	2	....	2	3	3	....	3	....	....	50	3	4	4	20	24
Lonsdale	Christ Church	L. Walter Lott	Samuel D. Learned, Addison Kinsman.	27	1	28	11	11	3	14	2	2	244	12	14	35	330	365
Manton	St. Peter's Church	Thomas H. Cocroft	Elisha O. Angell, A. T. Mansfield.	4	....	4	....	....	4	4	....	2	70	3	7	13	100	113
Manville	Emmanuel Church	Herman Lilienthal	William W. Waterman, Cyrus Cook.	30	1	31	6	7	8	15	....	12	67	3	9	12	78	90
Middletown	Berkeley Chapel	Arthur Rogers	.....	1	4	5	6	6	....	6	....	....	30	....	2	.....	.....	.....
Narragansett Pier	St. Peter's Church	William N. Ackley*	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Newport	All Saints' Chapel	Vacant	F. W. Rhinelander, E. L. Cunningham.	....	....	....	....	....	....	....	....	....	....	1	..	.....	.....	.....
"	Emmanuel Church	Robert B. Peet	John M. Taylor, Andrew McMahon.	16	1	17	15	15	3	18	4	7	263	11	7	24	201	225
"	St. John's Church	E. L. Buckey	Willard Eddy, John C. Weaver.	33	6	39	17	17	5	22	2	40	145	3	3	16	140	156
"	Trinity Church	George J. Magill	LeRoy King, Thomas G. Brown.	34	4	38	33	....	16	16	11	19	515	6	17	35	230	265
"	St. George's Church	Charles G. Gilliatt	William H. Sherman, James H. Barney.	8	8	16	11	10	2	12	3	2	113	6	25	13	110	123
Pawtucket	Church of the Good Shepherd	Benjamin Eastwood	Richard Roberts, Michael Ludgate.	22	4	26	12	9	....	9	1	....	111	14	21	22	160	182
"	St. Paul's Church	Emery H. Porter	Charles W. Allen, W. W. Blodgett.	56	4	60	16	16	3	19	11	2	347	20	49	20	223	243
"	Trinity Church	William P. Tucker	Claudius B. Farnsworth, William Warburton.	14	2	16	10	6	9	15	2	11	172	4	10	16	110	126
Pawtuxet	Trinity Chapel	Samuel G. Babcock	William J. Burge, William B. Rhodes.	....	2	2	4	4	....	4	....	....	42	....	....	9	63	72
Phenix	St. Andrew's Church	S. C. M. Orpen	Ray G. Knight, Henry Lillburn.	6	2	8	6	6	1	7	...	1	64	2	7	9	65	74
Pontiac	All Saints' Church	Henry D. Jones.	Alfred Hawksworth, John Pollard.	7	3	10	6	6	1	7	1	3	80	2	3	20	121	141
Portsmouth	St. Paul's Church	J. Sturgis Pearce	George B. Anthony, Edward F. Anthony.	....	....	....	2	2	...	2	2	....	77	....	2	7	50	57
" South	St. Mary's Church	Geo. Herbert Patterson	Robert S. Chase, William H. Gifford.	17	2	19	4	4	....	4	1	6	79	1	6	15	65	80
Providence	All Saints' Memorial Church	Daniel Henshaw, S. T. D.	George Nightingale, Edward R. Dawley.	14	12	26	16	16	4	20	8	7	400	8	25	22	161	183
"	Christ Church	Samuel H. Webb	William J. Crossley, Sylvanus A. Bliss.	75	7	82	18	17	17	34	2	5	270	23	44	23	268	291
"	Church of the Epiphany	Henry Bassett	Edward D. Bassett, William Halton.	22	18	40	23	23	11	34	2	9	234	7	28	47	396	443
"	Church of the Messiah	Thomas H. Cocroft	Joseph Gough, Edward M. Winsor.	131	13	144	29	29	20	49	10	8	351	65	74	32	380	412
"	Church of the Redeemer	Frederick J. Bassett	C. B. Manchester, Winslow Upton.	20	5	25	17	17	7	24	5	9	260	11	24	27	250	277
"	Church of the Saviour	Edward L. Drown	Augustus W. Mathewson, Charles H. Mumford.	8	....	8	3	3	9	12	3	3	125	8	8	12	100	112
"	Grace Church	Charles H. Babcock, D.D.	John B. Anthony, Charles Morris Smith.	46	9	55	35	....	....	....	....	....	1,206	44	39	71	475	546
"	St. Andrew's Mission	Thomas H. Cocroft	.....	8	....	8	....	....	12	12	....	4	34	2	1	6	50	56
"	St. James's Church	Julius W. Atwood	Amos M. Bowen, Ebenezer Nichols.	14	8	22	21	21	35	56	2	18	217	4	9	16	197	213
"	St. John's Church	C. A. L. Richards, D. D.	John W. Vernon, Oren Westcott.	15	3	18	19	19	....	19	2	....	400	18	16	42	325	367
"	St. Paul's Church	Percy Barnes	William Foster, William Staples.	20	2	22	2	2	1	3	....	....	145	11	12	18	162	180
"	St. Stephen's Church	G. McClellan Fiske, S.T.D	William Ames, R. H. I. Goddard.	58	7	65	28	25	30	55	8	27	550	7	40	25	275	300
"	St. Thomas's Church	Frederick J. Bassett	Thomas Saignsbury, Joseph Moss.	12	1	13	9	12	3	15	2	....	53	3	8	13	152	165
Riverside	St. Mark's Church	Otis O. Wright	Amasa Humphreys, James Mortin.	6	4	10	4	4	6	10	....	2	85	3	11	9	91	100
Valley Falls	St. Philip's Mission	Winslow W. Sever, S.T.D.	.....	7	....	7	....	....	....	....	1	1	39	....	3	4	40	44
Wakefield	Church of the Ascension	Medville McLoughlin	George G. Pearse, Francis M. Donally.	17	3	20	11	14	3	17	1	....	96	1	4	11	135	146
Warren	St. Mark's Church	Alva E. Carpenter	Alfred B. Gardner, John Waterman.	27	13	40	27	27	....	27	1	65	183	3	18	19	184	203
Westerly	Christ Church	William M. Groton	Edwin Babcock, William Hoxsey.	11	11	22	31	31	13	44	5	19	253	13	21	24	253	277
Wickford	St. Paul's Church	Albert J. Thompson	James A. Greene, C. F. Wightman.	31	12	43	25	25	6	31	1	27	130	2	5	21	121	142
Woonsocket	St. James's Church	William Sheafe Chase	Lyman A. Cook, Edgar M. Slocomb.	30	10	40	21	21	2	23	5	2	339	16	29	40	274	314
				997	230	1,227	615	541	253	794	122	350	9,353	393	754	927	7,776	8,703

* No Report.

OTAL.	Receipts for Parish Purposes.					TOTAL FOR ALL PURPOSES.
	For Support of Public Worship.			For all other Purposes.	Total.	
	Pew Taxes and Pew Rents.	Offerings and Subscriptions.	Other sources except Board of Missions.			
$7 45	$83 50	$218 10	$200 87	.....	$502 47	$509 92
415 24	617 65	500 00	197 25	.....	1,314 90	1,730 14
4 88	.....	366 71	.....	.....	366 71	371 59
215 40	533 40	1,127 93	14 00	$129 74	1,805 07	2,020 47

ABSTRACT OF PAROCHIAL REPORTS.—Continued.

June 1890.

Parishes.	Missionary and Charitable Contributions, including the Communion Alms.																Receipts for Parish Purposes.					
	Parochial Missionary and Charitable Work.	Other Local Charities.	Diocesan Board of Missions.	Other Diocesan Mission Work.	Domestic Missions, through General Board.	Domestic Missions, through other Channels.	Foreign Missions, through General Board.	Foreign Missions, through other Channels.	Indian Missions, through General Board.	Indian Missions, through other Channels.	Home Missions, for Colored People, through General Board.	Home Missions for Colored People through other Channels.	Widows and Orphans, etc., Diocesan Fund.	Education for the Ministry.	Miscellaneous and Unspecified.	Total.	For Support of Public Worship.			For all other Purposes.	Total.	Total for all Purposes.
																	Pew Taxes and Pew Rents.	Offerings and Subscriptions.	Other sources except Board of Missions.			
Apponaug, St. Barnabas's			$7 45													$7 45	$83 50	$218 10	$200 87		$502 47	$509 92
Ashton, St. John's			19 00					$19 00					$5 00		$372 24	415 24	617 65	500 00	197 25		1,314 90	1,730 14
Auburn, Ascension													1 88		3 00	4 88		366 71			366 71	371 59
Barrington, St. John's		$50 91	15 74		$21 14		$26 40				$1 50				99 71	215 40	533 40	1,127 93	14 00	$129 74	1,805 07	2,020 47
Bristol, St. Michael's	$603 87	132 00	50 00	$20 00	67 53	$150 00	143 20	143 00	$112 38		50 00		10 00		620 00	2,431 98	1,871 55	1,584 75	1,185 54	770 53	5,412 37	7,844 35
" Trinity	25 00		11 00		21 91								5 12		3 00	66 03		829 75	1,360 98		2,190 73	2,256 76
Central Falls, St. George's		8 50	14 00	12 48	7 50		7 50	15 00	7 50	$3 00	7 50	$6 00	5 00		35 00	128 98		829 96	338 20	27 00	1,195 16	1,324 14
Cranston, St. Bartholomew's			2 50													2 50		179 25			179 25	181 75
Crompton, St. Philip's			8 75		5 00		3 00		3 00		2 00		1 00		45 00	67 75	300 00	405 03			705 03	772 78
East Greenwich, St. Luke's	45 00	93 50	117 96	10 10	231 71	75 22	100 00	10 00				10 00	21 03		1,201 43	1,914 25	1,323 75	1,380 00	240 00	405 35	3,350 00	5,264 25
East Providence, St. Mary's													2 00			2 00		950 28	140 08	1,505 50	2,595 86	2,597 86
Greenville, St. Thomas's	32 87	1 50	5 10										1 10		10 09	50 66	348 00	132 82		209 14	689 96	740 62
Jamestown, St. Matthew's		5 00											2 10	$1 00	16 72	24 82		1,221 66	172 00	600 00	1,993 66	2,018 48
Lonsdale, Christ Church	93 50	10 00	11 00		15 60	28 52	38 78	10 00		11 35			10 00		81 86	402 98	1,550 13	764 50			2,314 63	2,717 61
Manton, St. Peter's	48 00		13 76										2 59			64 35		231 25	97 60		328 85	393 20
Manville, Emmanuel	53 33	22 06	20 50		11 29		15 30		5 17		4 58		12 13	4 26	79 91	228 62	997 16	273 03		232 78	1,503 27	1,731 89
Middletown, Berkeley Chapel		40 00													50 00	90 00		1,500 00			1,500 00	1,590 00
Narragansett Pier, St. Peter's*																						
Newport, All Saints' Chapel		318 15	150 48		11 40		41 40						66 10		716 24	1,633 77	3,310 00	100 00	82 56	1,142 06	4,634 62	6,268 39
" Emmanuel	307 17		65 50		14 24	45 00	39 24					25 00	20 18		116 64	633 27		4,225 10		462 41	4,687 51	5,320 78
" St. John's					13 50		13 50		13 50			25 00		5 00	55 06	125 56		814 48		41 67	856 15	981 71
" Trinity	3,567 00	295 28	132 34		5 00	1,861 23	239 98		204 32		54 96	175 00	90 65	132 96	1,572 96	8,244 68	8,000 00				8,000 00	16,244 68
" St. George's	250 00		20 42		27 13		27 13								65 51	390 19	773 89	1,841 94	210 00	350 00	3,175 83	3,566 02
Pawtucket, Good Shepherd			21 58													21 58		622 08	497 02		1,119 10	1,140 68
" St. Paul's	266 99	42 89	126 22	73 15	20 00	51 38	37 17	10 00	10 00		10 00		10 00		86 25	741 05	2,576 88	867 93	574 98	890 00	4,909 79	5,653 84
" Trinity	49 73	30 81	25 00	10 41	13 33		10 69	2 00	13 02		6 96	14 73	8 25		101 32	286 25	962 59	770 37		338 41	2,071 37	2,357 62
Pawtuxet, Trinity		11 00	1 50						1 00		1 00				3 00	20 50		436 66	24 82		461 48	481 98
Phenix, St. Andrew's			2 75		3 00				3 00						40 00	48 75		360 00	150 00		510 00	558 75
Pontiac, All Saints'	146 53	38 49	7 95		8 40	18 60	15 67						4 62		201 34	471 60		1,401 98	424 80		1,826 78	2,298 38
Portsmouth, St. Paul's	111 65		11 70										3 50		10 00	136 85	1,200 00				1,200 00	1,336 85
South Portsmouth, St. Mary's	1 00	50 40	12 14		7 08	99 91	2 96	25 00	1 71		6 92		5 40	3 25	131 43	341 93		1,343 48	417 00	428 37	2,188 85	2,530 78
Providence: All Saints' Memorial	309 69	369 16	75 00	15 00	205 46	72 03	164 16		13 36	10 00	59 00	50 26	26 56		130 00	1,499 68	1,739 85	2,523 90	30 00	1,087 70	5,381 45	6,881 13
Christ Church	125 00	2 00	18 00	23 00	12 50	35 00	12 50	7 00				3 00	3 00		25 00	266 00	684 51	647 64	125 00	891 96	2,349 11	2,615 14
Church of the Epiphany	146 00	12 11	26 52	25 00	50 00	48 40	40 00	37 00		2 00	20 00		5 00		125 00	567 03		2,188 02		2,441 98	4,630 00	5,197 03
Church of the Messiah	315 00		30 50	60 00		17 00	40 00	5 00		10 00			6 40	25 00	113 70	622 60	1,301 90	1,198 73		835 78	3,336 41	3,959 01
Church of the Redeemer	62 60	21 55	13 53	19 30	18 77	69 53	7 02	11 02		10 38		5 00	5 00	155 00	38 07	436 97		2,241 89	585 00	355 00	3,181 89	3,618 86
Church of the Saviour		7 00											13 00		253 14	273 14	209 00	899 52	263 00		1,371 52	1,644 66
Grace Church	3,788 92	3,587 08	737 61	824 00	311 11		630 09	108 18	75 14		53 10		62 51		6,340 54	16,548 31	10,335 05		4,281 00		14,616 05	31,164 36
St. Andrew's Mission	15 00		4 00												22 00	41 00	88 95	58 52		47 68	195 15	236 15
St. James's	683 50	100 00	27 00	58 84	15 00	80 00	15 00	3 00		3 30		206 65	5 00	15 00	60 00	1,272 29		1,632 66		7,050 00	8,682 66	9,954 95
St. John's	4,718 27	8,678 84	353 95	1,628 71	590 65	477 00	650 25	115 00	193 00	196 50	407 60	28 00	327 72	1,365 00	13,653 80	33,434 24	4,903 50	4,622 64	2,209 13	588 34	12,333 61	45,767 85
St. Paul's			10 77			7 00									14 23	32 00		2,265 51	1,221 00	753 24	4,239 75	4,271 75
St. Stephen's	4,015 14	1,806 22	282 60	100 00	976 31		261 36	115 00		125 91		180 60	219 12	112 16	3,262 17	10,784 21	4,911 98	4,017 68	950 00		9,912 66	20,696 87
St. Thomas's	70 00		5 00													75 00		350 00			350 00	425 00
Riverside, St. Mark's	23 66	4 00	4 64		70		3 00						1 16		28 00	64 56		421 04		273 26	694 30	758 86
Valley Falls, St. Philip's			6 00													6 00		133 79			133 79	139 79
Wakefield, Ascension			10 00										4 00		15 00	29 00		834 85			834 85	863 85
Warren, St. Mark's	395 93	36 06	71 10		76 25	14 22	31 80						14 00	17 46	103 83	760 70	19 30	1,231 30	351 00		1,601 60	2,362 30
Westerly, Christ Church	123 80	88 06	38 88	25 00			50 98	25 00	60 00				11 69		53 15	496 56	1,684 47	819 12	263 50		2,767 69	3,263 65
Wickford, St. Paul's	102 60	15 00	81 30		32 67	6 02	35 00	10 00		2 00	80 00		6 00		928 21	1,301 80		898 00		474 70	1,372 70	2,674 50
Woonsocket, St. James's	161 18	39 55	87 50		19 00		10 00		6 00	12 16	10 00	10 00	7 00		30 00	332 69	1,800 00	600 00		2 616 46	5,016 46	5,349 15
	$20,597 87	$16 183 82	$3,111 44	$2,905 29	$3,202 58	$3,182 11	$2,716 14	$670 20	$722 13	$786 63	$375 12	$739 24	$1,085 11	$1,866 39	$30,913 55	$88,060 65	$52,130 31	$52,904 75	$16,606 33	$24,949 06	$146,590 48	$234,651 13

* No Report.

SUMMARY OF STATISTICS

OF THE

DIOCESE OF RHODE ISLAND

1889–90.

PARISHES—		
Present number in union with the Convention		45
Number not in union with the Convention		3
Churches consecrated		2
CHURCHES AND CHAPELS		51
MISSION STATIONS (exclusive of those where there is an organized Parish)		3
CLERGY—		
Ordained to the Diaconate		8
Ordained to the Priesthood		3
Transferred to other Dioceses		4
Received from other Dioceses		4
Present number, (Bishop, 1: Priests, 51: Deacons, 6)		58
CANDIDATES FOR ORDERS, June, 1890		8
POSTULANTS		2
BAPTISMS—		
Infants	997	
Adults	230	1,227
CONFIRMED*		629
COMMUNICANTS—		
Added—New	541	
" By Removal	253	794
Died		122
Removed		350
Present number		9,353

*Number given by the Bishop.

MARRIAGES		393
BURIALS		754
SUNDAY-SCHOOLS—		
Teachers and officers	927	
Scholars	776	8,703

CONTRIBUTIONS.

FOR MISSIONARY AND CHATITABLE PURPOSES, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable work	$20,597	87
Other local charities	16,183	82
Diocesan Board of Missions	3,114	44
Other Diocesan Mission work	2,905	29
Domestic Missions through General Board	2,202	58
Domestic Missions through other channels	3,182	11
Foreign Missions through General Board	2,716	14
Foreign Missions through other channels	670	20
Indian Missions through General Board	722	13
Indian Missions through other channels	386	63
Home Missions to Colored People through General Board,	775	12
Home Missions to Colored People through other channels	739	24
Diocesan Fund for the Relief of Widows and Orphans, etc	1,085	14
Education for the Ministry	1,866	39
Miscellaneous and unspecified	30,913	55
Total Missionary and Charitable Contributions	$88,060	65

FOR PARISH PURPOSES.

For Support of Public Worship—		
Pew taxes and pew rents	$52,130	34
Offerings and subscriptions	52,904	75
All other sources except the Board of Missions	16,606	33
For all other Parish uses, not included under previous heads	24,949	06
Total for Parish purposes	$146,590	48
Total for all purposes	$234,651	13

REPORT OF THE BOARD OF AUDIT AND FINANCE

ON THE

Bishop's Salary and Convention Expenses.

The Board of Audit and Finance estimate the amount required to be assessed for the Bishop's Salary and Convention Expenses to be ($3,250) thirty-two hundred and fifty dollars, and recommend the following assessments: on

Churches.	Location.	Amount.
St. John's Chapel	Ashton	$20 00
Church of the Ascension	Auburn	3 00
St. John's Church	Barrington	25 00
St. Michael's Church	Bristol	175 00
Trinity Church	"	50 00
St. George's Church	Central Falls	8 00
St. Bartholomew's Church	Cranston	2 00
St. Philip's Church	Crompton	10 00
St. Luke's Church	East Greenwich	85 00
St. Mary's Church	East Providence	8 00
St. Thomas's Church	Greenville	3 00
St. Matthew's Church	Jamestown	8 00
Christ Church	Lonsdale	100 00
St. Peter's Church	Manton	3 00
Emmanuel Church	Manville	15 00
St. Peter's Church	Narragansett Pier	50 00
All Saints' Church	Newport	140 00
Emmanuel Church	"	60 00
St. John's Chapel	"	15 00
Trinity Church	"	350 00
St. George's Church	"	30 00
Church of the Good Shepherd	Pawtucket	10 00

Churches.	Location.	Amount.
St. Paul's Church	Pawtucket	$150 00
Trinity Church	"	35 00
Trinity Chapel	Pawtuxet	3 00
St. Andrew's Church	Phenix	3 00
All Saints' Church	Pontiac	15 00
St. Paul's Church	Portsmouth	6 00
All Saints' Memorial Church	Providence	140 00
Christ Church	"	25 00
Church of the Epiphany	"	30 00
Church of the Messiah	"	35 00
Church of the Redeemer	"	35 00
Church of the Saviour	"	18 00
Grace Church	"	525 00
St. James's Church	"	28 00
St. John's Church	"	420 00
St. Paul's Church	"	22 00
St. Stephen's Church	"	300 00
St. Mark's Church	Riverside	3 00
St. Mary's Church	South Portsmouth	12 00
Church of the Ascension	Wakefield	5 00
St. Mark's Church	Warren	50 00
Christ Church	Westerly	60 00
St. Paul's Church	Wickford	40 00
St. James's Church	Woonsocket	100 00
		$3,250 00

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
Board of Audit and Finance.

PROVIDENCE, June 7, 1890.

Dr. *Rhode Island Episcopal Convention in account with John W. Angell, Treasurer.* *Cr.*

1889.			
July 1.	To paid Rt. Rev. T. M. Clark,		$1,250 00
Oct. 1.	"	"	700 00
Nov. 16.	"	"	550 00
1890.			
Jan. 1.	"	"	850 00
20.	"	"	400 00
April 3.	"	"	450 00
May 2.	"	"	300 00
21.	"	"	500 00
27.	"	" traveling expenses,	100 00
1889.			
June 28.	"	Rev. J. W. Atwood, printing and stamps,	5 00
July 1.	"	Sexton of All Saints' Church,	10 00
8.	"	Rev. S. H. Webb,	25 00
Sept. 11.	"	Refreshments at Convention,	100 00
12.	"	Snow & Farnham, printing,	195 30
Nov. 16.	"	" " "	200 00
Aug. 19.	"	Rev. S. H. Webb,	125 00
	"	General Convention,	153 00
1890.			
Apr. 29.	"	Snow & Farnham, printing,	5 25
May 20.	"	Rev. S. H. Webb,	4 50
20.	"	" "	15 00
	Balance,		360 67
	Amount carried forward,		$6,298 72

1889.		
	By balance,	$376 25
June 1.	Assessment of 1889:	
	St. John's Chapel, Ashton,	20 00
	St. John's Church, Barrington,	25 00
	Church of the Ascension, Auburn,	3 00
	St. Michael's Church, Bristol,	175 00
	Trinity Church, Bristol,	50 00
	St. George's Church, Central Falls,	8 00
	St. Bartholomew's Church, Cranston,	3 00
	St. Philip's Church, Crompton,	10 00
	St. Luke's Church, East Greenwich,	85 00
	St. Mary's Church, East Providence,	5 00
	St. Thomas's Church, Greenville,	3 00
	St. Matthew's Church, Jamestown,	8 00
	Christ Church, Lonsdale,	100 00
	St. Peter's Church, Manton,	3 00
	Emmanuel Church, Manville,	15 00
	St. Peter's Church, Narragansett Pier,	55 00
	All Saints' Chapel, Newport,	140 00
	Emmanuel Church, "	70 00
	St. George's Church, "	25 00
	Trinity Church, "	350 00
	Church of the Good Shepherd, Pawtucket,	5 00
	St. Paul's Church, "	150 00
	Trinity Church, "	35 00
	Trinity Chapel, Pawtuxet,	3 00
	All Saints' Chapel, Pontiac,	10 00
	St. Paul's Church, Portsmouth,	6 00
	All Saints' Memorial Church, Providence,	150 00
	Christ Church, "	20 00
	Church of the Epiphany, "	25 00
	Church of the Messiah, "	30 00
	Church of the Redeemer, "	55 00
	Church of the Saviour, "	18 00
	Grace Church, "	525 00
	St. James's Church, "	28 00
	St. John's Church, "	420 00
	St. Paul's Church, "	22 00
	St. Stephen's Church, "	300 00
	Amount carried forward,	$3,331 25

Dr. *Rhode Island Episcopal Convention in account with John W. Angell, Treasurer* *Cr.*

	Amount brought forward,		$6,298 72
			$6,298 72

1889.		
June 1.	Amount brought forward,	$3,331 25
	St. Mark's Church, Riverside,	3 00
	St. Mary's Church, South Portsmouth,	12 00
	Church of the Ascension, Wakefield,	5 00
	St. Mark's Church, Warren,	50 00
	Christ Church, Westerly,	60 00
	St. Paul's Church, Wickford,	40 00
	St. James's Church, Woonsocket,	100 00
1889.		
June 8.	Trustees of the Episcopal Fund,	450 00
Nov. 16.	" "	863 76
Dec. 31.	" "	450 00
1890.		
May 21.	" "	813 76
22.	" "	80 00
	Interest,	11 45
	Collection at Convention (order of Bishop),	28 50
		$6,298 72
1890.		
June 1.	By balance,	$360 67

J. W. ANGELL, *Treasurer.*

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *The J. A. Borland Fund in account with J. W. Angell, Treasurer.* *Cr.*

1889.			1889.			
Nov. 16.	By order of the Bishop, F. Appleton,	$100 00	June 1.	By balance,		$4,598 64
1890.			29.	Boston and Albany Railroad, dividend,		12 00
Feb. 6.	Rt. Rev. T. M. Clark,	50 00	Sept. 5.	W. P. Hood, interest,		15 00
May 26.	order of the Bishop to F. Appleton,	100 00	30.	Boston and Albany Railroad, dividend,		12 00
	balance,	4,560 12	Dec. 31.	" " " "		12 00
			1890.			
			March 8.	W. P. Hood, interest,		15 00
			April 1.	Boston and Albany Railroad, dividend,		12 00
			30.	Interest, R. I. Hospital Trust Company,		66 30
				" " "		67 18
		$4,810 12				$4,810 12

This fund consists of a deposit in the R. I. Hospital Trust Company, $3,360 12
Six shares of stock in the Boston and Albany Railroad, 600 00
Mortgage note of W. P. Hood, 600 00
$4,560 12

June 1. By balance, $4,560 12

J. W. ANGELL, *Treasurer.*

PROVIDENCE, June 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *The Lydia A. Mowry Fund, in account with J. W Angell, Treasurer.* *Cr.*

1890.			1889.		
Feb. 4.	To paid E. O. Angell, Treasurer St. Peter's Church, Manton,	$18 80	June 1.	By balance,	$940 00
	Balance,	958 80	Oct. 31.	dividend from R. I. Hospital Trust Co.,	18 80
			Apr. 30.	" " " " "	18 80
		$977 60			$977 60
	This legacy is deposited in the R. I. Hospital Trust Company,	$958 80	June 1.	By balance,	$958 80

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

J. W. ANGELL, *Treasurer.*

Dr. *The Mary A. and Abby A. Goddard Fund, in account with J. W. Angell, Treasurer.* *Cr.*

1890.			1889.		
June 1.	To balance,	$1,171 62	June 1.	By balance,	$1,126 14
			1890.		
			Jan. 1.	dividends,	$45 48
		$1,171 62			$1,171 62
	This fund is deposited in the Providence Institution for Savings,	$1,171 62	1890. June 1.	By balance,	$1,171 62

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

J. W. ANGELL, *Treasurer.*

Dr. *Fund for the benefit of St Bartholomew's Church, in account with J. W. Angell, Treasurer.* *Cr.*

1890,			1889.		
Jan. 30.	To paid Rev. H. M. Bartlett,	$25 00	June 1.	By balance,	$593 25
	balance,	596 97	1890. Jan. 15.	interest,	28 72
		$621 97			$621 97
	This fund is a deposit in the Mechanics' Savings Bank,	$596 97	1890. June 1.	dividends,	$596 97

PROVIDENCE, June 7, 1890.

J. W. ANGELL, *Treasurer.*

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *The Mary G. Hicks Fund, in account with J. W. Angell, Treasurer.* *Cr.*

1889.			1889.		
August 2.	To paid St. Paul's Church, Portsmouth,	$13 32	June 1.	By balance,	$533 00
1890.			Aug. 2.	dividend,	13 32
March 11.	To paid St. Paul's Church, Portsmouth,	13 32	1890.		
	balance,	553 00	Jan. 15.	dividend,	13 32
		$559 64			$559 64
	This fund is a deposit in the Mechanic's Savings Bank,	$533 00	1890. June 1.	By balance,	$533 00

PROVIDENCE, June 7, 1890.

J. W. ANGELL, *Treasurer.*

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *The Adelia C. Miller Fund, in account with J. W. Angell, Treasurer.* *Cr.*

1890.		1889.	
Feb. 4. To paid St. Peter's Church, Manton;	$40 00	June 1. By balance,	$1,000 00
Balance,	1,000 00	1890.	
		Jan. 30. dividend,	40 00
	$1,040 00		$1,040 00
This fund is forty shares of stock in the Blackstone Canal National Bank,	$1,000 00	1890. June. 1. By balance,	$1,000 00

J. W. ANGELL, *Treasurer.*

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Financ.*

PROVIDENCE, June 10, 1890.

To the Rhode Island Episcopal Convention:

GENTLEMEN: I regret to be obliged to give notice, as required by Canon 9, that St. John's Chapel in Newport, has failed to pay the assessment on it for 1889.

Very respectfully,

J. W. ANGELL,
Treas. R. I. Epis. Convention.

Dr. *Episcopal Fund of the Diocese of Rhode Island, in account with the Trustees of Fund, (Principal.)* *Cr.*

1890.			1890.		
May 31.	The balance of account consists of subscription note,	$500 00	May 31.	By balance,	$62,164 85
	2 bonds King's County Elevated Railway Company, $1,000.00 each (5 per cent.),	2,000 00			
	The Rhode Island Hospital Trust Company, participation account,	35,135 96			
	The "People's Savings Bank" account,	4,000 00			
	The "Providence Institution for Savings" account,	553 89			
	20 bonds, Marion County, Indiana, each $1,000, (4½ per cent.) cost,	19,975 00			
		$62,164 85			$62,164 85

PROVIDENCE, May 31, 1890.
E. & O. E.

PROVIDENCE, June 7, 1890.

We have this day examined the above account and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
Board of Audit and Finance.

WILLIAM GODDARD,
JOHN B. ANTHONY,
CHARLES MORRIS SMITH,
Trustees.

Dr. *Episcopal Fund of the Diocese of Rhode Island, in account with Trustees of the Fund, (Income.)* *Cr.*

1889.			1889.			
June 6.	Paid J. W. Angell, Treasurer, as per voucher herewith,	$450 00	June 1.	By 1 year's interest on subscription note for $500 at 6 per cent.	$30 00	
Nov. 13.	Paid J. W. Angell, Treasurer, as per voucher herewith,	863 76	1.	20 coupons, Marion County bonds, each $22.50,	450 00	
Dec. 30.	Paid J. W. Angell, Treasurer, as per voucher herewith,	450 00	July 1.	2 coupons, Kings County Elevated Railway Company, each $25.	50 00	
1890.			Nov. 15.	6 months' interest, R. I. Hospital Trust Company, participation account,	702 70	
May 20.	Paid J. W. Angell, Treasurer, as per voucher herewith,	813 76		6 months' interest, Providence Institution for Savings,	11 06	
21.	Paid J. W. Angell, Treasurer, as per voucher herewith,	80 00		6 months' interest, Peoples' Savings Bank,	100 00	
			Dec. 1.	20 coupons Marion County bonds, each $22.50,	450 00	
			1890.			
			Jan. 1.	2 coupons Kings County Elevated Railway Company, each $25,	50 00	
			May 15.	6 months' interest, R. I. Hospital Trust Company, participation account,	702 70	
				6 months' interest, Providence Institution for Savings,	11 06	
				6 months' interest, Peoples' Savings Bank,	100 00	
		$2,657 52				$2,657 52

PROVIDENCE, May 31, 1890.
E. & O. E.

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

WILLIAM GODDARD,
JOHN B. ANTHONY,
CHARLES MORRIS SMITH,
} *Trustees.*

Dr. *Diocesan Board of Missions, in account with Rathbone Gardner, Treasurer.* *Cr.*

1890.			1889.		
June 1.	For amount paid *Rev. B. Eastwood*, for services at Pawtucket, June 29, 1889, $62.50; September, 30, 1889, $62.50; January 6, 1890, $62,50; April 8, 1890, $62.50,	$250 00	June 1.	By balance from old account,	$657 51
	For amount paid *George G. Pearse*, Treasurer, for services at Wakefield, June 29, 1889,	37 50	Aug. 5.	proceeds of note for $600, Rhode Island National Bank,	588 54
	For amount paid *Rev. Percival Barnes*, for services at Wakefield, September 30, 1889.	37 50	Oct. 1.	proceeds of note for $800, Rhode Island National Bank,	783 33
	For amount paid *Rev. Medville McLaughlin*, for services at Wakefield, January 28, 1890, $37.50; April 5, 1890, $37.50,	75 00	Dec. 9.	proceeds of note for $600, Rhode Island National Bank,	587 60
	For amount paid *Rev. W. W. Sever*, for services at Central Falls and Valley Falls, June 29, 1889, $87.50; September 30, 1889, $87.50; January 4, 1890, $87.50; April 5, 1890, $87.50,	350 00	1890. Feb. 3.	proceeds of note for $600, Rhode Island National Bank,	587 70
	For amount paid *Rev. S. H. Webb*, for services at South Providence, June 29, 1889, $50.00; September 30, 1889, $50.00; December 31, 1889, $50.00; April 1, 1890, $50.00,	200 00	April 8.	proceeds of note for $1,000, Rhode Island National Bank,	985 50
	For amount paid *Rev. S. C. M. Orpen*, for services at Crompton and Phenix, June 29, 1889, $50.00; September 30, 1889, $50.00; January 3, 1890, $50.00; May 31, 1890, $50.00,	200 00	June 1.	contributions as per statement,	3,075 56
	For amount paid *Rev. O. O. Wright*, for services at Riverside, June 29, 1889, $100.00; September 30, 1889, $100.00; September 30, 1889, $100.00; January 4, 1890, $100.00; April 5, 1890, $100.00,	400 00			
	For amount paid *Rev. H. M. Bartlett*, for services, at Cranston, June 29, 1889, $25.00; September 30, 1889, $25.00; January 2, 1890, $25.00; May 23, 1890, $25.00,	100 00			
	For amount paid *Rev. J. S. Pearce*, for services at Portsmouth, June 29, 1889, $62.50; September 31, 1889, $62.50; January 6, 1890, $62.50; April 2, 1890, $62.50,	250 00			
Amount carried forward,		$1,900 00	Amount carried forward,		$7,265 74

Dr. *Diocesan Board of Missions, in account with Rathbone Gardner, Treasurer.—(Continued.)* *Cr.*

Amount brought forward,			$1,900 00	1889. Amount brought forward,	$7,265 74
1890. For amount paid *Rev. C. E. Preston*, for services at Greenville, June, 29, 1889, $62.50; September 30, 1889, $62.50; January 6, 1890, $62.50; April 8, 1890, $62.50,			250 00		
For amount paid *Rev. T. H. Cocroft*, for services at Manton and Mount Pleasant, June 29, 1889, $62.50; September 30, 1889, $62.50; January 2, 1890, $62.50; April 16, 1890, $62.50,			250 00		
For amount paid *J. B. Hanaford*, Treasurer, for services at Apponaug, June 29, 1889, $62.50; September 30, 1889, $62.50; January 2, 1890, $62.50,			187.50		
For amount paid *Frank Appleton*, for services at Eagle Park, June 29, 1889, $25.00; September 30, 1889, $25.00; January 8, 1890, $25,00; May 14, 1890, $25.00,			100 00		
For amount paid *Rev. Gottfried Hammarskold*, for services at Swedish Mission, Providence, June 29, 1889, $50.00; September 30, 1889, $50.00,			100 00		
For amount paid *Rev. Axel Z. Fryxell*, for services at Swedish Mission, Providence, January 2, 1890, $50.00; March 11, 1890, $50.00,			100 00		
			$2,887 50		
1889. June 7.	Paid note Rhode Island National Bank,		$400 00		
Aug. 3.	"	"	600 00		
Dec. 7.	"	"	600 00		
1890. Feb. 1.	"	"	800 00		
April 12.	"	"	600 00		
May 31.	"	"	600 00		
Balance to new account,			778 24		
Amount carried forward,			$7,265 74	Amount carried forward,	$7,265 74

Dr. *Diocesan Board of Missions, in account with Rathbone Gardner, Treasurer.—(Continued.)* *Cr.*

Amount brought forward,	$7,265 74	Amount brought forward,	$7,265 74

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

PROVIDENCE, June 1, 1890.
E. & O. E.

RATHBONE GARDNER,
Treasurer.

MEM.

1890.
Received since closing account from:

St. John's Church, Providence,	$90 00
Trinity Church, Newport,	73 44
All Saints' Church, Pontiac,	7 95
St. Mark's Church, Warren,	25 00
Christ Church, Westerly,	58 88
	$254 27

1889.

By balance brought forward, cash,	$778 24
note at Rhode Island National Bank, due July 11, 1890,	1,000 00
Actual deficit,	$221 76

Contributions for Diocesan Missions for the year ending June 1, 1890.

CONTRIBUTORS.	LOCATION.	1889. June.	July.	August.	Sept.	Oct.	Nov.	Dec.	1890. Jan.	Feb.	March.	April.	May.	Totals.
St. Barnabas's Church	Apponaug		$2 40		$2 65				$2 40					$7 45
St. John's Church	Ashton												$19 00	19 00
Church of the Ascension	Auburn													
St. John's Church	Barrington	$15 74									$23 24			38 98
St. Michael's Church	Bristol	15 00									50 00	$75 00		140 00
Trinity Church	"	11 00												11 00
St. George's Church	Central Falls	4 00			3 00			$3 00			4 00			14 00
St. Bartholomew's Church	Cranston													
St. Philip's Church	Crompton							1 45					5 42	6 87
St. Luke's Church	East Greenwich					$117 96								117 96
St. Mary's Church	East Providence												3 00	3 00
St. Thomas's Church	Greenville							2 12				2 00		4 12
St. Matthew's Church	Jamestown	4 50												4 50
Christ Church	Lonsdale												44 00	44 00
St. Peter's Church	Manton	4 00			2 07			1 07				1 60		8 74
Emmanuel Church	Manville						$3 33				2 98	14 16		20 47
St. Andrew's Mission	Mount Pleasant	2 00										1 00		3 00
St. Peter's Church	Narragansett Pier				5 00									5 00
All Saints' Memorial Church.	Newport					234 87						215 61		450 48
Emmanuel Church	"												65 50	65 50
St. George's Church	"												20 42	20 42
St. John's Chapel	"													
Trinity Church	"											31 10	32 40	63 50
Church of the Good Shepherd	Pawtucket		4 65		4 16				5 11	$7 39				21 31
St. Paul's Church	"	7 00	25 00			25 00			25 00	19 22			25 00	126 22
Trinity Church	"	15 00					12 50			12 50				40 00
Trinity Chapel	Pawtuxet													
St. Andrew's Church	Phenix							1 30			1 65			2 95
St. Paul's Church	Portsmouth				11 80									11 80
All Saints' Church	Pontiac													

Contributions for Diocesan Missions for the year ending June 1, 1890.—(Continued.)

CONTRIBUTORS.	LOCATION.	1889. June.	July.	August.	Sept.	Oct.	Nov.	Dec.	1890. Jan.	Feb.	March.	April.	May.	Totals.
All Saints' Memorial Church..	Providence	$25 00											$75 00	$100 00
Christ Church	"	4 50			$4 50			$4 50				$4 50		18 00
Church of the Epiphany	"											26 52		26 52
Church of the Messiah	"	25 00											30 50	55 50
Church of the Redeemer	"	13 73											12 43	26 16
Church of the Saviour	"										$7 00			7 00
Grace Church	"	183 75							$300 00				259 25	743 00
St. James's Church	"												27 00	27 00
St. John's Church	"								163 95	$100 00				263 95
St. Paul's Church	"													
St. Stephen's Church	"													
St. Mark's Mission	Riverside		$1 07						7 60				275 00	282 60
St. Mary's Church	South Portsmouth								1 00			1 00		3 07
Trinity Church	South Scituate													
St. Philip's Mission	Valley Falls	1 50			1 50			1 50			1 50			6 00
Church of the Ascension	Wakefield								5 00			5 00		10 00
St. Mark's Church	Warren	25 00						31 00				15 10		71 10
St. Paul's Church	Wickford	20 00							8 50			55 80		84 30
Christ Church	Westerly													
St. James's Church	Woonsocket											87 50		87 50
Advent Mission	Pawtucket	3 00						1 03						4 03
St. Thomas's Chapel	Providence	2 00											2 36	4 30
Swedish Emmanuel Mission	"											5 26		5 26
Totals		$381 72	$33 12		$34 68	$377 83	$15 83	$46 97	$518 56	$139 11	$90 37	$541 15	$896 22	$3,075 56

Dr. *Depository Fund in account with Rathbone Gardner, Treasurer Board of Diocesan Missions.* *Cr.*

1889.			1889.		
Sept. 21.	Christ Church, Providence, Rev. S. H. Webb, order on H. Gregory,	$15 00	Nov. 13.	By received from Jacob H. Martin, Treasurer, Depository Board,	$83 28
Dec. 16.	St. Mary's Church, East Providence, Mr. W. E. Ripley, order on H. Gregory,	19 92			
	Balance to new account,	48 36			
		$83 28			$83 28

PROVIDENCE, June 1, 1890.

E. & O. E.

RATHBONE GARDNER, *Treasurer.*

PROVIDENCE, June 7, 1890.

We have this day examined the above account therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

Dr. *Fund for the Relief of Widows and Orphans of Deceased Clergymen and Superannuated and Infirm Clergymen of the Diocese of Rhode Island, in account with Charles T. Dorrance, Treasurer.* *Cr.*

1890.				1889.	
June 5.	To allowances to beneficiaries, paid quarterly during the year, as below:			June 5. By balance from old account,	$24,162 32
	Number 2,	$400 00		1890.	
	" 3,	100 00		June 5. receipts during year, viz.:	
	" 4,	300 00		Collections in parishes as per Schedule "A" herewith,	$1,161 80
	" 5,	300 00		Income from investments as per Schedule "B" herewith,	1,049 50
	" 7,	225 00		From a lady in Centreville,	3 00
	" 8,	400 00			$2,214 30
	" 9,	125 00			
			$1,850 00		
	To balance to new account on hand and invested as below:				
	People's Savings Bank,	$4,505 21			
	Providence Institution for Savings,	1,293 52			
	Rhode Island " "	135 00			
	Rhode Island Hospital Trust Co., "participation,"	1,631 63			
	City of St. Paul's, 5 per cent. bonds,	5,000 00			
	Keokuk and Des Moines Railway Co., 5 per cent. bonds,	2,000 00			
	Chicago, Burlington and Quincy Railroad Co., 4 per cent. bonds, at $86,	7,740 00			
	Mortgage on real estate,	1,500 00			
	Cash balance, Rhode Island Hospital Trust Co.,	721 26			
			24,526 62		
			$26,376 62		$26,376 62
1890.					
June 5.				By balance on hand,	$24,526 62

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

PROVIDENCE, June 5, 1890.
E. & O. E.

CHARLES T. DORRANCE,
Treasurer.

SCHEDULE "A."

Contributions from the following parishes:

St. John's Chapel, Ashton,	$5 00
Church of the Ascension, Auburn,	1 88
St. John's Church, Barrington,	1 00
St. Michael's Church, Bristol,	40 00
Trinity Church, Bristol,	5 12
St. George's Church, Central Falls,	5 00
St. Luke's Church, East Greenwich,	21 03
St. Mary's Church, East Providence,	2 00
St. Thomas's Church, Greenville,	1 10
St. Matthew's Church, Jamestown	2 50
Christ Church, Lonsdale,	10 00
St. Peter's Church, Manton,	2 60
Emmanuel Church, Manville,	12 10
All Saints' Chapel, Newport,	66 10
Emmanuel Church, Newport,	20 48
St. John's Church, Newport,	7 00
Trinity Church, Newport,	90 65
St. George's Church, Newport,	14 00
St. Paul's Church, Pawtucket,	10 00
Trinity Church, Pawtucket,	8 25
All Saints' Church, Pontiac,	4 68
St. Paul's Church, Portsmouth,	3 30
All Saints' Memorial Church, Providence,	26 56
Christ Church, Providence,	3 00
Church of the Epiphany, Providence,	5 00
Church of the Messiah, Providence,	6 40
Church of the Redeemer, Providence,	5 00
Church of the Saviour, Providence,	13 35
Grace Church, Providence,	52 50
St. James's Church, Providence,	5 00
St. John's Church, Providence,	377 72
St. Paul's Church, Providence,	15 03
St. Stephen's Church, Providence,	219 12
St. Mark's Church, Riverside,	1 16
St. Mary's Church, South Portsmouth,	5 40
Church of the Ascension, Wakefield,	4 00
St. Mark's Church, Warren,	14 00
St. Mary's Chapel, Warwick Neck,	50 08
Christ Church, Westerly,	11 69
St. Paul's Church, Wickford,	6 00
St. James's Church, Woonsocket,	7 00
	$1,161 80

SCHEDULE "B."

June, 1890

Income from investments:		
Interest on deposit in People's Savings Bank,	$116 70	
Interest on deposit in People's Savings Bank,	119 62	
		$236 32
Interest on deposit in Providence Institution for Savings,		50 22
Interest on deposit in participation account in Rhode Island Hospital Trust Co.,	$21 74	
	22 18	
		43 92
Interest on deposit cash balance in Rhode Hospital Trust Co.,	$5 40	
	3 64	
		9 04
Coupons on St. Paul City bonds,		2 50
" Keokuk and Des Moines Railway Co. bonds,		100 00
" Chicago, Burlington and Quincy Railroad Co. bonds,		360 00
		$1,049 50

Dr. *Board of Trustees of Churches and Glebes, in account with Edward D. Bassett, Treasurer.* *Cr.*

1890.			1889.		
June 1.	To cash to new account this day,	$552 64	June 1.	By balance from old account,	$525 67
			1890.		
			Jan. 1.	one years' dividends, People's Savings Bank, Providence,	26 97
		$552 64			$552 64
	This fund consists of a deposit in the People's Savings Bank, Providence, of	$552 64	1890. June 1.	Cash to new account this day,	$552 64

PROVIDENCE, June 7, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

EDWARD D. BASSETT, *Treasurer.*

Dr. *Report of Trustees of Churches and Glebes for Benefit of Pontiac, in account with Edward D. Bassett, Treasurer.* *Cr.*

1890.			1889.		
June 1.	To cash to new account this day,	$788 41	June 1.	By cash from old account this day,	$751 04
			1890.		
			Jan. 1.	one year's dividends, People's Savings Bank, Providence,	32 24
				one year's dividends, Citizens' Saving Bank, Providence,	5 13
		$788 41			$788 41

This fund consists of a deposit in the People's Savings Bank, Providence, $669 82
Citizens' Savings Bank, Providence, 118 59
$788 41

1890.
June 1. By cash from old account this day, $788 41

PROVIDENCE, June 10, 1890.

We have this day examined the above account, and the securities therein examined, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
Board of Audit and Finance.

EDWARD D. BASSETT, *Treasurer.*

Dr. *Board of Trustees of Churches and Glebes for Rectory Fund, St. Mary's Church, East Providence, in account with Edward D. Bassett, Treasurer.* *Cr.*

1890. June 1. To cash to new account this day,	$1,552 71	1889. June 1. By cash from old account,	$1,477 94
		1890. Jan. 1. one year's dividends, People's Savings Bank, Providence,	74 77
	$1,552 71		$1,552 71
This fund consists of a deposit in the People's Savings Bank, Providence, of	$1,552 71	1890. June 1. By cash from old account,	$1,552 71

EDWARD D. BASSETT, *Treasurer.*

PROVIDENCE, June 10, 1890.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,
C. B. FARNSWORTH,
WM. AMES,
} *Board of Audit and Finance.*

STANDING RULES OF ORDER

OF THE

Rhode Island Episcopal Convention.

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1. The following rules of order shall be read at every session of the convention immediately after the president has declared it duly organized:

2. On the first day of the convention, after Divine Service, the convention shall proceed to business, and remain in session until the business for the first day is ended.

3. The sessions of the convention shall be open to all persons, until otherwise ordered by the convention.

4. The clergy and delegates of each parish shall sit together, the several delegations occupying adjoining pews.

5. At the request of the president, or on motion, the convention may resolve itself into a committee of the whole.

6. All special committees shall be appointed by the president, unless otherwise ordered by the convention.

7. All reports of committees shall be in writing, and be received of course, and be recorded without a motion to that effect, unless they be recommitted by the convention.

8. When the president is putting any question, the members shall remain in their seats, and shall not by private conversation interrupt the convention.

9. When two or more members rise at the same time to obtain the floor, the president shall name the member who may speak first.

10. When a member is about to speak, he shall rise and address the chair, and confine himself strictly to the point in debate.

11. No member shall speak more than twice on the same question, without consent of the convention.

12. The president shall decide all questions of order, subject to an appeal to the convention.

13. No motion shall be acted upon until seconded, and, when required, reduced to writing.

14. When a motion is under consideration, no other motion shall be made, except to amend, to commit, to postpone, to lay on the table, or to adjourn.

15. A motion to lay on the table or to adjourn shall always be in order, and be decided without debate.

16. A question susceptible of division, shall, at the request of any member, be divided.

17. All questions shall be decided *viva voce*, or by a rising vote, *provided*, that a vote shall be taken by ballot when called for by three members.

18. Every member who is in the convention when any question is put, shall, on a division, be counted, unless he be personally interested in the question, or be excused by the president.

19. The yeas and nays shall be called and entered on the minutes when required by ten members.

20. When a vote is taken by ballot, the name of each clergyman entitled to a vote shall be called; whereupon he shall deposit his ballot with tellers appointed by the chair. The lay vote shall be taken in the same manner. The tellers shall report to the chair the number of votes cast, the number necessary to decide the question, and the number of yeas and nays, respectively. The chair shall thereupon announce the result of the vote. In all elections by ballot the procedure shall be the same, except that the tellers shall report the number of votes for respective candidates, and the report shall be placed on file.

21. When a vote is taken by orders, the names of the clergy and parishes voting in the affirmative and negative, respectively, shall be distinctly announced before the result is declared, and be entered on the minutes of the convention.

22. In the election of deputies and supplementary deputies to the General Convention, the names of persons nominated by clergy or delegates shall be numbered, and, upon their confirmation by either body, be reported back in the same order in which they were received.

23. A question once determined shall stand as the judgment of the convention, and shall not again be debated during the session, unless with the consent of two-thirds of the members present.

24. After the first day, the minutes of the preceding day shall be read at the opening of the convention, and, if necessary, be corrected; and before the final rising of the convention, the minutes of the last day shall be read.

25. All propositions for the adoption, amendment or repeal of canons or rules of order, or the order of business, shall, before action thereon be referred to the committee on canons.

26. No rules of order shall be suspended without the consent of two-thirds of the members present.

STANDING ORDER OF BUSINESS

FOR THE

Annual Session

OF THE

Rhode Island Episcopal Convention.

After organization of the convention, as provided for in the constitution, the rules of order having been read, the following order of business shall be observed on the first day of the session:

I. Election of the secretary of the convention.

II. Appointment of committees: on canons, on admission of new parishes, on unfinished business, on place of meeting for the convention at its next annual session.

III. Report of the treasurer of the convention.

IV. Business incident to the organization of the convention, including applications of parishes for admission to union with it.

V. Reading of the bishop's address.

VI. Reports in the following order:

1. Committee on admission of new parishes.
2. Committee on unfinished business.
3. Special committees appointed at a preceding session of the convention.

VII. Regular annual reports in the following order:
1. Registrar.
2. Standing committee.
3. Board of audit and finance.
4. Board of trustees of the episcopal fund.
5. Board of trustees of churches and glebes.
6. Board for relief of widows and orphans, etc.
7. Board of missions.
8. Treasurer of board of missions.
9. Committee on Christian education.
10. Woman's auxiliary.

VIII. Introduction of business for reference to committees.

IX. Consideration of the state of the church in the diocese.

X. Parochial reports.

XI. Miscellaneous business.

The following order of business shall be observed on the second day of the session:

I. Roll call of members.

II. Reading the record of the first day's proceedings.

III. Reports in the following order:
1. Report of the committee on place of meeting.
2. Reports of other committees.

IV. Elections in the following order:
1. Deputies to the General Convention.
2. Standing committee.
3. Treasurer of the convention.
4. Registrar.
5. Committee on Christian education.
6. Board of missions.
7. Board of audit and finance.
8. Board of trustees of the episcopal fund.
9. Board of trustees of churches and glebes.
10. Board for relief of widows and orphans, etc.

V. Miscellaneous business.

VI. Reading of the minutes before adjournment.

PAROCHIAL REPORT

OF

.....CHURCH*.....

.....

THE REV.....RECTOR.†

.....WARDENS.‡

BAPTISMS—

INFANTS, ...

ADULTS, ...

TOTAL, ...

CONFIRMED, ...

COMMUNICANTS—

ADDED, NEW, ...

BY REMOVAL, ...

TOTAL ADDED, ...

DIED, ...

REMOVED, ...

PRESENT NUMBER, ...

MARRIAGES, ...

BURIALS, ...

SUNDAY-SCHOOL—

TEACHERS AND OFFICERS, ...

SCHOLARS, ...

TOTAL, ...

* Fill in the *Name* of the Church; also the *place, town* or *city*.

† Or *Minister*. The name of the Rector or Minister must be given in this place. When the Parish is vacant, the Report must be made by the Wardens, and the word VACANT should be written after the name of the Parish.

‡ In *all* cases give the name of the *Wardens*.

Missionary and Charitable Contributions, including the Communion Alms.

1. For Parochial Missionary and Charitable Work, ...
2. For other local Charities in the vicinity, (such as the R. I. Hospital, St. Elizabeth's Home, etc.,) . . . . . .
3. For the Diocesan Board of Missions, ...
4. For other Mission Work in the Diocese, including the building of Churches and Rectories. . . . . .
5. For Domestic Missions through the General Board of Missions, ...
6. For Domestic Missions through any other Channel, ...
7. For Foreign Missions through the General Board of Missions, ...
8. For Foreign Missions through any other Channel, ...
9. For Indian Missions through the General Board of Missions, ...
10. For Indian Missions through any other Channel, ...
11. For Home Missions to the Colored People through the General Board, ...
12. For Home Missions to the Colored People through any other Channel, ...
13. For the Fund for the Relief of Widows and Orphans, etc.,* . . . . . .
14. For Education for the Ministry, ...
15. For..... . . . . .
16. For..... . . . . .
17. For..... . . . . .
18. For..... . . . . .
19. For ....
20. For all other Missionary and Charitable Purposes not above specified, ...

Total Missionary and Charitable Contributions,

Receipts for Parish Purposes.

I. For Support of Public Worship, ...
   1. From Pew Taxes and Pew Rents. . . . . .
   2. From Offerings and Subscriptions, ...
   3. From Invested Funds and all other sources except the Board of Missions, ...

II. For all other Parish uses, not previously included under the head of Parochial Missionary and Charitable Work, ...

Total for Parish Purposes, ...

* Canon V. of the Diocese requires that each Parish shall "make a collection for this fund on Christmas day or upon some Sunday prior to the last day of April in each year."

Note.—The whole money contributed or expended in any way, or for any purpose, by the Parish, should be included in the two tables above.

CERTIFICATE OF LAY DELEGATES.

At a Parish Meeting of.....
Church.....regularly called in conformity with the Charter and By-Laws of the Parish, the following persons, communicants of the Church,

1.....
2.....
3.....
4.....
5.....

were chosen Delegates to represent said Parish in the Convention of the Protestant Episcopal Church in the Diocese of Rhode Island, to be held on the second Tuesday in June, 189 .

At the same meeting, the following persons, communicants of the Church,

1.....
2.....
3.....
4.....
5.....

were chosen substitutes.

Attest:

.....
.....} WARDENS.

.....CLERK.

☞ This form, when filled up, must be signed by the Church Wardens or Parish Clerk. A copy must be forwarded to the Secretary, another presented at the Convention.
The attention of Parishes is called to Article 2d of the Constitution, Sections 3 and 4.

The Opening

OF THE

One Hundredth Session

OF THE

Protestant Episcopal Church

IN THE DIOCESE OF RHODE ISLAND,

HELD IN

Saint John's Church, Providence,

TUESDAY, JUNE 10TH,

1890.

AT 10 O'CLOCK A. M.

THE COMMUNION SERVICE,

WITH THE FOLLOWING COLLECTS, EPISTLE AND GOSPEL.

THE COLLECTS.

Almighty Father, Whose ways are from everlasting, and Who hast never left Thyself without witness here on earth, we thank Thee for the direction and the help given unto our fathers in establishing a branch of Thy Holy, Apostolic Church in this Portion of Thy heritage. For the precious inheritance we have received from them, for the present strength and size of the tree which Thy right hand hath planted, and for all the hopes that await us in the future, we bless and magnify Thy Holy Name, beseeching Thee to accept this our humble tribute of praise and thanksgiving, through Jesus Christ our Lord. AMEN.

O God the Son, the Saviour of mankind, Who hath promised to be with Thy Church to the end of the world, we implore Thee to keep this portion of Thy great work under Thy constant guidance and protection. May no erroneous doctrines and no evil practices ever come between us and Thee; may we never be led astray into forbidden paths, nor look for help and salvation to any but Thee, Who died upon the cross for us, and in Whom alone we have eternal life. AMEN.

O God, the Holy Ghost, giver of all spiritual grace, inspire the ministers and members of Thy Church, here assembled in Thy name and presence, with the spirit of Him, Who, when He was upon the earth, went about doing good. May this branch of Thy Church ever be a source of refreshment and blessing to the world, active and zealous in every good word and work, shedding a holy influence upon our government, our schools, and all our social institutions; helping the poor, comforting the afflicted, sustaining the weak, defending the oppressed, uplifting the fallen, and saving the lost,—thus doing the work for which the Kingdom of God was begun upon earth; all which we ask in the name of Jesus Christ our Lord, to Whom, with the Father and Thee, O Holy Ghost, be ascribed all honor and glory, world without end. AMEN.

THE EPISTLE.

Ephesians i.: the 15th verse.

THE GOSPEL.

St. John xv.: 1st to the 15th verse.

THE 203D HYMN.

Thou, God, all glory, honor, power,
  Art worthy to receive;
Since all things by Thy power were made,
  And by Thy bounty live.

And worthy is the Lamb all power,
  Honor, and wealth to gain,
Glory and strength; Who for our sins
  A sacrifice was slain.

All worthy Thou, Who hast redeem'd
  And ransom'd us to God,
From every nation, every coast,
  By Thy most precious blood.

Blessing and honor, glory, power,
  By all in earth and heaven,
To him that sits upon the throne,
  And to the Lamb, be given.

✠

AT 3 O'CLOCK P. M.

THE 277TH HYMN.

With one consent let all the earth
  To God their cheerful voices raise;
Glad homage pay with awful mirth,
  And sing before Him songs of praise.

Convinced that He is God alone,
  From Whom both we and all proceed;
We, whom He chooses for His own,
  The flock that He vouchsafes to feed.

O enter then His temple gate,
  Thence to His courts devoutly press;
And still your grateful hymns repeat,
  And still His name with praises bless.

For He's the Lord, supremely good,
  His mercy is forever sure;
His truth, which always firmly stood,
  To endless ages shall endure.

THE COLLECTS.

THE 326TH HYMN.

God of our fathers, by Whose hand
Thy people still are blest,
Be with us through our pilgrimage;
Conduct us to our rest.

Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

O spread Thy sheltering wings around
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

Such blessings from Thy gracious hand
Our humble prayers implore;
And Thou, the Lord, shalt be our God
And portion evermore.

AN HISTORICAL DISCOURSE

By the Right Reverend THOMAS MARCH CLARK, D. D., LL. D.,
Bishop of the Diocese.

THE TE DEUM.

THE BENEDICTION.

CENTENNIAL DISCOURSE

DELIVERED IN

ST. JOHN'S CHURCH, PROVIDENCE,

AT THE

ONE HUNDREDTH ANNUAL SESSION

OF THE

DIOCESE OF RHODE ISLAND,

JUNE 10TH, 1890.

BY THE RT. REV. THOMAS MARCH CLARK, D. D., LL. D.,

BISHOP OF THE DIOCESE.

ADDRESS.

One hundred and ninety-six years ago Episcopal services were held for the first time within the limits of Rhode Island, and in 1702 Trinity Church, Newport, was established and a church edifice erected. In response to an application made to the Lords of the Council of Trade and Plantations, through the Earl of Bellemont, Governor of Massachusetts, the Rev. James Honeyman was sent to Rhode Island as a missionary, by the "Society for the Propagation of the Gospel in Foreign Parts," with an appropriation of seventy pounds a year. He entered upon his duties in 1704, and the Church under his ministry grew and flourished to such a degree that in 1726 it was found necessary to erect a more spacious building, in place of the original church. "It was acknowledged by the people of that day," as we read in the ancient annals, "to be the most beautiful timber structure in America," and except for an enlargement in length, made in 1772, it remains unaltered to the present day, with its high square pews, its ponderous galleries, its lofty pulpit in the middle aisle, surmounted by a pagoda-shaped sounding-board, and a spacious reading pew and clerk's desk in front, with a very contracted chancel in the rear, and the tall, painted rods indicating the Wardens' pews.

That Mr. Honeyman was of a generous disposition appears in the fact that he contributed not less than thirty pounds out of his little stipend towards the erection of the new church, and the historian informs us that he was also kind-hearted and conciliatory, "living on good terms with other religious persuasions; all of which he embraced with the arm of charity." In one of his earlier reports to

the Society in England he says, "That he preached twice every Sunday, catechises twice a week, and administers sacrament every month, and has baptized in about two years seventy-three persons, of whom nineteen are adults." In 1732 he writes to a friend, "I take the pleasure of telling you this known truth, that betwixt New York and Boston, the distance of three hundred miles, and wherein are many missions, there is not a congregation to compare with mine, or equal to it in any respect; nor does my church consist of members that were of it when I came here, for I have buried them all." It is a fact worth noting that as early as the year 1713 the Wardens and Vestry of Trinity Church, Newport, petitioned the Queen for the establishment of Bishops in America, "setting forth the great benefit that would result to the Church from such a measure."

On the 3d of September, 1729, it being one of the holy-days when divine service was held in the church, a letter was delivered to Mr. Honeyman in the pulpit, announcing that a ship had just reached the harbor, having on board "a great dignitary of the Church of England, called Dean," whereupon the congregation was at once dismissed with the benediction, and they all repaired to the wharf to receive the Dean and his friends. It was no less a personage than the great and good Berkeley, whose eloquent and instructive preaching during his residence here attracted large congregations, and was of great service in setting forward the interests of the Church in Newport. On his return to England, in 1731, he sent as a gift to Trinity Church the organ which is still to be seen there, with its gilded crown flanked by two mitres, a token of the munificence of this saintly man to the Church, which he had adorned by his presence and hallowed by his holy ministrations.

The benefactions of the Venerable Society in England to this parish continued without abatement until 1752, when a reduction of twenty pounds was made in the stipend, and in order to make up the deficit it was necessary to levy an annual tax, "nearly all the pewholders," as we are informed, "submitting to the same." As Newport was

at this time one of the richest and most flourishing towns on the sea-coast, the reduction on the part of the English Society would seem to have been justifiable. After the lapse of about seventy years the Society withdrew its aid altogether, and the parish was thrown upon its own resources for its support.

The Rev. Mr. Honeyman continued in office for nearly fifty years, dying of extreme old age in 1750. There have been but two other Rectors of Trinity Church who have retained their connection with the parish until death,— the Rev. Marmaduke Brown, who died in 1771, after a ministry of eleven years, and the Rev. Dr. Isaac P. White, who died in 1875, who also had served the Church for eleven years.

From the death of Mr. Honeyman until the War of the Revolution the changes in the Rectorship were frequent, and after the evacuation of the town by the British troops services were suspended for a time, and the use of the Church given to a Six-principle Baptist Society. From the date when the regular worship of the Church was resumed there is little in the records which it would be profitable to recall until the Rev. Mr. Dehon, afterward the Bishop of South Carolina, entered upon his duties as Rector in 1791, when harmony was restored, and the Church entered upon a new career of prosperity.

On the opposite side of the Bay, along the Narragansett shore, a number of respectable and wealthy families had taken up their abode, and in 1707 what is known as the Narragansett Church was erected and opened for public worship. The Rev. Christopher Bridges was the first Pastor, and in 1721 the Rev. Dr. McSparran came over from England and took charge of the Church until his death, which occurred in 1759. He was the most conspicuous clergyman sent to Rhode Island by the Society in England, and his published writings give us a vivid, although it may be a somewhat one-sided and exaggerated picture of the times. In 1747 he preached before a Convention of the clergy in Trinity Church, Newport, and

in 1751 he published a discourse on "The Dignity of the Christian Priesthood," which led to one of those violent ecclesiastical controversies which were not uncommon in the good old times, when the zeal of earnest men was wont to outrun the bounds of discretion and decency.

Three years after the death of Dr. McSparran, he was succeeded by the Rev. Samuel Fayerweather, a graduate of Harvard. In 1774 we read of his preaching in King's Chapel, Boston, before General Gage and his officers, and in November of the same year he made his last entry in the parish records, the majority of the Society objecting to the use of the prayers for the King and Royal Family, and during the next ten years no services were held, the church being used as a barrack for the American soldiers. In 1784 nine persons met together, and steps were taken for resuscitating the Church, which had become almost extinct. The region in which the old church was placed had become in a great measure depopulated, and in 1798 it was resolved to move the edifice five miles further north, where it still stands in excellent preservation, and continues to be used in the afternoon, during the summer months, although another and more commodious church has been erected in its immediate vicinity. This is the oldest Episcopal church now existing in the northern portion of the land, and its primitive features remain for the most part undisturbed.

In 1719 a parish was organized in Bristol, under the name of St. Michael's Church. The Rev. Mr. Orem was sent over from England, and the sum of 1,400 pounds was contributed for the erection of a church. On the arrival of Mr. Orem, "he found a wooden building with the outside and steeple finished, but nothing done to the inside; but so desirous was the little flock to join in the worship of the church, that on Saturday evening rough boards were laid for a floor, and service was performed on the next day." In about a year Mr. Orem removed to New York, and the Rev. John Usher was appointed in his place; a man whose labors were signally blessed, and

whose hallowed influence and honored name have been perpetuated in Bristol to the present day. Seven hundred and thirteen persons were baptized during his ministry. We are told that "he made the welfare of the church the whole business of his existence, and was called to suffer such deprivations and hardships as few of the clergy are called to endure at the present day." Until the year 1746 Bristol was included within the jurisdiction of Massachusetts, and the Episcopalians were taxed for the support of the Congregational minister, but, notwithstanding this, they continued to raise from 80 to 130 pounds annually for the expenses of their own church. It was, however, a little hard upon Mr. Usher, when, in 1730, the Vestry voted that henceforth the Rector should be called to support all the widows of the church. In 1778 the church was burnt to ashes by a band of British soldiers, and for a while the services were suspended,— the few who remained steadfast in the faith continuing to meet on Easter Monday and go through the usual form of electing Wardens and Vestrymen for the ensuing year. A new church was built in 1786, which is still standing, although it has long since ceased to be used for religious purposes. About forty years after this a much finer church was erected, which was destroyed by fire in 1860, when the present substantial stone church was built in its place.

The history of St. John's Church, Providence, I have already given at some length in a discourse delivered eighteen years ago on the one hundred and fiftieth anniversary of the parish, and as there are few persons living who have any recollection of that sermon I may be allowed to quote somewhat freely from its pages on the present occasion. In the year 1722, when the first Episcopal house of worship, known as King's Church, was erected in Providence, the township covered an area twenty-four miles square, with a population of about 4,000 persons. Among them there was a little band of Church people, who, as the record reads, "having resolved to get a minister and live like Christians," with some aid from Newport, Boston and other places, managed to erect a timber building for a

church, and in two years a stated congregation of about one hundred persons were gathered there, with seventeen communicants. During the first thirty years of its existence there were four clergymen settled in the parish: the Rev. George Pigot, a man of fair scholarship and good character, who remained but a short time, having been, as the record declares, "of a roving disposition;" Joseph O'Harra, whose ministry was disgraceful, and terminated in the county jail; the Rev. Arthur Brown, a volume of whose sermons was published; and the Rev. John Checkley, who died in 1753. He was a native of Boston, all his predecessors having been sent out from England, educated in the Grammar school, and finishing his studies at the University of Oxford. On his return to Boston he published an edition of Leslie's "Short and Easy Methods with Deists," with an appendix of his own, "Concerning Episcopacy, in Defence of Christianity and the Church of England, against the Deists and Dissenters." In 1727 he went to England for the purpose of obtaining Orders, but it being represented to the Bishop of London that "he was a bitter enemy to other denominations, a non-juror, and that he had not a liberal education," the Bishop refused to ordain him. In 1739, when he had reached the mature age of fifty-nine, he renewed his application, and was ordained by the Bishop of Exeter. In the same year he became the Rector of King's Church, where he remained until his death. He was an excellent linguist, well acquainted with Hebrew, Latin, Greek and Indian, "a favorite companion of learned and curious men," although, as we are told, "some were offended by his opinions, and others thought him too much of a wag for an intimate acquaintance."

In 1755 the Rev. John Graves was sent to take charge of the church in Providence by the "Society for the Propagation of the Gospel." "He will, I am fully persuaded," says the Secretary of that Society, "administer richly to you in spiritual things, and I hope you will not be scanty to him in carnal things, and therefore the Society expects and requires of you to purchase a good and decent house,

with a good glebe annexed thereto, and pay him at least twenty pounds per annum." When it is considered that the Society had been from the beginning giving all these churches from sixty to seventy pounds yearly, the demands that were made of their American beneficiaries to contribute towards their own support were not very extravagant.

Mr. Graves continued to officiate until July, 1776, "when he was pleased to absent himself from duty, though very earnestly requested to keep up the worship, saying he could not, as prayers for King George were forbidden." At the close of the war he asked to be re-instated in his office, but the request was refused.

In the records of the Vestry we read from time to time of the Rector being appointed chairman of the committee to draw up a scheme for the next lottery, and of the sale of so many square feet on the floor of the church, with directions to those persons proposing to build pews thereon not to exceed the prescribed height, and various other matters touching upon the censures to be inflicted upon contumacious parishioners, the duties of the sexton, the care of the church furniture and vestments, the rights of interment, the use of the parish pall, and so on.

The four churches of which I have now spoken are the only ones, established here during the last century, that have survived. In 1728 a church, two stories in height, with a steeple and spire, was erected on the post-road near East Greenwich, which was taken down about the year 1764 by the inhabitants of Old Warwick, with the intention of erecting a church there. It is only within ten years that this purpose has been fulfilled, and to-day there may be seen on the altar of St. Mary's Chapel, Warwick Neck, a folio copy of the Holy Scriptures, and another of the Book of Common Prayer, in perfect preservation, presented by the Lord Bishop of London to the Warwick Church in 1750.

At a very early period a large lot of land was deeded by Ninigret, the Chief of the Narragansett Indians, for the erection of a church in the town of Westerly, which Dr. McSparran speaks of as having

been the result of his labors in that vicinity; the history of which has passed into oblivion.

If time permitted I would be glad to linger amid these scenes of old, but, for the present, we must be content with this very meagre sketch of the ninety years that preceded the organization of the church in Rhode Island as a diocese.

Let us, however, before we finally turn away from this period in our history, imagine ourselves to be in attendance at King's Church, Providence, during the ministry of one of its earlier Rectors. The bell tolls for prayer at nine o'clock on Sunday morning; the people have assembled, arrayed in the brilliant costumes of the times; the side-men have taken their places, staff in hand, for the preservation of due order and decorum; the service is reverently read after the stately old English custom and in strict accordance with the rubric; the clerk responds sonorously; the choir sing, with little regard for musical science, one or more of the metrical psalms of Tate and Brady, chanting being as yet a thing unknown, and somewhat dreaded as having a flavor of Popery, and the minister, in black gown and bands and silk gloves, ascends the pulpit, solemnly ushered by the sexton, and delivers a short sermon, not overburdened with original thought, very possibly not original at all, free from the slightest taint of fanaticism, decidedly anti-Calvinistic, and reminding one of Seneca rather than of St. Paul. I do not know what effect the repetition of one of these 18th century sermons would produce upon a congregation in our day, with its superabundant classical illustrations, its commonplace similitudes, its tedious arguments to prove what nobody would ever think of denying, its sweeping postulates, assumed without argument, which it would be difficult or impossible to maintain, its occasional ferocity of diction, altogether out of proportion to the thought or the logic, a style of preaching not at all peculiar to our own communion, and how it was possible for our forefathers to listen to such preaching and profit by it, may be regarded as a mystery. And yet, I presume that they did listen and get some good from it.

If it was not fitted to make very saintly men, it stood sentinel over the proprieties and amenities and moralities of life, and taught the current virtues of good citizenship,—honesty, sobriety, thrift, economy, and industry. It helped to make children obedient, and parents considerate and kind, and servants truthful and faithful. If it did not fully apprehend the breadth of Christ's purpose in establishing His kingdom on earth, if the Church was regarded rather as an organic structure than as a living, spiritual power, still it was true to her ministry and order and ordinances, and those services edified and comforted the people, regulated and elevated the plane of common life, and the Sundays and holy days made men understand and feel that there is something higher to live for than the greed of gain, or the follies of fashion, or the appetites of the body, or the rewards of ambition. If Christ was not preached in all his fullness, and the power of the cross brought home with much earnestness to the souls of sinners, and believers were not led along the heights of grace, the way of salvation was indicated, and we doubt not that many, even under this somewhat dry and dreary regimen, with a Liturgy in their hands, pervaded through and through with the truth and spirit of Christ, found peace in believing.

I would not be understood to say that there were none of the preachers in the last century who appealed effectively to the heart and conscience, and fed their flocks with something more substantial than dessicated ethical precepts and rigid ecclesiastical formulas. There were godly men in those days, whose influence continues to be felt down to the present hour; but it was an age when the standard of religious fervor everywhere was low, and the number of men who were distinguished for theological learning and effective preaching was comparatively small.

Then the want of a complete organization was a serious hindrance to the growth of the colonial churches. The church in this country was Episcopal only in name, and lacked the advantages which are supposed to grow out of its peculiar polity. Every candidate for Or-

ders must cross the ocean, at great expense and some risk of life, to receive his ordination, or the churches be content with such clerical material as floated over from the other side of the ocean; there was no effective supervision of the clergy, no accessible court of appeal in the case of a dispute, no synodical action, and no diocesan boundaries. No church could be consecrated and no person confirmed. In brief there was nothing but the Liturgy to distinguish this church from other Protestant denominations. The Bishop of London, in his palace at Fulham, could have no oversight of the fold, and discipline was impossible. Under these circumstances it is not at all strange that the Episcopal church failed to make any substantial progress, or obtain any stronger hold upon the community at large.

In 1790, one hundred years ago, we enter upon a new period in our history. The first Diocesan Convention was held in Newport, consisting of two clergymen and five laymen, three parishes being represented. It was the day of small things, and all the proceedings of this body are comprised within two printed pages; but the work which they accomplished was by no means unimportant. In the first place they accepted the Canons adopted by the General Convention the previous year, with one valuable addition, prescribing the testimonials to be produced by candidates for Holy Orders, very much in the same terms as we have them now. They then approved of and recommended the use of the revised Book of Common Prayer. They next voted that the Church of this State be united under a Bishop, and the Rt. Rev. Samuel Seabury, D. D., is declared Bishop of the Church in Rhode Island. A Standing Committee is elected, and a committee appointed to represent to the Churches in Bristol and Narragansett the disadvantages resulting from the want of a regular ordained minister, and with thanks to the Rev. Mr. Smith for his excellent discourse delivered this day, the Convention adjourned.

In 1793 Bishop Seabury takes his seat as the Presiding Officer of the Convention, and at this session the first Ordination was held in the new Diocese. At a General Convention, held about this time,

nine States were represented, and Rhode Island appears at the head of the list, accredited with the presence of two delegates, but they actually resided in Connecticut, and acted as the representatives of this Diocese in pursuance of a vote of the Convention requesting them to do so.

In 1795 a Constitution, consisting of thirteen articles, was adopted for the Protestant Episcopal Church in the State of Rhode Island.

In 1798 the Rt. Rev. Dr. Bass, of Massachusetts, was elected Bishop of Rhode Island, Bishop Seabury having died in 1796, and from this time the connection between the two States of Connecticut and Rhode Island ceased. The office was accepted by Bishop Bass, but he was never present at any meeting of the Convention.

Ten years have passed away and the Church has made no progress. When the Convention met in the year 1800, but one parish was represented, and that one only by laymen, and this is the entire record: "No representative appearing from the other churches in the State, it is expedient to adjourn without day."

In 1806, after the death of Bishop Bass, the Diocese was put in charge of Bishop Moore, of New York, but there is no record of his visiting the Diocese. On the roll of the Convention appears, for the first time, the name of the Rev. Alexander V. Griswold, as the Rector of St. Michael's Church, Bristol, who afterwards became so intimately associated with the interests of the Church, not only in Rhode Island, but also throughout the larger part of New England.

To those of you who were familiar with the stately form and melodious voice of one who was so long the Senior Presbyter of this Diocese, as he sat with us here in Convention, mingling earnestly and actively in its debates, and helping to shape its counsels, it must seem very strange to read in the far-off Journal of 1807, eighty-three years ago, this entry, "The Rev. Nathan Bourne Crocker presided President." For nearly sixty years he was closely identified with all the proceedings of the Church in Rhode Island, and by the purity of his life, the gentleness of his spirit, and the earnestness of his ministra-

tions, he won a place for himself in our hearts, and left an impression for good upon the whole Church that will not soon be effaced. At this Convention the initiatory steps were taken which resulted in the formation of the Eastern Diocese and the union of all the New England States, with the exception of Connecticut, under the jurisdiction of one Bishop.

Ten years more have elapsed and there is still nothing on record to show that any advance has been made in the growth of the Church in 1810. There were only three clergymen present in Convention and three parishes represented.

In 1812 the Convention assembled under the Presidency of the Rt. Rev. Dr. Griswold, who had just been elected Bishop of the Eastern Diocese, while he still retained the Rectorship of St. Michael's Church, Bristol. For the space of thirty-two years he discharged the duties of his extensive jurisdiction with such a degree of wisdom and moderation, with such a sincere humility, joined to the most inflexible firmness, with so much zeal and holy earnestness untainted by the slightest touch of weak fanaticism, as well entitled him to the honored place long since assigned him amongst the revered and saintly fathers of the Church. He was the first Bishop whom I ever knew; I was confirmed, ordained and married by him, and for some time was an inmate of his family. How well I recall that cold winter afternoon, forty-seven years ago, when I saw him, a few minutes after his death, lying on the floor of Bishop Eastburn's study, on whose door-step he had fallen, never to rise again, with his calm and placid face and beautiful silvered locks, lying there in the dark blue flowing garment that he always wore in the winter season,

> "Like a warrior taking his rest,
> With his martial cloak around him."

As the evening shades drew on, I accompanied his lifeless body to the home from which he had gone forth that afternoon for the last time, and there with my own hands I arrayed his body for the burial.

> "The sweet remembrance of the just
> Shall flourish while he sleeps in dust."

In 1813 the first statistical reports appear in the Journal of the Convention, showing that there were only 254 communicants in the Diocese, St. Paul's, South Kingstown, making no report. During the year there had been 137 baptisms, 106 of these being in St. Michael's Church, under the ministration of Bishop Griswold.

In 1816 the spell is broken, and a new Church appears upon the record, St. Paul's, Pawtucket, the first parish that came into existence here under the auspices of the Protestant Episcopal Church in the United States of America. Tradition tells us that the formation of this Church was the result of Dr. Crocker's missionary labors, he having been accustomed to hold services in Pawtucket on Sunday evenings, after his work at home was over.

Two years later the name of Christ Church, Chepachet, appears in the Journal, and the same parish re-appears in 1819 as Christ Church, Glocester, and this is all that is ever heard of it.

About this time the first indication of a missionary spirit in the Diocese appears, and the Bishop is requested to appoint a missionary in this State, the Convention engaging to furnish such sum for his services as the Bishop shall name. It is also recommended to the Clergy to preach on the subject and have a contribution made in their congregations on a certain Sunday, and still further it is recommended to form Sunday Charity Schools for instruction in reading the Scriptures, and in the principles and doctrines of the Church.

The day star is now dawning, but the darkness still lingers. In 1820, thirty years after the first Convention was held, there are but 535 communicants in the Diocese, and only four Churches represented in Convention.

Three years after this we find the first entry of missionary contributions, amounting to $639.20.

In 1826 a movement was started to raise a fund of $2,000 for the support of the Episcopate, of which nothing further is heard.

The conservatism of the Convention appears in their action, when, in 1827, certain alterations in the Liturgy and Constitution of the

Church, proposed by the House of Bishops and House of Clerical and Lay Deputies, were submitted for approval. The subject was taken up, and after a little debate the question was put, "Will this Convention approbate the proposed alteration?" When the negative appeared almost unanimously.

In 1830, after the Diocese had been in existence forty years, we find two more churches added to the list, Grace Church, Providence; and St. Mark's Warren. In 1832 St. Paul's Church, South Kingstown; Trinity Church, Pawtuxet; and St. James's Church, Smithfield, were admitted into union with the Convention. In 1835 the following new parishes appear: St. Luke's, Tower Hill; St. Paul's, Portsmouth; St. Luke's, East Greenwich; Christ Church, Lonsdale; Christ Church, Westerly; St. Peter's, Kingston; and Emmanuel Church, Manville. At this Convention all the clergymen entitled to seats were present, and a large delegation of the laity. Everything at this period indicates a wonderful awakening of spiritual life, and from this time the Church begins to move on with a quickened pace. The voluminous parochial reports are full of the most intense expressions of religious fervor, and read like earnest and impassioned sermons.

At this Convention a movement is made for the relief of Bishop Griswold from some portion of his duties, by providing for the support of an assistant minister in his parish, as, up to this time he was obliged to traverse the whole Eastern Diocese and also discharge all the duties incident to his Rectorship, which was now transferred to Massachusetts, with no other provision for his support but the salary received from the parish that he served. It was not a very exorbitant sum assessed by the Convention of the Eastern Diocese, only $400 per annum, of which $100 was charged to Rhode Island, the Rev. Dr. Crocker and the Rev. Mr. Bristed personally pledging themselves for this amount. With some considerable caution, the Convention agreed to redeem this pledge, the Committee on Finance, in their very dignified report, "Subjoining the expression of our opinion that, although we disclaim the legal right of taxation, we have

a surer hold upon the resources of the Church in this State, in the self-respect and concern it ought to feel for the proper support of every branch of its ecclesiastical interest."

In 1840 the semi-centennial Convention assembled in St. Paul's Church, Pawtucket, at which time there were 17 Clergymen in the Diocese and 19 Churches. The sermon was preached by the Rev. Henry Waterman, and as he had been in Orders only four years, his selection to be the preacher on this occasion was a very marked indication of the position that he held among the Clergy, and in richness of thought, felicity of diction, aptness in rare and pertinent quotations, as well as in the pious fervor of his preaching, he was to the end of his life excelled by few. I have regretted to find that this sermon makes no direct allusion to the history and condition of the Diocese.

At this Convention a committee was appointed to prepare an historical sketch of the Diocese, who made their report two years afterward, and this was disposed of by a vote directing the committee "to publish such part or parts of the Report as might seem proper in the *Christian Witness* or other papers, without expense to the Convention,"—a gentle way of consigning it to oblivion.

Three years afterwards Bishop Griswold was removed by death, and the Eastern Diocese was dissolved. A special Convention was called to elect a Bishop for Rhode Island alone, and the choice fell upon the Rev. John Prentiss Kewly Henshaw, D. D., at that time the Rector of an important Church in Baltimore, and in the Annual Convention of 1843 he appeared and took his seat on the right of the President. In the August following he was consecrated in St. John's Church, Providence. It so happened that I was in this city at the time, for the purpose of delivering a Missionary address at Grace Church, and of course I attended the consecration services, with very little thought that it would ever be my lot to take up Bishop Henshaw's work when his earthly career was over. The newly elected Bishop found his Diocese in a sound and vigorous condition. Before his coming a great degree of enthusiasm had been aroused,

and, mainly through the instrumentality of the Missionary Convocation, many new Churches had been established. Such men as John Bristed, and John A. Clark, Nathan B. Crocker, and James M. Pratt, and George Taft, and Alexander H. Vinton, and Henry Waterman, with other like-minded men, full of the Holy Ghost and inspired with an earnest zeal for the salvation of souls, had been laboring for years to elevate the standard of religion in the Church and to extend its borders, and Bishop Henshaw came in at the right time to reap the fruits of their toil. This he did with no diminution of the fervor which had moved the hearts of the men who had gone before him; tempering his course with a somewhat higher tone of churchmanship than that which had characterized most of the older clergy, but never giving offence by any extreme of doctrine or excessive rigidity in matters of form and usage. He was a wise as well as an earnest man, and never spared himself when there was anything to be done for his Master. Grace Church, Providence, is his monument, and but for his untiring and patient efforts, that Church might to-day have been in the possession of some other religious body than our own. During the term of his Episcopate, which continued from August 11, 1843, to July 20, 1852, Bishop Henshaw ordained 15 Deacons, 16 priests, and confirmed 975 persons in his own Diocese. At the time of his death there were 22 Churches and 31 Clergy in his Diocese.

It was while in the act of performing official duties for one of his brethren in a distant diocese that he was suddenly removed by death, and at a special convention, called in 1852, after a suitable recognition of his valuable services and an expression of the deepest sympathy and sorrow in view of his departure from earth, the Rev. Dr. Francis L. Hawks was elected Bishop of the Diocese. The Rt. Rev. George Burgess, D. D., was requested to take charge of the Diocese during the ensuing year.

In 1853, the announcement was made that Dr. Hawks declined to accept, and it was resolved not to proceed at once to another election; Bishop Williams, of Connecticut, being invited to discharge Episcopal duties in Rhode Island.

A special convention was called in 1854, for the purpose of electing a Bishop, there being present twenty-four of the clergy and seventy-one of the laity. On the second day the present incumbent was elected, and received his consecration in Grace Church, Providence, on the 6th of December following. Not the remotest suggestion had ever reached me that my name had been thought of in connection with the Episcopate of Rhode Island, and no one could be more astonished than I was when the fact of my election was communicated. Of those who participated in that election, the Rev. Dr. Henshaw is the only clergyman remaining amongst us, and there may be now living some two or three laymen who were present on that occasion.

It has been my privilege to preside in thirty-six Annual Conventions of the Diocese; but a new generation has come upon the scene, it is not the same body that I used to address more than thirty years ago, the same familiar voices are not heard here, the same faces do not appear, almost all who once joined in our deliberations and guided our counsels, have crossed the dark river, and will be seen here no more. In the House of Bishops I find but two left out of the thirty-eight that were enrolled when I entered its doors, and more than sixty of our number have, since that date, passed into the land of silence.

I have not much to say as to the details of the last thirty or forty years, they have been marked by no striking events, the Diocese has been for the most part peaceful and united, and we have moved on with a quiet and steady pace, and as rapidly perhaps as could be expected in an old and established community. At the time of my election there were 28 clergymen in the Diocese, 20 of whom are now dead; there are now 58 connected with the Diocese. There were 23 churches and chapels, and there are now 53. I have consecrated 36 churches and chapels, and one more has been built which remains not consecrated.

Twenty-six Rectories have been erected or purchased, and three important charitable institutions established: St. Mary's Orphanage, the St. Elizabeth Home, and the Grace Memorial Home. Ninety-

eight persons have been admitted as candidates for Holy Orders, of whom 72 have been admitted to the Diaconate, and 68 have been ordained Priests. The whole number of baptisms is 22,187, not including those baptized during the last year, and there have been 13,624 persons confirmed.

The number of Sunday-School teachers has increased from 346 to 938, and of scholars from 2,236 to 8,610, as reported last year. The roll of communicants has increased from 2,614 to 9,102. In 1854 the amount of the offerings for Missions and church charities was reported to be $10,167; last year it was $60,867, and in addition $154,989 for the support of public worship. During the last 35 years the whole amount reported is $3,245,851; $1,374,934 being for mission work, and the remainder for parish purposes. Until the year 1866, no report was made of the latter contributions. It is impossible to estimate the full amount of money that has been raised for religious and charitable work; but it is gratifying to know that, although our churches have never been over-liberal in furnishing the means for carrying on their Diocesan missions, this Diocese is proportionally the largest contributor to our General Foreign and Domestic Board, and its actual contributions are exceeded by only four other Dioceses. It still remains true that we are far from approaching the standard that we ought to reach, for this is a wealthy Diocese and bound to provide liberally for the help of those who are in need of aid.

The compactness of the Diocese has been favorable to its growth. There are but one or two other Dioceses where the proportion of communicants to the whole population is as large as it is in Rhode Island, and there is scarcely a village of any considerable size where our services are not established. With such a limited area that I can reach the most distant parish in the space of an hour, it is easy to keep all the destitute regions in view, and wherever there is an opening for the Church, with a fair prospect of success in starting a new mission or parish, we cannot help seeing it. The advance of the Church in Rhode Island has been in a great degree the result of direct missionary effort; we have now 15 mission stations, and 17

of our self-sustaining parishes, some of them among the strongest and richest in the Diocese, owe their existence to missionary zeal.

The limits of our territory are such as allow the clergy to live together upon terms of more familiar intercourse than is possible in our larger Dioceses. Instead of seeing each other only once in a year at the session of the Annual Convention, they can assemble every month, as has been their custom, to confer together and consider the subjects in which they have a common interest, and the absolute freedom with which the most delicate questions are discussed, the mutual forbearance on the part of those who differ most widely in opinion, the growing feeling, as the result of this free and candid conference, that, with all their differences, they are working for the same great end and trying to serve the same Master,—all this has tended in some degree to free our clergy from that narrowness of vision which is apt to come upon them, when they live and labor alone, while it serves to correct the acerbity of spirit, which almost always develops itself, when they come together for the purpose of assault, and not with the desire to find out how it is that good men can look at the same truth from such different angles of vision.

It is difficult for those who are now coming on the stage to appreciate the extraordinary changes that have been developed in the Church since the semi-centennial of our Convention was celebrated. If the good Bishop who was so much shocked, some fifty years ago, by an innovation in the old St. Stephen's Church in this city, which consisted in nothing but the introduction of a lecturn in place of a reading-desk, leaving the prayers to be said at the end of the altar, which is still the custom in the same church edifice, as to make it a matter of severe rebuke and earnest warning in his annual address, could revisit the earth to-day and look around upon the churches of his Diocese on a Sunday morning, and more especially on an Easter Day, it is not easy to imagine just what his emotions would be. Fifty years ago, not a cross was to be seen in any chancel or on the outside of any church, not a candle lighted or unlighted on any altar, not a flower about the premises on the occasion of any

festival, not a colored or embroidered stole or vestment, nothing but the black gown ever seen in the pulpit, no acolytes in or about the chancel, no periodical changing of color in altar-cloths and book-marks, no elaborate rinsings and wipings of the sacred vessels at the close of the Holy Communion, no surpliced choirs, no processionals or recessionals, no intonings and no chanting of versicles and creeds and amens, no announcement of masses or high and low celebration, no confessionals in churches or rectories, no bowing to the altar or turning to it except for purpose of convenience or when it was prescribed by the rubric, no variation whatever in the conduct of public service by which High Church could be distinguished from Low Church,—everything outwardly moved on in all quarters after the same fashion, and there was nothing in the air to indicate the wonderful changes that were soon to come.

It cannot be denied that in many respects a great advance and improvement has been seen. Between forty and fifty years ago I was rector of a church, built on a heathen model of the temple of Bacchus, with large imitation wine-butts in bronze on each side of the chancel, with carved Bacchantes as the ornaments of the chancel-rail, the pulpit being in the form of an Egyptian cenotaph with its outstretched wings and other peculiar symbolism, and in place of an altar there was a recess in front of the reading-desk with a marble slab on which the sacramental vessels were placed. No such church as this would be erected now, and the peculiar features of the edifice which I have just described were years ago removed. The adornments of our churches in these days are usually appropriate and seemly, even when they may be thought somewhat excessive, and the prevailing mode of conducting our services is richer and more attractive than it was in days gone by. At the same time it is not to be forgotten that, with the reaction from the dryness and barrenness that once existed in many of our churches, our present danger may lie in the direction of excess and exaggeration in outward ornament and symbolism, and we must be on our guard against the introduction of practices which are offensive to sensible people, because they are puerile, or dangerous and mis-

chievous, because they represent a doctrine which is foreign to our communion.

In the department of Christian activity a wonderful advance has been made. Not only have our public services been greatly multiplied and every effort made to render them more attractive, not only have we enlarged the sphere of our direct missionary work at home and abroad, but we have also established a multitude of agencies for bringing the influence of the Church to bear upon all the various phases of society,—guild-houses, libraries, reading-rooms, gymnasiums, hospitals, halls of rescue, homes of various descriptions, orphanages, orders of the St. Andrew's cross, and the Iron cross, and the Red cross, and the White cross, King's daughters, deaconesses, brotherhoods and sisterhoods, societies in honor of all the female saints in the Calendar,—the time would fail me to enumerate them all. The question here arises again, whether this popular tendency to increase the machinery of the Church may not be carried to excess.

As might have been expected, there has been a corresponding enlargement in the range of subjects brought within the cognizance of the Church and discussed in our pulpits. The time has been when the Episcopal Church was supposed, more than almost any other denomination of Christians, to stand aloof from the great social questions of the day, confining herself strictly to matters ecclesiastical and doctrinal. To-day this Church is conspicuous for its practical interest in everything that pertains to the moral and physical good of the community. Such subjects as the civil service reform and political reform in general, the adjustment of capital and labor, the monopoly of land, the elevation of the secular press, the purification of our popular literature, the rescue of the fallen and the abatement of social vice, the great temperance movement, the substitution of coffee-houses and other wholesome places of resort in place of the drinking saloon, the prevention of cruelty to children and animals, the wiping out of filthy and wretched tenement houses, the surest way of lifting the poor out of the mire,—these are the kinds of subjects which now, to a great extent, interest the Church;

as the conviction has been slowly forced upon us that it was the original design of this institution not only to save men from suffering hereafter, but also in every possible way to elevate their condition while they are living here on earth.

In the domain of thought and opinion there has been a great change in the last fifty years.

It is very suggestive to observe how little interest the present generation feel in the controversies which, within the memory of some of us, shook the Church to its foundations, and also to see how the old party lines, which seemed as if they must be indelible, have gradually faded out and become extinct. We have at last discovered that some of those old discussions relate to matters which lie beyond the compass of our finite understandings, and still further that they might not be found to have any very direct relations to our personal duty, if they were capable of being solved. The circle of dogmatic speculation has been steadily narrowing, and there is now a gravitation towards certain great fundamental principles, as constituting the essentials of the Christian faith.

That gravitation is more and more towards Christ,—not merely as the Author of our religion and the Head and Founder of the Church, not merely as the centre around which all our doctrinal beliefs are to cluster, but as the very sum and substance of our faith; a Being who does not need to be authenticated by external signs or Scripture texts, or ecclesiastical authority; but One, who authenticates Himself; whose existence is the great standing miracle; who could never have been if He had not been filled with all the fullness of the Godhead; a Being who authenticates Himself to us personally, by finding us in our sin and misery, and giving us the only thing that could lift us out of our degradation and save us from despair; by taking upon Himself that burden of the past, which no effort of ours could lighten; by infusing into us His grace, so that we become holy, as He is holy; by inclining us to do His work, so that we shall not have lived entirely in vain; by leading us on through the darkness and the storm, and at last allowing us, worn and weary with the toils and sorrows of life, to lie down and sleep in Him.

CANON 16.

OF REMOVAL OF COMMUNICANTS.

1. A communicant removing from one parish to another shall procure from the rector of his or her last parish, or if there be no rector, from one of the churchwardens, a certificate stating that such person is a communicant in good standing, which certificate shall be presented to the rector or churchwardens of the parish to which said person has removed, by whom its receipt shall be duly recorded, and notice of the record given to the authority whence the certificate issued; and no rector or churchwarden shall record any such person as a communicant until such certificate be presented, unless in his judgment it shall be impracticable to procure it.

FORM OF BEQUEST.

I give, devise and bequeath to the Rhode Island Episcopal Convention the sum of ..... *for its uses and purposes.*

NOTICE.

The next Annual Session of the Rhode Island Episcopal Convention will be held in

ST. MICHAEL'S CHURCH, BRISTOL,

On the Second Tuesday in June, 1891,

at 10 o'clock A. M.

S. H. WEBB, Secretary.